

PEW RESEARCH CENTER
RELIGION & PUBLIC LIFE PROJECT
**THE WORLD'S MUSLIMS
QUESTIONNAIRE**

ASK ALL

Q1 To begin, how would you describe your day today—has it been a typical day, a particularly good day, or a particularly bad day?

- 1 A typical day
- 2 A particularly good day
- 3 A particularly bad day
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q2 Here is a ladder representing the "ladder of life." Let's suppose the top of the ladder represents the best possible life for you; and the bottom, the worst possible life for you. On which step of the ladder do you feel you personally stand at the present time? (SHOW CARD)

											DON'T KNOW (DO NOT READ)	REFUSED (DO NOT READ)
0	1	2	3	4	5	6	7	8	9	10	98	99

ASK ALL

Q3 On which step would you say you stood five years ago? (SHOW CARD)

											DON'T KNOW (DO NOT READ)	REFUSED (DO NOT READ)
0	1	2	3	4	5	6	7	8	9	10	98	99

ASK ALL

Q4 Just your best guess, on which step do you think you will stand in the future, say five years from now? (SHOW CARD)

											DON'T KNOW (DO NOT READ)	REFUSED (DO NOT READ)
0	1	2	3	4	5	6	7	8	9	10	98	99

ASK ALL

Q5 Overall, are you satisfied or dissatisfied with the way things are going in our country today?

- 1 Satisfied
- 2 Dissatisfied
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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ASK ALL

Q6 Now thinking about our economic situation, how would you describe the current economic situation in our country—is it very good, somewhat good, somewhat bad or very bad?

- 1 Very good
- 2 Somewhat good
- 3 Somewhat bad
- 4 Very bad
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q7 And what about your personal economic situation, how would you describe it—is it very good, somewhat good, somewhat bad or very bad?

- 1 Very good
- 2 Somewhat good
- 3 Somewhat bad
- 4 Very bad
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT MOROCCO

- Q8 Here is a list of things that may be [**In Iran:** prevalent; **In all other countries:** problems] in our [**In Uzbekistan:** city/village; **In all other countries:** country]. As I read each one, please tell me if you think it is [**In Iran:** very prevalent; **In all other countries:** a very big problem, **In Iran:** moderately prevalent; **In all other countries:** a moderately big problem; **In Iran:** not too prevalent; **In all other countries:** a small problem; **In Iran:** not at all prevalent; **In all other countries:** or not a problem at all]. (READ LIST) (SHOW CARD)

- a. Crime
- b. [**In Uzbekistan:** Tense relations; **In all other countries:** Conflict] between religious groups
- c. [**In Uzbekistan:** Corruption, **In all other countries:** Corrupt political leaders]

ASK ALL IN ALL COUNTRIES EXCEPT IRAN AND MOROCCO

- d. [**In Uzbekistan:** Tense relations; **In all other countries:** Conflict] between [ethnic/tribal/nationality] groups

ASK ALL IN ALL COUNTRIES EXCEPT MOROCCO

- e. Unemployment

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem
- 4 Not a problem at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

- Q9 In our country, how free are you to practice your religion [**In Russia and Uzbekistan:** or anti-religious beliefs]? Do you feel very free to practice your religion [**In Russia and Uzbekistan:** or anti-religious beliefs], somewhat free, not too free, or not at all free?

- 1 Very free
- 2 Somewhat free
- 3 Not too free
- 4 Not at all free
- 5 Not religious/do not practice religion (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN

Q10 And in our country, how free are **[In Russia and Uzbekistan: people of other religious views; In Iran: recognized religious minorities; In all other countries: people from religions different than yours]** to practice their religion **[In Russia and Uzbekistan: or express their religious or anti-religious views]**? Do you feel they are very free to practice their religion **[In Russia and Uzbekistan: or express their religious or anti-religious views]**, somewhat free, not too free, or not at all free to practice their religion **[In Russia and Uzbekistan: or express their religious or anti-religious views]**?

