

**PEW RESEARCH CENTER  
2013 SURVEY OF U.S. LATINOS  
BACKGROUND AND CODEBOOK**

## **Background and Codebook**

This document provides important information for those wishing to analyze data from a Pew Research Center survey of Hispanic adults, conducted from May 24-July 28, 2013. The survey was conducted by telephone (cellphones and landlines) in English and Spanish with 5,103 self-identified Hispanic adults, ages 18 and older, living in the United States.

The findings from this survey are detailed in the following reports, available on the Pew Research Center website:

<http://www.pewforum.org/2014/05/07/the-shifting-religious-identity-of-latinos-in-the-united-states/>

<http://www.pewhispanic.org/2013/10/22/three-fourths-of-hispanics-say-their-community-needs-a-leader/>

<http://www.pewhispanic.org/2013/10/03/latinos-views-of-illegal-immigrations-impact-on-their-community-improves/>

## **Survey Methodology**

The nationally representative sample of Hispanics was drawn from all 50 states and the District of Columbia. Interviews were conducted for the Pew Research Center by Social Science Research Solutions (SSRS) with a staff of bilingual interviewers.

The survey used a stratified sampling design with oversampling (i.e., geographic-based disproportionate sampling) in areas with a higher incidence of Latinos overall and also in areas with a higher incidence of non-Mexican Latinos. In addition, the survey design included an oversample of non-Catholic Latinos to facilitate analysis of religious groups (see question RELIG below for details). The results are weighted to account for the complex survey design, including a correction for oversampling and other differences in the probability of selection as well as sample balancing to population totals for the U.S. Latino adult population. After taking into account the complex sample design, the margin of sampling error for the full sample is plus or minus 2.1 percentage points at the 95% level of confidence.

**Eligibility and Bilingual Interviewing**

All people ages 18 or older who identified themselves as of Latino origin or descent were eligible to complete the survey. SSRS used a staff of Spanish-speaking interviewers who, when contacting a household, were able to offer respondents the option of completing the survey in Spanish or English. A total of 2,725 respondents (53%) were surveyed in Spanish, and 2,378 respondents (47%) were interviewed in English.

## Sampling Error

The accompanying table shows the unweighted sample sizes and the error attributable to sampling that would be expected at the 95% level of confidence for different subgroups in the survey after taking into account the complex sample design.

The survey's *margin of sampling error* is the largest 95% confidence interval for any estimated proportion. For example, the margin of error for the entire sample is  $\pm 2.1$  percentage points. This means that in 95 out of every 100 samples drawn using the same methodology, estimated proportions based on the entire sample will be no more than 2.1 percentage points away from their true values in the population.

## Margins of Error

	Sample size	Margin of error 95% confidence interval
Total Latinos	5,103	+/- 2.1% points
U.S. born (excluding Puerto Rico)	1,871	+/- 3.4% points
Foreign born (including Puerto Rico)	3,232	+/- 2.6% points
<i>Origin group</i>		
Mexican	2,346	+/- 2.8% points
Puerto Rican	659	+/- 6.7% points
Cuban	349	+/- 7.9% points
Salvadoran	271	+/- 9.3% points
Dominican	338	+/- 9.5% points
<i>Religious affiliation</i>		
Catholic	2,281	+/- 2.9% points
Protestant	1,506	+/- 4.2% points
Evangelical Protestant	1,167	+/- 4.8% points
Mainline Protestant	337	+/- 8.7% points
Unaffiliated	964	+/- 5.1% points

The margins of error are reported at the 95% level of confidence and are calculated by taking into account the average design effect for each subgroup.

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Sampling errors and statistical tests of significance used in Pew Research Center reports take into account the effect of weighting. One should bear in mind that, in addition to sampling error, question wording and practical difficulties in conducting surveys can introduce error or bias into the findings of opinion polls.

## **Questionnaire Design and Translation**

Pew Research Center staff developed the questionnaire in consultation with SSRS staff. The questionnaire covered a range of topics, including Hispanics' religious affiliation and behaviors, views of Hispanic identity and views about social issues. A pretest of the questionnaire, to inform questionnaire design, was conducted on May 21, 2013, with eight landline and 28 cellphone interviews. The questionnaire was translated into Spanish by staff at SSRS; all translations were reviewed by at least two Pew Research Center staff fluent in Spanish.

To allow for a direct comparison of religious affiliation over time, the survey asked two separate versions of a question about religious affiliation. Respondents in the main study sampling frame (not including the oversample of non-Catholics) were randomly assigned to one of the two questions about their religious affiliation. Different question wording leads to some differences in the proportion of Latinos identifying with religious groups. A comparison of the composition of Catholics, evangelical Protestants and the religiously unaffiliated using each question wording, however, found no or few significant differences. This analysis tested for differences on gender, age and education, as well as on the salience of religion, frequency of worship service attendance, frequency of prayer and an index combining these measures of religious commitment. The results in Pew Research Center's report combine those answering both versions of the question about religious affiliation, except where noted in the report, specifically in the analysis of religious affiliation over time and the current religious affiliation of Hispanics.

## **Survey Administration**

All interviews were conducted using a Computer Assisted Telephone Interviewing (CATI) system, which ensures that questions are asked in the proper sequence with appropriate skip patterns. CATI also allows certain questions and answer choices to be rotated, eliminating potential biases from the sequencing of questions or answers.

Both the landline and cellphone samples were released for interviewing in replicates, which are small random samples of each larger sample. Using replicates to control the release of the telephone numbers ensures that the complete call procedures are followed for all numbers dialed.

An average of seven attempts were made to contact each sampled telephone number. Non-responsive numbers were contacted multiple times and at varying times of the day and days of the week to maximize the chance of making contact with a potential respondent. One attempt was made to convert soft refusals. The study included a \$5 incentive for any cellphone respondent who requested compensation for their time.

## Sample Design

To ensure the highest possible coverage of the eligible population, the study employed a dual-frame landline/cellphone design. The sample consisted of a landline sampling frame (yielding 2,698 completed interviews) and a cellphone sampling frame (2,405 interviews).<sup>1</sup> Both the landline and cellphone sampling frames used a stratified sampling design, oversampling areas with higher densities of Latino residents. The same sampling plan was used for the main sample and the non-Catholic oversample.

For the landline sampling frame, the sample was compared with InfoUSA and other household databases, and phone numbers associated with households that included persons with known Latino surnames were subdivided into a surname stratum. The remaining unmatched and unlisted landline sample was divided into the following mutually exclusive strata, based on U.S. Census estimates of the density of the Latino population in each: very high, high and medium Latino.<sup>2</sup> These strata were then further subdivided into low Mexican and high Mexican strata.

It is important to note that the existence of a surname stratum does not mean the survey was a surname sample design. The sample was a random digit dial (RDD) sample, with the randomly selected telephone numbers divided by whether or not they were found to be associated with a Spanish surname. This was done simply to improve the efficiency of interviewing respondents in this population.

Marketing System Group's (MSG) GENESYS sample generation system was used to generate the cellphone sample, which was divided into high and medium Latino strata. These were then further divided into low Mexican and high Mexican strata.

Samples for the low-incidence landline and low-incidence cellphone strata were drawn from previously interviewed respondents in SSRS's weekly dual-frame Excel omnibus survey. Respondents who indicated they were Latino on the omnibus survey were eligible to be re-contacted for this Pew Research Center survey. In addition, the incidences in the medium landline and cellphone strata were lower than anticipated, so interviews with Latinos prescreened from the Excel omnibus survey were used to gather additional interviews in these strata. This resulted in a total of two additional strata for both the landline and cellphone sampling frames. The number of interviews completed in each stratum is shown in the table below.

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<sup>1</sup> According to calculations by the National Center for Health Statistics National Health Interview Survey (NHIS), from July to December 2011, 43.3% of Hispanic adults were living in wireless-only households and 17.0% in wireless-mostly households ([Blumberg and Luke, 2013](#)).

<sup>2</sup> Due to lower than expected incidence in some landline strata, the sampling frame was changed early in the field period; the change subdivided the high Latino stratum into high and very high strata, per earlier NSL sampling designs.

## Summary of Interviews by Strata

Strata	Landline		Cell phone	
	Total interviews* (% of total)	Estimated % among U.S. population**	Total interviews* (% of total)	Estimated % among U.S. population**
Surname, low Mexican	771 (28.6%)	11.3%		
Surname, high Mexican	444 (16.5)	20.8		
Very high, low Mexican	251 (9.3)	3.5		
Very high, high Mexican	227 (8.4)	10.3		
High, low Mexican	128 (4.7)	3.3	619 (25.7%)	6.1%
High, high Mexican	110 (4.1)	9.0	705 (29.3)	16.8
Medium, low Mexican	115 (4.3)	6.9	335 (13.9)	12.6
Medium, high Mexican	77 (2.9)	11.8	152 (6.3)	21.8
Medium (prescreened), low Mexican	97 (3.6)	6.9	84 (3.5)	12.6
Medium (prescreened), high Mexican	88 (3.3)	11.8	95 (4.0)	21.8
Low (prescreened), low Mexican	175 (6.5)	10.0	184 (7.7)	18.9
Low (prescreened), high Mexican	215 (8.0)	13.1	231 (9.6)	23.9
Total	2,698	100.0	2,405	100.0

\*Total interviews includes the prescreened omnibus interviews that were not subject to geographic stratification.