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- 1 Very free
- 2 Somewhat free
- 3 Not too free
- 4 Not at all free
- 5 Depends (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF VERY, SOMEWHAT, NOT TOO, OR NOT AT ALL FREE
(Q10=1,2,3,4)**

Q11 And is this a good thing or a bad thing?

- 1 Good thing
- 2 Bad thing
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT UZBEKISTAN

Q12 Please tell me whether you completely agree, mostly agree, mostly disagree, or completely disagree with the following statement: People like me don't have any say about what the government does.

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT ALBANIA, IRAN, RUSSIA, THAILAND AND UZBEKISTAN

Q13 Generally, how would you rate Islamic political parties compared to other political parties? Are they better, worse or about the same as other parties?

- 1 Better
- 2 Worse
- 3 About the same
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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ASK ALL IN ALL COUNTRIES EXCEPT IRAN, MOROCCO AND UZBEKISTAN

Q14 Some feel that we should rely on a democratic form of government to solve our country's problems. Others feel that we should rely on a leader with a strong hand to solve our country's problems. Which comes closer to your opinion?

- 1 Democratic form of government
- 2 Strong leader
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT MOROCCO, THAILAND AND UZBEKISTAN

Q15 In your opinion, how much influence should [**In Iran:** religious figures; **In all other countries:** religious leaders] have in political matters? A large influence, some influence, not too much influence or no influence at all?

- 1 Large influence
- 2 Some influence
- 3 Not too much influence
- 4 No influence at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN

Q16 Which one of these comes closest to your opinion (SHOW CARD), number 1 or number 2?
(READ RESPONSE CATEGORIES)

- 1 Number 1 – It is not necessary to believe in God in order to be moral and have good values
- 2 Number 2 – It is necessary to believe in God in order to be moral and have good values
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q17 Which is closer to describing your view – [**In Iran:** In general,] I like western music, movies and television, OR I dislike western music, movies and television.

- 1 I like western music, movies and television
- 2 I dislike western music, movies and television
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN AFGHANISTAN, AZERBAIJAN, BANGLADESH, KAZAKHSTAN, KYRGYZSTAN, PAKISTAN, RUSSIA, TAJIKISTAN, UZBEKISTAN

Q18 Which is closer to describing your view – I like Indian movies and music known as Bollywood OR I dislike Bollywood movies and music.

- 1 I like Bollywood movies and music
- 2 I dislike Bollywood movies and music
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q19 In your opinion, do you think there is generally a conflict between science and [**In Iran:** Islam; **In all other countries:** religion], or do you not think so?

- 1 Generally a conflict between science and religion
- 2 Don't think so
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q20 [In Iran: Thinking about evolution of humans and other living things; In all other countries: Thinking about evolution], which comes closer to your view? (READ RESPONSE CATEGORIES)

1 Humans and other living things have evolved over time

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OR

2 Humans and other living things have existed in their present form since the beginning of time

8 Don't know (DO NOT READ)

9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN

Q22 How much would you say you know about (INSERT)—a great deal, some, not very much or nothing at all? (SHOW CARD)

a. the Muslim religion and its practices

b. the Christian religion and its practices

ASK ALL IN THAILAND

c. the Buddhist religion and its practices

ASK ALL IN IRAN

d. The Zoroastrian religion and its practices

1 A great deal

2 Some

3 Not very much

4 Nothing at all

8 Don't know (DO NOT READ)

9 Refused (DO NOT READ)

ASK ALL IN THAILAND

Q23 From what you know, do you think that the Muslim religion and the Buddhist religion have a lot in common, or do you think that the Muslim religion and the Buddhist religion are very different?

1 Have a lot in common

2 Are very different

8 Don't know (DO NOT READ)

9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT THAILAND AND AFGHANISTAN

Q24 From what you know, do you think that the Muslim religion and the Christian religion have a lot in common, or do you think that the Muslim religion and the Christian religion are very different?

- 1 Have a lot in common
- 2 Are very different
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN IRAN

Q25 From what you know, do you think that the Muslim religion and the Zoroastrian religion have a lot in common, or do you think that the Muslim religion and the Zoroastrian religion are very different?

- 1 Have a lot in common
- 2 Are very different
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q26 Which comes closer to describing your view? [**In Iran:** In general,] Western music, movies and television have hurt morality in our country, OR western music, movies and television have NOT hurt morality in our country?

- 1 Western music, movies and television have hurt morality in our country
- 2 Western music, movies and television have NOT hurt morality in our country
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN AFGHANISTAN, AZERBAIJAN, BANGLADESH, KAZAKHSTAN, KYRGYZSTAN, PAKISTAN, TAJIKISTAN, UZBEKISTAN

Q27 Which comes closer to describing your view? Indian movies and music known as Bollywood have hurt morality in our country, OR Bollywood movies and music have NOT hurt morality in our country?

- 1 Bollywood movies and music have hurt morality in our country
- 2 Bollywood movies and music have NOT hurt morality in our country
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

READ TO ALL

Now, I'd like to ask you a few questions about your religious background...

ASK ALL IN ALL COUNTRIES EXCEPT RUSSIA AND THAILAND

ASK ALL IN THE GENERAL SAMPLE IN RUSSIA

Q28 *RELIGIOUS AFFILIATION--RESPONSE CATEGORIES VARY BY COUNTRY*

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INTERVIEWER FILTERING INSTRUCTIONS:

MUSLIM

RESPONDENT GETS "MUSLIM" QUESTIONS IF MUSLIM (Q28=1 OR Q28b=1)

CHRISTIAN

RESPONDENT GETS "CHRISTIAN" QUESTIONS IF CHRISTIAN (Q28=2 OR Q28b=2)

INTERVIEWERS PLEASE NOTE: RELIGION CATEGORIES ARE MUTUALLY EXCLUSIVE. IF RESPONDENT INDICATES THAT THEY ARE MORE THAN ONE RELIGION OR OF MIXED RELIGIOUS BACKGROUND, PROBE TO CLARIFY WHICH THEY IDENTIFY WITH MORE

ASK IF CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN

Q29 *CHRISTIAN DENOMINATION--RESPONSE CATEGORIES VARY BY COUNTRY*

ASK IF ORTHODOX CHRISTIAN IN ALBANIA, BOSNIA AND HERZEGOVINA, EGYPT, KAZAKHSTAN, KYRGYZSTAN, RUSSIA (Q29ALB OR Q29BOS OR Q29EGY OR Q29KAZ OR Q29KYR OR Q29RUS=12)

Q30 And what Orthodox denomination do you identify with most closely? (READ RESPONSE CATEGORIES)

- 1 Coptic Christian
- 2 Russian
- 3 Greek
- 4 Armenian
- 5 Serbian
- OR
- 6 Albanian Orthodox
- 91 Something else (SPECIFY)
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

RECORD RESPONSE IF RESPONDED “SOMETHING ELSE” (Q30=91)

Q30a (RECORD RESPONSE)

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT INDONESIA AND MALAYSIA

Q31 Are you Sunni (**READ IN ALL COUNTRIES EXCEPT UZBEKISTAN:** for example, Hanafi, Maliki, Shafi, or Hanbali), Shi’a (for example, Ithnashari/Twelve or Ismaili/Sevener), or something else? (SHOW CARD) (INTERVIEWER INSTRUCTION: If respondent names more than one of traditions in list, probe to learn which the respondent identifies with most and record that response here. Record other identities in Q31b)

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- 1 Sunni (**Read in all countries except Uzbekistan:** for example, Hanafi, Maliki, Shafi, Hanbali)
- 2 Shi’a (for example, Ithnashari/Twelve, Ismaili/Sevener)
- 3 [**Ask in all countries except Uzbekistan:** Ahmadiyya] (DO NOT READ)
- 4 [**In Turkey:** Alevi] (DO NOT READ)
- 5 [**In Albania and Kosovo:** Bektashi] (DO NOT READ)
- 91 Something else (SPECIFY)
- 92 None in particular (DO NOT READ)
- 97 Just a Muslim, not further specified (DO NOT READ)
- 98 Don’t know (DO NOT READ)
- 99 Refused (DO NOT READ)