\*\*The estimated incidence in the U.S. population is based on counts from Claritas provided by Marketing System Group (MSG). Any over- or under-sampling of strata was corrected in weighting.

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The landline response rate was 20.7% for the main study and 24.7% for the oversample, for an overall landline response rate of 22.0%, using AAPOR's RR3 formula. The cellphone response rate was 14.1% for the main study and 18.2% for the oversample, for an overall cellphone response rate of 14.9%. The overall response rate for the full sample was 19.4%.

## Weighting

Several stages of statistical adjustment, or weighting, were used to account for the complex nature of the sample design and ensure an accurate representation of the national Hispanic adult population. The weights account for numerous factors, including (1) the geographic-based disproportionate sampling of telephone exchanges in both the landline and cellphone RDD frames; (2) a propensity weight adjustment for the potential bias associated with re-contacting previously interviewed respondents in certain strata; (3) an adjustment for unequal probability of selection for those found to possess both a landline and a cellphone; and (4) an adjustment for the likelihood of within household selection in the landline sampling frame.

In addition, the data were put through a post-stratification sample balancing routine to population totals for the U.S. Hispanic adult population based on the 2012 U.S. Census Bureau's Current Population Survey, March Supplement. Iterative proportional fitting technique, or raking, corrects for differential nonresponse that is related to particular demographic characteristics of the sample. This weight ensures that the demographic characteristics of the sample closely approximate the demographic characteristics of the population. Prior to raking, the base weights were trimmed to control the variance created by the base weight from 0.10 to just over 5.0. The variables matched to population parameters were: age by state (California, Florida, New York, Texas and all other states combined), gender by state, heritage by state, education by state, U.S. born or years in the U.S. by state, Census region, phone use (i.e., cellphone only, cellphone mostly, mixed, landline mostly, landline only) and density of the Latino population. The post-stratification weights were trimmed to range from 0.10 to 5.0. After the data were raked to resemble the population distribution for Latino adults, the weighted data were used to determine the benchmark for a Catholic/non-Catholic parameter, which was used to correct for the oversample of non-Catholic Latinos in the study design. Because two versions of the religious affiliation question were used, subsamples were raked separately based on which version of the question respondents received.

All point estimates should be derived from weighted data; point estimates based on unweighted data will not be representative of the U.S. Hispanic adult population.

**Analysts interested in utilizing the full sample should weight the data using the variable TOTALWT.** Analysts interested in examining only the subsample of respondents who received the version of the religious affiliation question that is comparable to the 2006 Pew Research Center survey of Latinos and religion (FORM=2, received RELO6) should weight the data using FORM06WT. Analysts interested in examining the subsample of respondents who received the new version of the religious affiliation question (FORM=1 or 3, received RELIG) should weight the data using FORM12NCOWT (e.g. to replicate Pew Research Center's estimate of the religious composition of Latinos as of 2013).

## Codebook

This section describes the variables included in the public dataset. The variables listed here are the final cleaned and backcoded variables used in Pew Research Center reports. They do not all reflect the order, exact question wording, or filtering from the interview. Analysts should consult the [toplines](#) of published reports (listed in the first section of this document) for details or the survey questionnaire (included with the downloadable materials accompanying the dataset) for full question wording and order.

Many questions in the survey are filtered based on responses to previous questions; system missing data indicate respondents who were not asked a question because of the skip patterns in the questionnaire. Analysts should note, however, that in some questions asked of a subset of eligible respondents and filtered on previous questions subject to backcoding, the term “undesigned” is used to denote those respondents (and differentiate them from those whose values are system missing) who did not receive the question even though they should have received it.

The designation “REC,” when appended to variable names (e.g., Q323REC, Q420REC), designates variables that have been recoded either to facilitate analysis or to protect respondent confidentiality.

### CREATED VARIABLE

CASEID Unique identifier

### CREATED VARIABLE

TOTALWT Weight variable recommended for use in all analyses of full sample to yield nationally representative results for U.S. Latino/Hispanic adults. See methodology section above for additional detail on how weights were constructed.

### CREATED VARIABLE

FORM Version of the religion question administered

- 1 Form 12 (received RELIG)
- 2 Form 06 (received REL06)
- 3 Form NCO (non-Catholic oversample – received RELIG)

### CREATED VARIABLE

SAMP30 Sample strata. (See methodology section above for more detail on stratified sampling.)

- 1 Surname
- 2 High
- 3 Medium
- 4 Low
- 5 Very high
- 6 Medium prescreened



**CREATED VARIABLE**

SAMP31 Phone type.

- 1 Landline
- 2 Cellphone

**CREATED VARIABLE**

SAMP34 High/low Mexican Strata. (See methodology section above for more detail on stratified sampling.)

- 1 High Mexican
- 2 Low Mexican

**CREATED VARIABLE**

REGION Census region (based on zip code).

- 1 Northeast
- 2 North Central
- 3 South
- 4 West

**CREATED VARIABLE**

FORM06WT Weight variable recommended for use in analyses that focus ONLY on FORM06 (FORM=2). See methodology section for additional detail on how weights were constructed.

**CREATED VARIABLE**

FORM12NCOWT Weight variable recommended for use in analyses that focus ONLY on FORM12 and FORMNCO (FORM=1 or 3). See methodology section for additional detail on how weights were constructed.

**ASK ALL:**

GENDER Record Gender

- 1 Male
- 2 Female

**ASK ALL:**

Q1 Just to confirm, are you, yourself of Hispanic or Latino origin or descent?

(IF NECESSARY: such as Mexican, Puerto Rican, Cuban, Dominican, Central or South American, Caribbean or some other Latin American background)

(INTERVIEWER INSTRUCTIONS: IF RESPONDENT SEEMS HESITANT OR HAS AN ACCENT, PROBE FOR HISPANIC OR LATINO ORIGIN)

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

(IF Q.1 = 2, OR 9, THANK &amp; TERMINATE INTERVIEW)

**ASK ALL:**

Q2 The terms Hispanic and Latino are both used to describe people who are of Hispanic or Latino origin or descent. Do you happen to prefer one of these terms more than the other?

(GET ANSWER, THEN ASK: Which term do you prefer, Hispanic or Latino?)

- 1 Hispanic
- 2 Latino
- 3 (DO NOT READ) No preference
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q3REC Recoded variable that primarily reflects answers to the questions below. If responses to the questions below were unclear, variable reflects answers given in Q5.

Now I want to ask you about you and your family's heritage. Are you Mexican, Puerto Rican, Cuban, Dominican, Salvadoran (sal-vah-DOOR-en), or are you and your ancestors from another country?

(IF ANOTHER COUNTRY: What country is that?)

(IF STILL NOT SURE, ASK: Are you and your ancestors from Central America, South America, or somewhere else?)

(ACCEPT ONE ANSWER. IF MORE THAN ONE ANSWER GIVEN, ASK: Which do you identify more with?)

- 1 Mexican (Mexico)
- 2 Puerto Rican (Puerto Rico)
- 3 Cuban (Cuba)
- 4 Dominican (the Dominican Republic)
- 5 Salvadoran (El Salvador)
- 97 Other country (SPECIFY) \_\_\_\_\_ (select from same list that appears in Q.5)
- 99 (DO NOT READ) Don't know/Refused (your country of origin)

**CREATED VARIABLE**

RACECOM Recoded variable reflecting responses to the following question: Which of the following describes your race? You can select as many as apply.

(READ LIST. RECORD UP TO FOUR RESPONSES IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL MENTIONS)

(INTERVIEWER: IF RESPONDENT SAYS A NATIONALITY SUCH AS "Mexican" OR "Cuban" CODE AS "Some other race")

- 1 White
- 2 Black or African-American
- 3 Asian or Asian-American (OR)
- 4 Some other race
- 5 (DO NOT READ) Mixed race
- 6 (DO NOT READ) Hispanic/Latino
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q4 Were you born on the island of Puerto Rico, in the United States, or in another country?