RECORD RESPONSE IF RESPONDED “SOMETHING ELSE” (Q31=91)

Q31a (RECORD RESPONSE)

RECORD RESPONSE IF NAMES MORE THAN ONE TRADITION IN Q31

Q31b (RECORD RESPONSE)

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ASK IF MUSLIM IN INDONESIA AND MALAYSIA

Q31SEA Are you Sunni (for example, Hanafi, Maliki, Shafi, or Hanbali), Shi’a (for example, Ithnashari/Twelve or Ismaili/Sevener), or something else? (SHOW CARD) (INTERVIEWER INSTRUCTION: If respondent names more than one of traditions in list, probe to learn which the respondent identifies with most and record that response here. Record other identities in Q31SEAb)

- 1 Sunni (for example, Hanafi, Maliki, Shafi, Hanbali)
- 2 Shi’a (for example, Ithnashari/Twelve, Ismaili/Sevener)
- 3 Ahmadiyya (DO NOT READ)
- 4 Aliran Kepercayaan (DO NOT READ)
- 91 Something else (SPECIFY)
- 92 None in particular (DO NOT READ)
- 97 Just a Muslim, not further specified (DO NOT READ)
- 98 Don’t know (DO NOT READ)
- 99 Refused (DO NOT READ)

RECORD RESPONSE IF RESPONDED “SOMETHING ELSE” (Q31SEA=91)

Q31SEAA (RECORD RESPONSE)

RECORD RESPONSE IF NAMES MORE THAN ONE TRADITION IN Q31SEA

Q31SEAb (RECORD RESPONSE)

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ASK IF MUSLIM

Q32 *SUFI AFFILIATION--RESPONSE CATEGORIES VARY BY COUNTRY*

ASK IF CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN AND UZBEKISTAN

Q33 Would you describe yourself (INSERT)?

- a. as a “born-again” Christian, or not?
- b. as an evangelical Christian, or not?
- c. as a Pentecostal Christian, or not?
- d. as a Charismatic Christian, or not?

- 1 Yes
- 2 No
- 8 Don’t know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM

Q34 On average, how often do you attend the mosque for salah and Jum’ah Prayer [**In Russia:** Friday afternoon prayer]? (READ RESPONSE CATEGORIES)

- 1 More than once a week
 - 2 Once a week for Jum’ah prayer
 - 3 Once or twice a month
 - 4 A few times a year, especially for the Eid
 - 5 Seldom
- OR
- 6 Never
 - 8 Don’t know (DO NOT READ)
 - 9 Refused (DO NOT READ)

ASK IF NOT MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN

Q35 Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

- 1 More than once a week
- 2 Once a week
- 3 Once or twice a month
- 4 A few times a year
- 5 Seldom
- 6 Never
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

13

ASK ALL

Q36 How important is religion in your life – very important, somewhat important, not too important, or not at all important?

- 1 Very important
- 2 Somewhat important
- 3 Not too important
- 4 Not at all important
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF NOT CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN

Q37 How comfortable would you be if a son of yours someday married a [**In Thailand:** Buddhist; **In all other countries:** Christian]? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? [**In Iran:** Suppose you heard that someone's son married a Christian. Would you totally approve, somewhat approve, somewhat disapprove or totally disapprove of such a marriage?]

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF NOT CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN

- Q38 How comfortable would you be if a daughter of yours someday married a [In Thailand: Buddhist; In all other countries: Christian]? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? [In Iran: Suppose you heard that someone's daughter married a Christian. Would you totally approve, somewhat approve, somewhat disapprove or totally disapprove of such a marriage?]

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- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF NOT MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN

- Q39 How comfortable would you be if a son of yours someday married a Muslim? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? [In Iran: Suppose you heard that someone's son married a Muslim. Would you totally approve, somewhat approve, somewhat disapprove or totally disapprove of such a marriage?]

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF NOT MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN

- Q40 How comfortable would you be if a daughter of yours someday married a Muslim? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? [In Iran: Suppose you heard that someone's daughter married a Muslim. Would you totally approve, somewhat approve, somewhat disapprove or totally disapprove of such a marriage?]

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN

Q41 Next I am going to ask about groups that some people regard as Muslims. Do you personally consider (INSERT) to be Muslims, or not?

- a. Sufis
- b. Shias
- c. Sunnis

ASK IF MUSLIM IN BANGLADESH, INDONESIA, MALAYSIA, PAKISTAN, THAILAND

- d. Ahmadiyyas

ASK IF MUSLIM IN LEBANON AND TURKEY

- e. Alavites

ASK IF MUSLIM IN LEBANON

- f. Druze

ASK IF MUSLIM IN INDONESIA AND MALAYSIA

- g. Aliran kepercayaan

ASK IF MUSLIM IN INDONESIA

- h. Islam liberal

- 1 Yes
- 2 No
- 3 Never heard of group (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN ALL COUNTRIES

Q42 Do you believe that (INSERT) is acceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam], unacceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam] or does [**In Afghanistan:** your religion; **In all other countries:** Islam] not have anything to say about this? (SHOW CARD)

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- a. [**IN TURKEY:** visitation, **IN ALL OTHER COUNTRIES:** visitation or pilgrimage] to the shrines of Muslim saints
- b. [**In Iran:** ritual dancing (for eg. Sufi or dervish dancing); **In all other countries:** devotional dancing]
- c. reciting poetry or singing in praise of God
- d. [**In Iran:** appealing for aid from the souls of deceased relatives or ancestors; **In all other countries:** speaking to souls of deceased relatives OR ancestors to appeal for their aid]
- e. [**In Iran:** appealing for aid from Jinns; **In all other countries:** making offerings to benevolent *jinn*s]
- f. the use of sorcery to protect family or neighbors from evil forces

- 1 Acceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam]
- 2 Unacceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam]
- 3 [**In Afghanistan:** your religion; **In all other countries:** Islam] does not have anything to say about this
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

READ TO ALL IN AFGHANISTAN: The next questions are about the basic things in life. Please, don't be taken aback that they are about something that appears obvious. Just keep in mind that this study is conducted in a number of countries and people elsewhere may think otherwise. Your opinion is important to us

ASK ALL

- Q43 Which, if any, of the following do you believe [**In Afghanistan:** which of the following do you believe in?]? (READ LIST) (INTERVIEWER INSTRUCTION: repeat question as necessary)

ASK ITEMS A AND B IN ALL COUNTRIES EXCEPT AFGHANISTAN

- a. in Heaven, where people who have led [**In Turkey:** life without sin, **In all other countries:** good lives] are eternally rewarded?
- b. in Hell, where people who have led [**In Turkey:** life of sin, **In all other countries:** bad lives] and die without being sorry are eternally punished?

ASK ITEMS C THROUGH F FOR ALL

- c. in angels?
- d. in witchcraft?
- e. [**In Iran:** in the "evil eye"; **In all other countries:** in the "evil eye" or that certain people can cast curses or spells that cause bad things to happen to someone]?
- f. in predestination or fate (Kismet/Qadar)?

ASK IF MUSLIM IN ALL COUNTRIES

- g. in *jinns*?

ASK IF MUSLIM ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN

- h. that Jesus, who will initiate the final period before the Day of Judgment, will return to Earth during your lifetime?

ASK IF MUSLIM IN ALL COUNTRIES

- i. that the Mahdi, the guided one who will initiate the final period before the Day of Resurrection and Judgment, will return in your lifetime? ?

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN

- j. in one God, Allah, and his prophet Muhammed?