- 1 Puerto Rico
- 2 U.S.
- 3 Another country
- 9 (DO NOT READ) Don't know/Refused

**ASK IF BORN IN ANOTHER COUNTRY Q4 = 3, 9:**

Q5REC In what country were you born?  
(DO NOT READ LIST. ENTER ONE ONLY)

- 01 Colombia
- 02 Cuba
- 03 the Dominican Republic
- 04 Ecuador
- 05 El Salvador
- 06 Guatemala
- 07 Honduras
- 08 Mexico
- 09 Nicaragua
- 10 Peru
- 97 Other
- 99 (DO NOT READ) Don't know/Refused

**ASK IF Q4 = 1, 3, 9:**

(INSERT "(excluding Puerto Rico)" IF Q.4=1)

Q6REC How many years have you lived in the United States (excluding Puerto Rico)?

(Note: Response shown as year respondent came to the United States)

- 1 Before 1960
- 2 1960-1969
- 3 1970-1979
- 4 1980-1989
- 5 1990-1999
- 6 2000-2009
- 7 2010-2013
- 9 Don't know/Refused

**ASK FORM12 AND FORMNCO:**

RELIG What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?  
(DO NOT READ DENOMINATIONS/OTHER MATERIAL IN PARENTHESES)

(**INTERVIEWER:** IF RESPONDENT VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?)

**[NOTE: FOR FORMNCO ONLY (USED TO GENERATE A NON-CATHOLIC OVERSAMPLE), THE FULL SURVEY WAS ADMINISTERED TO RESPONDENTS WHO IDENTIFIED AS SOMETHING OTHER THAN CATHOLIC (RELIG=1,3-14) WHILE THE INTERVIEW WAS TERMINATED FOR RESPONDENTS WHO IDENTIFIED AS CATHOLIC OR WHO DID NOT ANSWER THE QUESTION (RELIG=2,99)]**

- 01 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.)
- 02 Roman Catholic (Catholic)
- 03 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 04 Orthodox (Greek, Russian, or some other orthodox church)
- 05 Jewish (Judaism)
- 06 Muslim (Islam)
- 07 Buddhist
- 08 Hindu
- 09 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 11 Something else (SPECIFY) \_\_\_\_\_
- 12 Nothing in particular
- 13 (DO NOT READ) Christian
- 14 (DO NOT READ) Unitarian (Universalist)
- 22 (DO NOT READ) Jehovah's Witness<sup>3</sup>
- 99 (DO NOT READ) Don't know/Refused

**ASK IF (RELIG=11,99):<sup>4</sup>**

CHR Do you think of yourself as a Christian or not?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

<sup>3</sup> Value for Jehovah's Witness (RELIG=22) was added during backcoding process, based on responses to Q7, after field period was complete.

<sup>4</sup> CHR was initially asked of anyone who said that their religion was "something else" or who declined to answer their religion (RELIG=11 or RELIG=99). After backcoding, some of the respondents who said "something else" were categorized as Protestant (RELIG=1), Mormon (RELIG=3), non-specific Christian (RELIG=13), or Jehovah's Witness (RELIG=22). Therefore, the current base for CHR includes more respondents than just those who are still designated as RELIG=11 or RELIG=99.

**ASK FORM06:**

REL06 What is your religion —Catholic, Evangelical or Protestant Christian, Jehovah's Witness, Mormon, Jewish, Muslim, or an orthodox church such as the Greek or Russian Orthodox Church?  
(DO NOT READ LIST)

**INTERVIEWER – IF RESPONDENT GIVES ANSWER NOT ON THIS LIST, PROMPT WITH, "And is that a Christian religion, or not? IF YES, CODE AS 08; IF NOT, CODE AS 09)**

- 01 Catholic
- 02 Evangelical or Protestant Christian (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Church of Christ, etc.)
- 03 Jehovah's Witness
- 04 Mormon
- 05 Jewish
- 06 Islam/Muslim
- 07 Orthodox Church (Greek or Russian)
- 08 (DO NOT READ) Other religion – Christian (SPECIFY) \_\_\_\_\_
- 09 (DO NOT READ) Other religion – non-Christian (SPECIFY) \_\_\_\_\_
- 10 (DO NOT READ) No religion, not a believer, atheist, agnostic
- 11 (DO NOT READ) Buddhist
- 12 (DO NOT READ) Hindu
- 14 (DO NOT READ) Unitarian (Universalist)
- 99 (DO NOT READ) Don't know/Refused

**IF PROTESTANT OR CHRISTIAN (RELIG=1,13,22 OR REL06=2,3,8) ASK:**

Q7 As far as your present religion, what denomination or church, if any, do you identify with most closely? Just stop me when I get to the right one. Are you (**READ**)

**INTERVIEWER: DO NOT READ QUESTION IF RESPONDENT VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.**

- 1 Baptist
- 2 Methodist
- 3 Lutheran
- 4 Presbyterian
- 5 Pentecostal (Assemblies of God, Four-Square Gospel)
- 6 Episcopalian or Anglican
- 7 Church of Christ, or Disciples of Christ (Christian Church)
- 8 Congregational or United Church of Christ
- 9 Holiness (Nazarenes, Wesleyan Church, Salvation Army)
- 10 Reformed (include Reformed Church in America; Christian Reformed)
- 11 Church of God
- 12 Nondenominational or Independent Church
- 13 Something else (SPECIFY) \_\_\_\_\_
- 14 Or none in particular
- 15 (DO NOT READ) Jehovah's Witness
- 16 (DO NOT READ) Just a Protestant
- 17 (DO NOT READ) Just a Christian
- 18 (DO NOT READ) Adventist<sup>5</sup> (Seventh-Day Adventist, Worldwide Church of God)
- 19 (DO NOT READ) Quaker (Friends)
- 99 (DO NOT READ) Don't know/Refused

**ASK IF RELIG = 1-4,13,22 OR CHR = 1 OR REL06=1-4,7-8:**

BORN Would you describe yourself as a "born-again" or evangelical Christian, or not?

- 1 Yes, would
- 2 No, would not
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>6</sup>

**ASK ALL:**

ATTEND Aside from weddings and funerals, how often do you attend religious services – more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

- 1 More than once a week
- 2 Once a week
- 3 Once or twice a month
- 4 A few times a year
- 5 Seldom
- 6 Never
- 9 (DO NOT READ) Don't know/Refused

**NO Q8-Q10**

<sup>5</sup> In the process of data cleaning this category was changed from "Seventh-Day Adventist" to "Adventist" in order to make the category more inclusive, and to stay consistent with religion coding from previous surveys.

<sup>6</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.

(READ) On another subject...

**ASK ALL:**

Q11 Overall, are you satisfied or dissatisfied with the way things are going in your life today?

- 1 Satisfied
- 2 Dissatisfied
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q12 Looking ahead to the next ten years, do you think your life, overall, will be better, worse, or about the same as it is now?

- 1 Will be better
- 2 Will be worse
- 3 About the same
- 9 (DO NOT READ) Don't know/Refused

**NO Q13-Q14**

**ASK ALL:**

Q15 In your opinion, should churches and other houses of worship keep out of political matters – or should they express their views on day-to-day social and political questions?

- 1 Should keep out
- 2 Should express views
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q16 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

- 1 Smaller government, fewer services
- 2 Bigger government, more services
- 3 (DO NOT READ) Depends
- 9 (DO NOT READ) Don't know/Refused



**ASK ALL:**

Q17 Do you strongly favor, favor, oppose, or strongly oppose allowing gays and lesbians to marry legally?

- 1 Strongly favor
- 2 Favor
- 3 Oppose
- 4 Strongly oppose
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

(ROTATE 1-4 FOR ONE HALF OF THE SAMPLE; ROTATE 4-1 FOR OTHER HALF OF SAMPLE)

Q18 Do you think abortion should be legal in all cases, legal in most cases, illegal in most cases, or illegal in all cases?

- 1 Legal in all cases
- 2 Legal in most cases
- 3 Illegal in most cases
- 4 Illegal in all cases
- 9 (DO NOT READ) Don't know/Refused

**(READ)** On another topic...

**ASK ALL:**

(INSERT "Hispanic" IF Q.2=1, INSERT "Latino" IF Q.2=2, 3, 9)

Q101 In your opinion, who is the most important (HISPANIC/LATINO) leader in the country today?

(DO NOT READ LIST. ENTER ONE ONLY)

[INTERVIEWER NOTE: IF "DON'T KNOW," PROBE ONCE FOR RESPONSE; IF STILL "DON'T KNOW," ACCEPT "DON'T KNOW" AS RESPONSE]

- 1 Antonio Villaraigosa
- 2 Bill Richardson
- 3 Brian Sandoval
- 4 Dolores Huerta
- 5 Eva Longoria
- 6 Jorge Ramos
- 7 Julian Castro
- 8 Luis Gutierrez
- 9 Marco Rubio
- 10 Robert (Bob) Menendez
- 11 Sonia Sotomayor
- 12 Susana Martinez
- 13 Ted Cruz
- 14 (DO NOT READ) Other (SPECIFY) \_\_\_\_\_
- 97 (DO NOT READ) No one
- 98 (DO NOT READ) Don't know
- 99 (DO NOT READ) Refused

**ASK ALL:**

(INSERT "Hispanic" IF Q.2=1, INSERT "Latino" IF Q.2=2, 3, 9)

Q102 In your opinion, how important is it for the U.S. (HISPANIC/LATINO) community to have a national leader advancing the concerns of (HISPANICS/LATINOS)?

**(READ)**

- 1 Extremely important
- 2 Very important
- 3 Somewhat important
- 4 Not at all important
- 8 (DO NOT READ) Don't know
- 9 (DO NOT READ) Refused

**NO Q103-Q104**

**ASK ALL:**

(INSERT "Hispanics" IF Q.2=1, INSERT "Latinos" IF Q.2=2, 3, 9)

Q105 Overall, what is the effect of UNDOCUMENTED or ILLEGAL immigration on (HISPANICS/LATINOS) already living in the U.S.? Would you say it's **(READ LIST)?**

- 1 A positive effect
- 2 A negative effect
- 3 Or would you say it has had no effect one way or the other
- 9 (DO NOT READ) Don't know/Refused

**NO Q106-Q110****(READ)** On another topic...**ASK ALL:**

(INSERT "Hispanic" IF Q.2=1, INSERT "Latino" IF Q.2=2, 3, 9)

Q111 People sometimes use different terms to describe themselves. In general which ONE of the following terms do you use to describe yourself MOST OFTEN?

- 1 (A/An (INSERT 'COUNTRY OF ORIGIN' FROM Q3/Q5 IF POSSIBLE)/ The term used to describe people from the country you came from/The term used to describe people of your heritage)
- 2 A (LATINO/HISPANIC)
- 3 An American
- 4 (DO NOT READ) Depends
- 9 (DO NOT READ) Don't know/Refused

(ROTATE Q113 AND Q114)

**ASK ALL:**

(INSERT "Hispanic" IF Q.2=1, INSERT "Latino" IF Q.2=2, 3, 9)

Q113 How much do you think (INSERT 'COUNTRY OF ORIGIN' PLURAL FROM Q3/Q5 IF POSSIBLE) living in the U.S. and (LATINOS/HISPANICS) from different countries living in the U.S. today share values in common? Would you say...a lot in common, some in common, only a little in common, or almost nothing in common?

- 1 A lot in common
- 2 Some in common
- 3 Only a little in common
- 4 Almost nothing in common
- 9 (DO NOT READ) Don't know/Refused

(ROTATE Q113 AND Q114)

**ASK ALL:**

Q114 How much do you think (INSERT 'COUNTRY OF ORIGIN' PLURAL FROM Q3/Q5 IF POSSIBLE) living in the U.S. and people living in [INSERT COUNTRY OF ORIGIN] today share values in common? Would you say...a lot in common, some in common, only a little in common, or almost nothing in common?

- 1 A lot in common
- 2 Some in common
- 3 Only a little in common
- 4 Almost nothing in common
- 9 (DO NOT READ) Don't know/Refused

**NO Q115-129**

**ASK ALL:**

Q130 Overall, do you think of yourself as a typical American OR very different from a typical American?

- 1 Typical American
- 2 Very different from typical American
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

(SCRAMBLE ITEMS a-c)

Q131 Next I would like to talk with you about volunteer activity. By volunteer activity, I mean not just belonging to an organization, but actually spending your time helping without being paid for it. In the PAST 12 MONTHS have you volunteered your time to (INSERT)?

- 1 Yes, volunteered
- 2 No, did not volunteer
- 9 (DO NOT READ) Don't know/Refused

- a. Any church or religious group
- b. Any school or tutoring program
- c. Any neighborhood, business, or youth group

**NO Q132-Q229****(READ)** Thinking about worship services...

(SCRAMBLE Q230-Q232)

**ASK ALL:**

(INSERT "Mass" IF CATHOLIC (RELIG=2 OR REL06=1); FOR ALL OTHERS INSERT "worship service")

Q230 If you could, would you prefer to attend (worship service/Mass) in Spanish, or doesn't this matter to you?

- 1 Prefer to attend (worship service/Mass) in Spanish
- 2 Doesn't matter if (worship service/Mass) is in Spanish or not
- 3 (DO NOT READ) Prefer to attend (worship service/Mass) in English
- 4 (DO NOT READ) Other
- 9 (DO NOT READ) Don't know/Refused

(SCRAMBLE Q230-Q232)

**ASK ALL:**

(INSERT "Hispanic" IF Q.2=1, INSERT "Latino" IF Q.2=2, 3, 9)

(INSERT "Mass" IF CATHOLIC (RELIG=2 OR REL06=1); FOR ALL OTHERS INSERT "worship service")

(INSERT "priest" IF CATHOLIC (RELIG=2 OR REL06=1); FOR ALL OTHERS INSERT "minister")

Q231 If you could, would you prefer to attend (worship service/Mass) where there is a (HISPANIC/LATINO) (minister/priest), or doesn't this matter to you?

- 1 Prefer to attend where there is a Latino (minister/priest)
- 2 Doesn't matter if there is a Latino (minister/priest) or not
- 3 (DO NOT READ) Prefer to attend with a non-Latino (minister/priest)
- 4 (DO NOT READ) Other
- 9 (DO NOT READ) Don't know/Refused

(SCRAMBLE Q230-Q232)

**ASK ALL:**

(INSERT "Hispanic" IF Q.2=1, INSERT "Latino" IF Q.2=2, 3, 9)

(INSERT "Mass" IF CATHOLIC (RELIG=2 OR REL06=1); FOR ALL OTHERS INSERT "worship service")

Q232 If you could, would you prefer to attend (worship service/Mass) where most of the other people are (HISPANIC/LATINO), or doesn't this matter to you?

- 1 Prefer to attend (worship service/Mass) where most of the other people are (HISPANIC/LATINO)
- 2 Doesn't matter if most other people are (HISPANIC/LATINO) or not
- 3 (DO NOT READ) Prefer to attend where most other people are NOT (HISPANIC/LATINO)
- 4 (DO NOT READ) Other
- 9 (DO NOT READ) Don't know/Refused

**ASK IF EVER ATTEND (ATTEND = 1-5):**

(INSERT "Hispanic" IF Q.2=1, INSERT "Latino" IF Q.2=2, 3, 9)

(INSERT "Synagogue" IF JEWISH [RELIG=5 OR REL06=5]; INSERT "Mosque" IF MUSLIM [RELIG=6 OR REL06=6]; FOR ALL OTHERS INSERT "Church")

(INSERT "priests" IF CATHOLIC [RELIG=2 OR REL06=1]; INSERT "rabbis" IF JEWISH [RELIG=5 OR REL06=5]; INSERT "imams" IF MUSLIM [RELIG=6 OR REL06=6]; FOR ALL OTHERS INSERT "pastors")

Q233 Thinking about the (synagogue/mosque/church) you attend most often, are there any (HISPANIC/LATINO) (priests/rabbis/imams/pastors) there, or not?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK IF EVER ATTEND (ATTEND = 1-5):**

(INSERT "Mass" IF CATHOLIC [RELIG=2 OR REL06=1]; FOR ALL OTHERS INSERT "worship service")

(INSERT "Synagogue" IF JEWISH [RELIG=5 OR REL06=5]; INSERT "Mosque" IF MUSLIM [RELIG=6 OR REL06=6]; FOR ALL OTHERS INSERT "Church")

Q234 If you wanted to attend a (Mass/worship service) in Spanish, is one available at the (synagogue/mosque/church) you attend most often?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

(INSERT "Mass" IF CATHOLIC [RELIG=2 OR REL06=1]; FOR ALL OTHERS INSERT "worship service")  
 (PROGRAMMING NOTE -- SHOW OPTIONS IN 1-4 ORDER TO HALF SAMPLE, IN REVERSE ORDER TO OTHER HALF SAMPLE)

Q235 Thinking about when you have gone to (Mass/worship service) over the past year, how often was the (Mass/worship service) celebrated in Spanish? Would you say that...(READ LIST)

- 1 (OR) Every time you went to (Mass/a worship service) it was in Spanish
- 2 Most times (Mass/the worship service) was in Spanish
- 3 Most times (Mass/the worship service) was in English
- (OR)
- 4 Every time you went to (Mass/a worship service) it was in English
- 5 (DO NOT READ) Did not go to (Mass/worship services) in past year
- 9 (DO NOT READ) Don't know/Refused

**ASK IF EVER ATTEND (ATTEND = 1-5):**

(INSERT "Hispanics" IF Q.2=1, INSERT "Latinos" IF Q.2=2, 3, 9)

(INSERT "Mass" IF CATHOLIC [RELIG=2 OR REL06=1]; FOR ALL OTHERS INSERT "worship service")

(INSERT "Synagogue" IF JEWISH [RELIG=5 OR REL06=5]; INSERT "Mosque" IF MUSLIM [RELIG=6 OR REL06=6]; FOR ALL OTHERS INSERT "Church")

Q236 Typically, when you attend (Mass/worship service), would you say that most of the other people in the (synagogue/mosque/church) are (HISPANICS/LATINOS), are some of them (HISPANICS/LATINOS), or are only a few of them (HISPANICS/LATINOS)?