ASK IF CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN

- k. that Jesus will return to Earth during your lifetime?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN
Q44 *CHILDHOOD AFFILIATION—RESPONSE CATEGORIES VARY BY COUNTRY*

**ASK IF CHRISTIAN IN CHILDHOOD IN ALL COUNTRIES EXCEPT
AFGHANISTAN AND IRAN**
Q45 *CHILDHOOD CHRISTIAN DENOMINATION—RESPONSE CATEGORIES VARY
BY COUNTRY*

**ASK IF MUSLIM IN CHILDHOOD IN ALL COUNTRIES EXCEPT
AFGHANISTAN , INDONESIA, IRAN AND MALAYSIA**

ASK IF MUSLIM IN AFGHANISTAN

Q46 And when you were a child, were you raised Sunni (**READ IN ALL COUNTRIES EXCEPT UZBEKISTAN:** for example, Hanafi, Maliki, Shafi, or Hanbali), Shi'a (for example, Ithnashari/Twelve or Ismaili/Sevener), or something else? (SHOW CARD) (INTERVIEWER INSTRUCTION: If respondent names more than one of traditions in list, probe to learn which the respondent identifies with most and record that response here. Record other identities in Q46b)

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- 1 Sunni (**Read in all countries except Uzbekistan:** for example, Hanafi, Maliki, Shafi, Hanbali)
- 2 Shi'a (for example, Ithnashari/Twelve, Ismaili/Sevener)
- 3 [**Ask in all countries except Uzbekistan:** Ahmadiyya] (DO NOT READ)
- 4 [**In Turkey:** Alevi] (DO NOT READ)
- 5 [**In Albania and Kosovo:** Bektashi] (DO NOT READ)
- 91 Something else (SPECIFY)
- 92 None in particular (DO NOT READ)
- 97 Just a Muslim, not further specified (DO NOT READ)
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

RECORD RESPONSE IF RESPONDED "SOMETHING ELSE" (Q46=91)

Q46a (RECORD RESPONSE)

RECORD RESPONSE IF NAMES MORE THAN ONE TRADITION IN Q46

Q46b (RECORD RESPONSE)

ASK IF MUSLIM IN CHILDHOOD IN INDONESIA AND MALAYSIA

Q46SEA

When you were a child, were you raised Sunni (for example, Hanafi, Maliki, Shafi, or Hanbali), Shi'a (for example, Ithnashari/Twelve or Ismaili/Sevener), or something else? (SHOW CARD) (INTERVIEWER INSTRUCTION: If respondent names more than one of traditions in list, probe to learn which the respondent identifies with most and record that response here. Record other identities in Q46SEAb)

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- 1 Sunni (for example, Hanafi, Maliki, Shafi, Hanbali)
- 2 Shi'a (for example, Ithnashari/Twelve, Ismaili/Sevener)
- 3 Ahmadiyya (DO NOT READ)
- 4 Aliran Kepercayaan (DO NOT READ)
- 91 Something else (SPECIFY)
- 92 None in particular (DO NOT READ)
- 97 Just a Muslim, not further specified (DO NOT READ)
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**RECORD RESPONSE IF RESPONDED “SOMETHING ELSE”
(Q46SEA=91)**

Q46SEAA (RECORD RESPONSE)

**RECORD RESPONSE IF NAMES MORE THAN ONE TRADITION IN
Q46SEA**

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Q46SEAb (RECORD RESPONSE)

**ASK IF MUSLIM IN CHILDHOOD IN ALL COUNTRIES EXCEPT
AFGHANISTAN AND IRAN**

ASK IF MUSLIM IN AFGHANISTAN

Q47 *CHILDHOOD SUFI IDENTIFICATION- RESPONSE CATEGORIES VARY BY
COUNTRY*

NO Q 48

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN AND AFGHANISTAN

Q49 How many of your close friends are Muslims? Would you say **[READ]**

- 1 All of them
- 2 Most of them
- 3 Some of them

OR

- 4 Hardly any of them
- 5 None of them (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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ASK IF NOT MUSLIM IN ALL COUNTRIES EXCEPT IRAN AND AFGHANISTAN