- 1 Most are (HISPANICS/LATINOS)
- 2 Some are (HISPANICS/LATINOS)
- 3 Only a few are (HISPANICS/LATINOS)
- 4 (DO NOT READ) None are (HISPANICS/LATINOS)
- 5 (DO NOT READ) All are (HISPANICS/LATINOS)
- 9 (DO NOT READ) Don't know/Refused



**ASK IF EVER ATTEND (ATTEND=1-5):**

(INSERT "church" IF CHRISTIAN OR UNAFFILIATED (RELIG=1-4, 9-10,12-13, 22 OR CHR=1 OR REL06=1-4,7-8,10); FOR ALL OTHERS INSERT "place of worship")

Q237 Does the (church/place of worship) you attend most often maintain close ties to countries in Latin America by sending money or missionaries or by receiving clergy who visit from there, or doesn't it do this?

- 1 Yes, my (church/place of worship) maintains close ties to countries in Latin America
- 2 No, my (church/place of worship) does not maintain close ties to countries in Latin America
- 9 (DO NOT READ) Don't know/Refused

**ASK IF EVER ATTEND (ATTEND = 1-5):**

(INSERT "church" IF CHRISTIAN OR UNAFFILIATED (RELIG=1-4, 9-10, 12-13, 22 OR CHR=1 OR REL06=1-4,7-8,10); FOR ALL OTHERS INSERT "place of worship")

(PART A: IF CATHOLIC (RELIG=2 OR REL06=1) INSERT 'Eucharistic minister or other lay minister'; IF PROTESTANT OR CHRISTIAN (RELIG=1,13 OR CHR=1 OR REL06=2,8) INSERT 'lay minister'; FOR ALL OTHERS INSERT 'lay worship leader')

(PART B: IF CATHOLIC (RELIG=2 OR REL06=1) INSERT 'parish'; IF PROTESTANT OR CHRISTIAN (RELIG=1,13 OR CHR=1 OR REL06=2,8) INSERT 'church'; FOR ALL OTHERS INSERT 'leadership')

(SCRAMBLE ITEMS a-d)

Q238 And still thinking of the (church/place of worship) that you attend most often, are you (INSERT), or not? Are you (INSERT NEXT), or not?

- 1 Yes
  - 2 No
  - 9 (DO NOT READ) Don't know/Refused
- a. a (Eucharistic minister or other lay minister/lay minister/lay worship leader) there
  - b. a member of the (parish/church/leadership) council there
  - c. the leader of any small groups or ministries there
  - d. a teacher in Sunday school or other religious education classes?

**NO Q239-Q241**

**IF CHRISTIAN (RELIG=1-4, 13, 22 OR CHR=1 OR REL06=1-4,7,8), ASK:**

(IF RELIG=2 OR REL06=1 INSERT "Catholic"; IF RELIG=1, 3, 4, 13, 22 or CHR=1 OR REL06=2-4,7-8 INSERT "Christian")

(SCRAMBLE ITEMS a-b)

Q242 Would you describe yourself as a [INSERT], or not? Would you describe yourself as a [INSERT NEXT ITEM], or not?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>7</sup>

- a. Pentecostal (Catholic/Christian)
- b. Charismatic (Catholic/Christian)

**ASK ALL:**

Q243 How important is religion in your life – very important, somewhat important, not too important, or not at all important?

- 1 Very important
- 2 Somewhat important
- 3 Not too important
- 4 Not at all important
- 9 (DO NOT READ) Don't know/Refused

**NO Q244****ASK ALL:**

Q245 People practice their religion in different ways. Outside of attending religious services, do you pray [READ LIST]

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week
- 5 A few times a month
- 6 Seldom
- 7 Or never?
- 9 (DO NOT READ) Don't know/Refused

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<sup>7</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.

**NO Q246****ASK IF AFFILIATED WITH A RELIGION (RELIG = 01 – 08, 11, 13, 14, 22 OR REL06 = 01-09, 11-14):**

(SCRAMBLE ITEMS a-c)

Q247 How often do you (INSERT)? Would you say...?  
(READ LIST. ENTER ONE ONLY)

- 1 Every day
- 2 At least once a week
- 3 Once or twice a month
- 4 A few times a year
- 5 Seldom
- 6 Never
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>8</sup>

- a. share your faith with non-believers
- b. read the scripture outside of worship
- c. participate in prayer or Bible study groups

**ASK IF CATHOLIC (RELIG=2 OR REL06=1):**

Q248 About how often do you go to confession with a priest...would you say more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

- 1 More than once a week
- 2 Once a week
- 3 Once or twice a month
- 4 A few times a year
- 5 Seldom
- 6 Never
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>9</sup>

**ASK ALL:**

Q249 Do you have a crucifix or other religious objects displayed in your home?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

<sup>8</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.

<sup>9</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.

**ASK ALL:**

Q250 Do you ever pray to the Virgin Mary?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q251 Do you ever pray to specific saints to ask for help when you face difficult moments in your life?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK IF Q251=1:**

Q251A Which saint do you pray to most often?

(ACCEPT UP TO THREE RESPONSES)

- 1 Answer given (SPECIFY) \_\_\_\_\_
- 9 (DO NOT READ) Don't know/Refused

**CODED RESPONSES FOR THOSE ANSWERING Q251A**

Q251oe\_1rec = first mention

Q251oe\_2rec = second mention

Q251oe\_3rec = third mention

- 1 Virgen (not specified, not clear)
- 2 Virgen de Guadalupe
- 3 Virgin Mary/Maria/Mary/mother of God
- 4 Anthony/Antonio
- 5 Jude
- 6 Michael
- 7 Jesus/Jesucristo/Christ/Cristo
- 8 El Divino Nino
- 9 Sagrado Corazon/Sacred Heart
- 10 God/El Senor/the Lord
- 994 Other
- 995 None/no specific saint
- 998 Unclear
- 999 Don't know/refused

**NO Q252**

**ASK ALL:**

Q253A Which comes closest to your view?  
[READ, IN ORDER]

[INSERT LANGUAGE FOR HOLY BOOK:

IF CHRISTIAN OR UNAFFILIATED (RELIG=1-4, 9-10, 12-13, 22 OR CHR=1 OR REL06=1-4,7-8,10) INSERT "the Bible"

IF OTHER INSERT "the Holy Scripture"]

- 1 [INSERT HOLY BOOK] is the word of God, OR
- 2 [INSERT HOLY BOOK] is a book written by men and is not the word of God.
- 3 (DO NOT READ) Other
- 9 (DO NOT READ) Don't know/Refused

**IF BELIEVE [HOLY BOOK] IS WORD OF GOD (Q253A=1), ASK:**

Q253B And would you say that [READ, IN ORDER]?

IF CHRISTIAN OR UNAFFILIATED (RELIG=1-4, 9-10, 12-13, 22 OR CHR=1 OR REL06=1-4,7-8,10) INSERT "the Bible" IF OTHER INSERT "the Holy Scripture"

- 1 [INSERT HOLY BOOK] is to be taken literally, word for word, OR
- 2 Not everything in [INSERT HOLY BOOK] should be taken literally, word for word.
- 3 (DO NOT READ) Other
- 9 (DO NOT READ) Don't know/Refused

**ASK IF CATHOLIC (RELIG=2 OR REL06=1):**

Q254 Do you believe that in Mass, the bread and wine actually become the body and blood of Christ, or not?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>10</sup>

**ASK IF CHRISTIAN (RELIG=1-4,13, 22 OR CHR=1 OR REL06 = 1-4,7,8):**

(SCRAMBLE ITEMS a, d)

Q255 Please tell me if you agree or disagree with the following statements. First/next (INSERT). Do you agree or Disagree?

- 1 Agree
- 2 Disagree
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>11</sup>

a. If enough people were brought to Christ, social ills would take care of themselves

**NO ITEM B OR C**

d. Mary is the virgin mother of God and watches over believers

<sup>10</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.

<sup>11</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.

**ASK ALL:**

Q255E How likely do you think it is that Jesus Christ will return to earth during your lifetime? Do you think this will definitely happen, will probably happen, will probably NOT happen, or will definitely not happen in your lifetime?

- 1 Will definitely happen
- 2 Will probably happen
- 3 Will probably NOT happen
- 4 Will definitely not happen
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

(ROTATE RESPONSES 1 & 2)

Q256 Which statement comes closer to your own views, even if neither is exactly right?

- 1 God will grant wealth and good health to all believers who have enough faith.
- 2 God doesn't always give wealth and good health even to believers who have deep faith.
- 3 (DO NOT READ) Both/Neither
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

(SCRAMBLE ITEMS c and d)

Q257 Do you agree or disagree with each of the following?

First (INSERT - USED FOR FIRST ITEM INSERTED ONLY)... Would you say you completely agree, mostly agree, mostly disagree, or completely disagree?

Next (INSERT - USED FOR ALL OTHER ITEMS)... Would you say you completely agree, mostly agree, mostly disagree, or completely disagree?

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 9 (DO NOT READ) Don't know/Refused

**No item A or B**

- c. Men have a duty to serve as the religious leaders in the marriage and family.
- d. A husband should have the final say in family matters.

**ASK ALL:**

Q257E What kind of marriage do you think is the more satisfying way of life? (READ ITEMS)

- 1 One where the husband provides for the family and the wife takes care of the house and children, or
- 2 One where the husband and wife both have jobs and both take care of the house and children
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q258 Is your overall opinion of Pope Francis very favorable, mostly favorable, mostly UNfavorable, or very unfavorable?

[**IF NECESSARY:** Just in general, is your overall opinion of Pope Francis very favorable, mostly favorable, mostly unfavorable, or very unfavorable?]

[**INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE."**]

- 1 Very favorable
- 2 Mostly favorable
- 3 Mostly unfavorable
- 4 Very unfavorable
- 5 (DO NOT READ) Never heard of
- 8 (DO NOT READ) Can't rate
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q259 Do you see Francis becoming Pope as a major change for the Catholic Church or only a minor change?

- 1 Major change
- 2 Minor change
- 3 (DO NOT READ) No change
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q260 How welcoming is the Catholic Church in the United States to new immigrants? Would you say the church is very welcoming to new immigrants, somewhat welcoming, not too welcoming, or not at all welcoming?

- 1 Very welcoming
- 2 Somewhat welcoming
- 3 Not too welcoming
- 4 Not at all welcoming
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q261 Thinking about what the Catholic Church has done to address the sex abuse scandal, in your view does the church still need to do a lot more, a little more, or nothing more to address this issue?

- 1 A lot more
- 2 A little more
- 3 Nothing more
- 9 (DO NOT READ) Don't know/Refused

**ASK IF CATHOLIC (RELIG=2 OR REL06=1):**

(SCRAMBLE A-D)

Q262 Do you think the Catholic Church should or should not [INSERT FIRST ITEM – USED FOR FIRST ITEM ONLY]?

And do you think the Catholic Church should or should not [INSERT NEXT ITEM]?

- 1 Should
  - 2 Should not
  - 9 (DO NOT READ) Don't know/Refused
  - 8888 Undesignated<sup>12</sup>
- a. Allow priests to get married
  - b. Allow women to become priests
  - c. Allow Catholics to use birth control
  - d. Allow Catholics to divorce

**NO Q 263-274**


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<sup>12</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.



(READ) On another topic...

**ASK ALL:**

(SCRAMBLE ITEMS)

Q275 Have you (INSERT)?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

- a. Yourself ever received a divine healing of an illness or injury
- b. Ever received a direct revelation from God
- c. Ever experienced or witnessed the devil or evil spirits being driven out of a person
- d. Ever spoken or prayed in tongues

**(ROTATE Q276 AND Q277)**

**ASK IF EVER ATTEND (ATTEND=1-5):**

(IF CATHOLIC (RELIG=2 OR REL06=1) INSERT "Catholic Masses/Mass," ALL OTHERS INSERT "worship services")

Q276 When you attend (Catholic Masses/worship services), how often do they include people displaying signs of excitement and enthusiasm, such as raising their hands in praise, clapping, shouting, or jumping? Do you see these kinds of things at (Mass/worship services) always, frequently, occasionally, or never?

- 1 Always
- 2 Frequently
- 3 Occasionally
- 4 Never
- 9 (DO NOT READ) Don't know/Refused

**(ROTATE Q276 AND Q277)****ASK IF EVER ATTEND (ATTEND=1-5):**

(IF CATHOLIC (RELIG=2 OR REL06=1) INSERT "Catholic Masses/Mass," ALL OTHERS INSERT "worship services")

Q277 When you attend (Catholic Masses/worship services) how often do they include people speaking or praising in tongues, prophesying or receiving a word of knowledge, or praying for miraculous healings and deliverance? Do you see these kinds of things at (Mass/worship services) always, frequently, occasionally, or never?

- 1 Always
- 2 Frequently
- 3 Occasionally
- 4 Never
- 9 (DO NOT READ) Don't know/Refused

**ASK IF CATHOLIC AND EVER ATTEND ((RELIG=2 OR REL06=1) AND ATTEND=1-5):**

Q278 Do you ever attend worship services at a non-Catholic church, such as an evangelical or Pentecostal church?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK IF PROTESTANT/CHRISTIAN AND EVER ATTEND ((RELIG=1,13,22 OR CHR=1 OR REL06=2,3,8) AND ATTEND=1-5):**

Q279<sup>13</sup> Do you ever attend worship services at a Catholic church?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>14</sup>

<sup>13</sup> Added filter for REL06=3 (Jehovah's Witnesses) on 6/3/13; prior to that date, FORM06 respondents who identified as Jehovah's Witness (N=4) were not asked this question.

<sup>14</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete, or because the filter for REL06=3 was added to programming after the field period had already begun (see previous footnote).

**NO Q280-Q284****ASK ALL:**

(IF NOT CATHOLIC (RELIG=01,03-99 OR REL06=02-99) INSERT "As far as you know")

Q285 (As far as you know,) Is the typical Catholic Mass in the U.S. lively and exciting, or not?

- 1 Yes, typical Mass is lively and exciting
- 2 No, typical Mass is not lively and exciting
- 9 (DO NOT READ) Don't know/Refused

**NO Q286-Q300****ASK ALL:**

(SCRAMBLE ITEMS a-f)

Q301 Which, if any, of the following do you believe in? Do you believe (INSERT), or not?

- 1 Yes
  - 2 No
  - 9 (DO NOT READ) Don't know/Refused
- 
- a. in the "evil eye" or that certain people can cast curses or spells that cause bad things to happen to someone
  - b. that people can be possessed by spirits
  - c. that it is possible to communicate with spiritual beings or saints
  - d. in reincarnation, that people will be reborn in this world again and again
  - e. that magic, sorcery, or witchcraft can influence people's lives
  - f. in astrology, or that the position of the stars and planets can affect people's lives

**ASK ALL:**

(SCRAMBLE ITEMS a-d)

Q302 Have you ever (INSERT), or not?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

- a. made offerings such as food, drink, candles, or flowers to spiritual beings or saints
- b. used materials such as incense, herbs, tobacco or liquor in ceremonies for spiritual cleansing or healing
- c. sought help from a curandero, shaman, spiritist or someone else with special powers to heal the sick
- d. had witchcraft or black magic practiced upon you or someone close to you

**ASK ALL:**

Q303 Do you pray to any popular or folk saints to ask for help when you face difficult moments in your life?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK IF Q303=1:**

Q303A Which popular or folk saint do you pray to most often?

(ACCEPT UP TO THREE RESPONSES)

- 1 Answer given (SPECIFY) \_\_\_\_\_
- 9 (DO NOT READ) Don't know/Refused

**CODED RESPONSES FOR THOSE ANSWERING Q303A**

Q303oe\_1rec = first mention

Q303oe\_2rec = second mention

Q303oe\_3rec = third mention

- 1 Virgen de Guadalupe
- 2 Virgin Mary/Maria/Mary/mother of God
- 3 Jude
- 4 Jesus/Jesucristo/Christ/Cristo
- 5 God/El Senor/the Lord
- 994 Other
- 995 None/no specific saint
- 998 Unclear
- 999 Don't know/refused

**NO Q304-319**

**ASK ALL:**

On another subject...

Q320 Thinking about when you were a child, in what religion were you raised, if any? Were you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

**[INTERVIEWER: IF RESPONDENT VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that was atheist, agnostic, or just nothing in particular?]**

- 1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness, etc.)
- 2 Roman Catholic (Catholic)
- 3 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 4 Orthodox (Greek, Russian, or some other orthodox church)
- 5 Jewish (Judaism)
- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 11 Something else (SPECIFY) \_\_\_\_\_
- 12 Nothing in particular
- 13 (DO NOT READ) Christian
- 14 (DO NOT READ) Unitarian (Universalist)
- 22 (DO NOT READ) Jehovah's Witness<sup>15</sup>
- 99 (DO NOT READ) Don't know/Refused

<sup>15</sup> Value for Jehovah's Witness (Q320=22) was added during backcoding process, based on responses to Q320B, after field period was complete.