Q50 How many of your close friends **[IN RUSSIA: share your religion or beliefs about religion; IN ALL OTHER COUNTRIES: have the same religion as you]**? Would you say **[READ]**

- 1 All of them
- 2 Most of them
- 3 Some of them

OR

- 4 Hardly any of them
- 5 None of them (DO NOT READ)
- 6 Not religious/do not practice religion (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN

Q51b Which comes closest to your view? (READ RESPONSE CATEGORIES)

- 1 The Bible is the word of God
- OR
- 2 The Bible is a book written by men and is not the word of God.
- 3 Other (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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ASK IF HAS RELIGIOUS AFFILIATION (Q28=1,2,3,4,5,6,10,11,12 OR Q28b=1,2 OR MENTIONS A RELIGIOUS AFFILIATION IN Q28a) IN ALL COUNTRIES EXCEPT UZBEKISTAN

Q52 Here is a statement. Please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it: [IN AFGHANISTAN: Muslims; IN ALL OTHER COUNTRIES: members of your religion] have a duty to try and convert others to [IN AFGHANISTAN: their; IN ALL OTHER COUNTRIES: your] religious faith. (SHOW CARD)

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT IRAN

Q53 Some people think that if a man [IN AFGHANISTAN, IRAQ AND UZBEKISTAN: brings dishonor to his family, IN ALL OTHER COUNTRIES: engages in premarital sex or adultery] it is justified for family members to end his life in order to protect the family's honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?

- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT IRAN

- Q54 Some people think that if a woman [IN AFGHANISTAN, IRAQ AND UZBEKISTAN: brings dishonor to her family, IN ALL OTHER COUNTRIES: engages in premarital sex or adultery], it is justified for family members to end her life in order to protect the family's honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?

- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN

- Q55 Now I'm going to read you two statements. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES) (SHOW CARD)

- 1 1 – Islam is the one, true faith leading to eternal life in heaven
- OR
- 2 2 - Many religions can lead to eternal life in heaven
- 3 Neither/Both equally (DO NOT READ)
- 4 Depends (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF HAS RELIGIOUS AFFILIATION OTHER THAN MUSLIM (Q28=2,3,4,5,6,10,11,12 OR Q28B=2 OR MENTIONS A RELIGIOUS AFFILIATION OTHER THAN MUSLIM IN Q28a) IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN

- Q56 Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES) (SHOW CARD)

- 1 1 – My religion is the one, true faith leading to eternal life
- OR
- 2 2 - Many religions can lead to eternal life
- 3 Neither/Both equally (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

READ TO ALL IN AFGHANISTAN

The answers to the next set of questions may seem obvious to you. Before I go on, let me repeat that they are being included because these questions are being asked in many countries.

ASK IF HAS RELIGIOUS AFFILIATION (Q28=1,2,3,4,5,6,10,11,12 OR Q28B=1,2 OR MENTIONS A RELIGIOUS AFFILIATION IN Q28a) IN ALL COUNTRIES EXCEPT IRAN

Q57 Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES)

- 1 There is only ONE true way to interpret the teachings of my religion
- OR
- 2 There is MORE than one true way to interpret the teachings of my religion
- 3 Neither/Both equally (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN

Q58 Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES) (SHOW CARD)

- 1 1 - Women should have the right to decide if they wear a veil
- OR
- 2 2 - Women should not have the right to decide whether to wear a veil
- 3 Neither/Both equally (DO NOT READ)
- 4 Husband/family should decide (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM

Q59 How much, if at all, does the way you live your life reflect the Hadith and Sunna, that is, the sayings and actions of the Prophet—a lot, a little, not too much, or not at all?

- 1 A lot
- 2 A little
- 3 Not too much
- 4 Not at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM

- Q60 How much, if at all, does the way [**In Russia and Thailand:** Muslims; **In all other countries:** most people live their lives] in our country reflect the Hadith and Sunna, that is, the sayings and actions of the Prophet—a lot, a little, not too much, or not at all?