**ASK IF PROTESTANT OR CHRISTIAN (Q320=1, 13, 22), ASK:**

Q320B What denomination or church, if any, was that? Just stop me when I get to the right one. Were you

(READ)

**INTERVIEWER: DO NOT READ QUESTION IF RESPONDENT VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.**

- 1 Baptist
- 2 Methodist
- 3 Lutheran
- 4 Presbyterian
- 5 Pentecostal (Assemblies of God, Four-Square Gospel)
- 6 Episcopalian or Anglican
- 7 Church of Christ, or Disciples of Christ (Christian Church)
- 8 Congregational or United Church of Christ
- 9 Holiness (Nazarenes, Wesleyan Church, Salvation Army)
- 10 Reformed (Reformed Church in America; Christian Reformed)
- 11 Church of God
- 12 Nondenominational or Independent Church
- 13 Something else (SPECIFY) \_\_\_\_\_
- 14 Or none in particular
- 15 (DO NOT READ) Jehovah's Witness
- 16 (DO NOT READ) Just a Protestant
- 17 (DO NOT READ) Just a Christian
- 18 (DO NOT READ) Seventh-Day Adventist
- 19 (DO NOT READ) Quaker (Friends)
- 99 (DO NOT READ) Don't know/Refused

**CREATED VARIABLE**

**RELCHANGE** Variable indicates whether a respondent has changed religious affiliation from childhood religion to current religion. Shifts across Protestant denominations are not counted as change (e.g. from Baptist in childhood religion to Methodist in current religion), nor are shifts from one unaffiliated group (atheist, agnostic, or nothing in particular) to another.<sup>16</sup>

- 0 Current religion (RELIG or REL06) same as childhood religion (Q320)
- 1 Current religion (RELIG or REL06) different than childhood religion (Q320)
- 9 Respondent declined to answer either current religion (RELIG or REL06) or childhood religion (Q320)<sup>17</sup>

<sup>16</sup> Includes those for whom Q320=1,13 if RELIG=1,13 or REL06=2,8. Also includes those for whom Q320=9,10,12 if RELIG=9,10,12 or REL06=10.

<sup>17</sup> This category includes two respondents who were originally coded as having switched religions, but later gave a verbatim response indicating that they had made a mistake. Analysts moved the two cases from RELCHANGE=1 to RELCHANGE=9.

**ASK IF CHANGED RELIGION (RELCHANGE=1):**

Q321 You mentioned that your current religion is different than your childhood religion. Just in your own words, what is the main reason that you are no longer (INSERT CHILDHOOD RELIGION)?

**(RECORD VERBATIM RESPONSE)**

- 1 Answer given (SPECIFY)\_\_\_\_\_
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>18</sup>

**CODED RESPONSES FOR THOSE ANSWERING Q321**

Q321oe\_1 = first mention

Q321oe\_2 = second mention

Q321oe\_3 = third mention

- 5 More focus on Bible/word of God/truth in current religion; not enough in old religion
- 6 Other issues with beliefs/teachings/scriptural interpretation in general
- 10 Saints worship/Mary/idolatry
- 11 Don't need/like priests/mediators to talk to God; don't like/agree with concept of confession
- 12 Didn't like practices/Mass/worship services, general
- 15 Previous religion boring; current religion more lively/exciting
- 25 Dissatisfied with leadership
- 27 Because of priest sex abuse; how church handled sex abuse/scandals
- 30 Disagree over political or social issues; politics in general
- 35 Disagree with policies (e.g. women preaching, priests marrying, divorce, baptism, etc.)
- 40 Previous religion too strict/restrictive; too much guilt/fear
- 41 Previous religion not strict enough
- 43 Found religion they liked better; wanted/looking for something different/more; more comfortable/welcoming
- 44 Unhappy in/with previous religion/church; didn't like it; disagreed with it; something missing/lacking
- 46 Bad experience
- 48 Don't help people; don't help the poor
- 49 Only care about money
- 52 Hypocrisy/corruption/deception/lies/contradictions
- 54 Don't like organized religion; negative view of religion
- 55 Don't need organized religion (in general/to be religious/to be a good person)
- 56 Religious institutions/practice/people, other
- 58 Grew up; started thinking for oneself; only in childhood religion because of parents/family
- 60 Stopped believing/don't believe; started questioning; lost faith
- 61 Religion doesn't make sense to me; is irrelevant to me; doesn't speak to me; doesn't interest me
- 62 Religion is man-made; don't believe in/have faith in men
- 63 Don't really follow it; not committed
- 64 My personal preference; my own point of view/beliefs
- 65 God called/spoke to them; touched them; experienced God; closer to God
- 66 Found Jesus; learned about Jesus; was born again
- 67 Started reading/studying Bible
- 68 Life changing experience (including miracle)
- 69 Personal spirituality, other
- 70 Because of a marriage/spouse/partner

<sup>18</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06, Q320) was complete.



- 72 Because of family/family member
- 74 Family problem
- 76 Because of a friend/acquaintance
- 79 Moved; location; convenience
- 80 Came to U.S.; religion not practiced/practiced differently in other country
- 81 New circumstances, other
- 82 No time; scheduling conflict
- 84 Never really practiced in the first place; didn't have religion
- 85 Just stopped going; don't attend anymore; drifted away; not religious
- 87 Because of education/science
- 88 All/many religious have some value or truth; no single religion is right
- 89 Tried many religions; looking for right religion for me
- 90 Didn't really leave/change; still both; don't see it as a change
- 95 No particular reason; just changed; things change; I am [religion]
- 97 Other
- 98 Unclear
- 99 Don't know/refused
- 8888 Undesignated<sup>19</sup>

## NO Q322

### ASK IF CHANGED RELIGION (RELCHANGE=1):

Q323REC How old were you when you stopped being (INSERT CHILDHOOD RELIGION)?

- 1 Age 4 or younger
- 2 Age 5-9
- 3 10-14
- 4 15-19
- 5 20-24
- 6 25-29
- 7 30-34
- 8 35-39
- 9 40-44
- 10 45-49
- 11 50-54
- 12 55-59
- 13 60-64
- 14 65 or older
- 98 (DO NOT READ) Cannot give specific age
- 99 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>20</sup>

<sup>19</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06, Q320) was complete.

<sup>20</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06, Q320) was complete.

**ASK IF CHANGED RELIGION AND BORN OUTSIDE OF U.S. (RELCHANGE=1 AND Q4=1,3,9):**

Q324 And was this before or after you came to live in the United States?

- 1 Before moving to the U.S.
- 2 After moving to the U.S.
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>21</sup>

**ASK IF CHANGED RELIGION (RELCHANGE=1):**

(SCRAMBLE ITEMS a-f)

Q325 Please tell me whether or not each of the following is an important reason for why you are no longer (INSERT CHILDHOOD RELIGION).

First (INSERT FIRST ITEM - TO BE USED FOR FIRST ITEM ONLY)

Next (INSERT OTHER ITEMS)

(READ FOR FIRST ITEM AND THEN IF NECESSARY: Is this an important reason for why you are no longer (INSERT CHILDHOOD RELIGION), or not?)

- 1 Yes, important reason
  - 2 No, not important reason
  - 9 (DO NOT READ) Don't know/Refused
  - 8888 Undesignated<sup>22</sup>
- a. Because you married someone who practiced a different religion
  - b. Because of a deep personal crisis
  - c. Because you stopped believing in the religion's teachings
  - d. Because you just gradually drifted away from the religion
  - e. Because you moved to a new community
  - f. Because you found a congregation that reaches out and helps its members more

**ASK IF BORN OUTSIDE OF U.S. AND BORN-AGAIN PROTESTANT/CHRISTIAN (Q4=1,3,9 AND (RELIG=1,13,22 OR CHR=1 OR REL06=2, 3,8) AND BORN=1):**

Q326<sup>23</sup> And did you become a "born-again" or evangelical Christian before or after you came to live in the U.S.?

- 1 Before moving to the U.S.
- 2 After moving to the U.S.
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>24</sup>

**NO Q327**

<sup>21</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06, Q320) was complete.

<sup>22</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06, Q320) was complete.

<sup>23</sup> Added filter CHR=1 on 5/29/13, and added filter for REL06=3 (Jehovah's Witnesses) on 6/3/13.

<sup>24</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete, or because the filters for CHR=1 and REL06=3 were added to programming after the field period had already begun (see previous footnote).

**ASK IF CATHOLIC (RELIG=2 OR REL06=1):**

(ROTATE 1-2)

Q328 Some people tell us (INSERT TEXT FROM CODE 1). Others say ([INSERT TEXT FROM CODE 2]). Which of these comes closest to your view?

- 1 that no matter what, they could never leave the Catholic Church
- 2 that they could imagine leaving the Catholic Church someday
- 9 (DO NOT READ) Don't know/Refused
- 8888 Undesignated<sup>25</sup>

**NO Q329-384****LANGUAGE PROFICIENCY**

(READ) On another topic...

**(ROTATE IN BLOCKS Q385-Q386, Q387-Q388)****ASK ALL:**

Q385 Would you say you can carry on a conversation in Spanish, both understanding and speaking -- very well, pretty well, just a little, or not at all?

- 1 Very well
- 2 Pretty well
- 3 Just a little
- 4 Not at all
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q386 Would you say you can read a newspaper or book in Spanish -- very well, pretty well, just a little, or not at all?

- 1 Very well
- 2 Pretty well
- 3 Just a little
- 4 Not at all
- 9 (DO NOT READ) Don't know/Refused

---

<sup>25</sup> Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the questions used for filtering (RELIG, REL06) was complete.

**ASK ALL:**

Q387 Would you say you can carry on a conversation in English, both understanding and speaking -- very well, pretty well, just a little, or not at all?

- 1 Very well
- 2 Pretty well
- 3 Just a little
- 4 Not at all
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q388 Would you say you can read a newspaper or book in English -- very well, pretty well, just a little, or not at all?

- 1 Very well
- 2 Pretty well
- 3 Just a little
- 4 Not at all
- 9 (DO NOT READ) Don't know/Refused

**CREATED VARIABLE**

PRIMARY\_LANGUAGE Created variable summarizing language proficiency.

- 1 English dominant
- 2 Bilingual
- 3 Spanish dominant

**NO Q389-401**

**DEMOGRAPHICS**

(READ TO ALL) Finally, I'd like to ask you a few questions for statistical purposes only...

**ASK ALL:**

PARTY In politics today, do you consider yourself a Republican, Democrat, or Independent?

- 1 Republican
- 2 Democrat
- 3 Independent
- 4 (DO NOT READ) No preference
- 5 (DO NOT READ) Other party
- 9 (DO NOT READ) Don't know/Refused

**ASK IF PARTY = 3,4,5 OR 9:**

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

- 1 Republican Party
- 2 Democratic Party
- 9 (DO NOT READ) Other/Don't know/Refused

**ASK ALL:**

EMPLOY2REC Are you now employed full-time, part-time, retired or are you not employed for pay?

- 1 Employed full-time
- 2 Employed part-time
- 3 Retired
- 4 Not employed for pay
- 5 (DO NOT READ) Other
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q402 Are you the parent or guardian of any children under 18 now living in your household?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK ALL:**

Q403 Are you currently married, do you have a partner, are you widowed, divorced, or separated, or have you never been married?

- 1 Married
- 2 Have a partner: (DO NOT READ: INCLUDES COMMON LAW MARRIAGE)
- 3 Widowed
- 4 Divorced
- 5 Separated
- 6 Never been married
- 9 (DO NOT READ) Don't know/Refused

**NO Q404-409****ASK IF Q4 = 1, 2:**

Q410 Was your mother born on the island of Puerto Rico, in the United States, or in another country?

- 1 Puerto Rico
- 2 United States
- 3 In another country
- 9 (DO NOT READ) Don't know/Refused

**ASK IF Q4 = 1, 2:**

Q411 Was your father born on the island of Puerto Rico, in the United States, or in another country?

- 1 Puerto Rico
- 2 United States
- 3 In another country
- 9 (DO NOT READ) Don't know/Refused

**ASK IF BORN IN ANOTHER COUNTRY (Q4=3, 9):**

Q412 Are you a citizen of the United States?

- 1 Yes
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**NO Q413**

**ASK ALL:**

EDUC What is the highest level of school you have completed or the highest degree you have received?

[**INTERVIEWER NOTE:** Enter code 3-HS grad if Respondent completed training that did NOT count toward a degree]

[**INTERVIEWER NOTE:** Enter code 3-HS graduate if Respondent completed vocational, business, technical, or training courses after high school that did NOT count toward an associate degree from a college, community college or university (e.g., training for a certificate or an apprenticeship)]

- 1 Less than high school (Grades 1-8 or no formal schooling)
- 2 High school incomplete (Grades 9-11 or Grade 12 with NO diploma)
- 3 High school graduate (Grade 12 with diploma or GED certificate)
- 4 Some college, no degree (includes community college)
- 5 Two year associate degree from a college or university
- 6 Four year college or university degree/Bachelor's degree (e.g., BS, BA, AB)
- 7 Some postgraduate or professional schooling, no postgraduate degree
- 8 Postgraduate or professional degree, including master's, doctorate, medical or law degree (e.g., MA, MS, PhD, MD, JD)
- 9 (DO NOT READ) Don't know/Refused

**ASK IF Q412 = 1 OR Q4 = 1, 2 – BORN IN U.S. OR A CITIZEN OF U.S.:**

Q414 Which of these statements best describes you? (READ LIST)

- 1 Are you absolutely certain that you are registered to vote at your current address,OR
- 2 Are you probably registered, but there is a chance your registration has lapsed,  
OR
- 3 Are you not registered to vote at your current address
- 4 (DO NOT READ) Not eligible to vote
- 9 (DO NOT READ) Don't know/Refused

**NO Q415-419****ASK ALL:**

Q420REC What is your age?

- 1 Age 18-24
- 2 25-29
- 3 30-34
- 4 35-39
- 5 40-44
- 6 45-49
- 7 50-54
- 8 55-59
- 9 60-64
- 10 65-69
- 11 70-74
- 12 75-79
- 13 80-84
- 14 85-89
- 15 Age 90 or older
- 99 (DO NOT READ) Refused

**ASK IF Q420 = 99:**

Q421 Would you say you are...?  
(READ LIST. ENTER ONE ONLY)

- 1 18 to 29
- 2 30 to 49
- 3 50 to 64
- 4 65 or older
- 9 (DO NOT READ) Refused

**ASK ALL:**

INCOME Last year, that is in 2012, what was your total family income from all sources, before taxes?  
Just stop me when I get to the right category. (READ LIST)

- 1 Less than \$10,000
- 2 10 to under \$20,000
- 3 20 to under \$30,000
- 4 30 to under \$40,000
- 5 40 to under \$50,000
- 6 50 to under \$75,000
- 7 75 to under \$100,000
- 8 100 to under \$150,000 (OR)
- 9 \$150,000 or more
- 99 (DO NOT READ) Don't know/Refused

**ASK IF CELL SAMPLE OR Q.S1<sup>26</sup> = 99:**

HH1REC Including yourself, how many adults, 18 or older, are there living in your household?

- 1 One
- 2 Two
- 3 Three
- 4 Four
- 5 Five or more
- 99 (DO NOT READ) Refused

**ASK ALL:**

FERTREC How many children have you ever had? Please count all your biological children who were born alive at any time in your life.

**[INTERVIEWER: IF R ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY "No, we're asking you only to count all your biological children who were born alive at any time in your life."]**

- 0 None
- 1 One
- 2 Two
- 3 Three
- 4 Four
- 5 Five or more
- 99 (DO NOT READ) Don't know/Refused

<sup>26</sup> Q.S1 was a screener question that asked respondents how many adults, ages 18 or older, are living in their household. When Q.S1=99 it indicates that the respondent declined to answer the question. See questionnaire for more details.



**ASK IF LANDLINE SAMPLE:**

LL1 Now thinking about your telephone use...Does anyone in your household, including yourself, have a working cell phone?

- 1 Yes, respondent or someone in household has cell phone
- 2 No
- 9 (DO NOT READ) Don't know/Refused

**ASK IF LL1=1:**

(ROTATE OPTIONS 1-3 AND 3-1)

LL2 Of all the telephone calls that you and the other people in your household receive, are (READ ITEMS)?

(**INTERVIEWER:** READ ALL RESPONSES (1-3) BEFORE RECORDING AN ANSWER)

- 1 All or almost all calls received on a cell phone
- 2 Some received on a cell phone and some on a regular home phone
- 3 All or almost all calls received on a regular home phone
- 9 (DO NOT READ) Don't know/Refused

**ASK IF CELL PHONE SAMPLE:**

CP1 Now thinking about your telephone use, is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

- 1 Yes, has a home telephone
- 2 No, no home telephone
- 9 (DO NOT READ) Don't know/Refused

**ASK IF CP1=1:**

(ROTATE OPTIONS 1-3 AND 3-1)

CP2 Of all the telephone calls that you and the other people in your household receive, are (READ ITEMS)?

(**INTERVIEWER:** READ ALL RESPONSES (1-3) BEFORE RECORDING AN ANSWER)

- 1 All or almost all calls received on a cell phone
- 2 Some received on a cell phone and some on a regular home phone
- 3 All or almost all calls received on a regular home phone
- 9 (DO NOT READ) Don't know/Refused

**NO Q422-430**