- 1 A lot
- 2 A little
- 3 Not too much
- 4 Not at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

- Q61 People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week
- 5 A few times a month
- 6 Seldom
- 7 Never
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM AND PRAYS SEVERAL TIMES A DAY (R IS MUSLIM AND Q61=1)

- Q62 Do you pray all five salah every day, or not?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN IRAN

- Q63c Have you ever made a pilgrimage to Mecca?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

READ TO ALL IN UZBEKISTAN: The next questions are about the basic things in life. Please, don't be taken aback that they are about something that appears obvious. Just keep in mind that this study is conducted in a number of countries and people elsewhere may think otherwise. Your opinion is important to us

ASK ALL

Q63 Have you ever (INSERT)?

ASK IN ALL COUNTRIES EXCEPT IRAN

a. experienced or witnessed the devil or evil spirits being driven out of a person

ASK IF MUSLIM IN ALL COUNTRIES

b. seen a *jinn*

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN

c. made a pilgrimage to Mecca

1 Yes

2 No

8 Don't know (DO NOT READ)

9 Refused (DO NOT READ)

ASK ALL

Q64 Do you (INSERT)?

ASK ITEMS A THROUGH C OF ALL

a. or your family ever use [**In Russia and Uzbekistan:** traditional healers; **In all other countries:** traditional religious healers] when someone is sick

b. have objects in your home to ward off "evil eye"

c. wear talismans or precious stones for their protective power

ASK ITEMS D THROUGH F IF MUSLIM

ASK IN ALL COUNTRIES EXCEPT UZBEKISTAN

d. have Koranic verses displayed in your home

ASK IN ALL COUNTRIES

e. give [**In Iran:** khoms; **In all other countries:** zakat], that is give a set percentage of your wealth to charity or the mosque

f. fast, that is avoid eating during the daytime, during the holy month of Ramadan

1 Yes

2 No

8 Don't know (DO NOT READ)

9 Refused (DO NOT READ)

ASK IF MUSLIM

Q65 Please tell me how often you read or listen to the Koran. Would you say every day, at least once a week, once or twice a month, a few times a year or never?
(SHOW CARD)

- 1 Every day
- 2 At least once a week
- 3 Once or twice a month
- 5 A few times a year
- 6 Never
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN

Q66 I am going to read you two statements, please tell me which comes closer to your view, even if neither is exactly right

- 1 The sharia is the revealed word of God
- OR
- 2 The sharia is developed by men, based on the word of God
- 3 Both (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN

Q67 Which is closer to you view: the sharia should be open to multiple interpretations or there is only one, true understanding of the sharia?

- 1 Should be open to multiple interpretations
- 2 One true understanding
- 3 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT THAILAND, TURKEY
AND UZBEKISTAN**

Q68 How closely, if at all, do the laws in our country follow the sharia? Would you say very closely, somewhat closely, not too closely or not at all closely?

- 1 Very closely
- 2 Somewhat closely
- 3 Not too closely
- 4 Not at all closely
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF ANSWER GIVEN (Q68=1,2,3,4)

Q69 And is this a good thing or a bad thing?

- 1 Good thing
- 2 Bad thing
- 3 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT CHRISTIAN IN ALL COUNTRIES EXCEPT IRAN
AFGHANISTAN, AND MOROCCO**

Q70 Do you ever participate in [In Albania, Algeria, Azerbaijan, Egypt, Jordan, Kazakhstan, Kyrgyzstan, Lebanon, Palestinian terr., Russia and Tajikistan: inter-faith] religious groups, classes, or meetings with [In Thailand: **Buddhists**; In all other countries: **Christians**] or not?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT MUSLIM IN ALL COUNTRIES EXCEPT IRAN,
AFGHANISTAN AND MOROCCO**

Q71 Do you ever participate in inter-faith religious groups, classes, or meetings with Muslims or not?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

NO Q72, Q73, Q74

ASK ALL IN ALL COUNTRIES EXCEPT IRAN

Q75 Do you think there is a natural conflict between being a devout religious person and living in a modern society, or don't you think so?

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- 1 Yes, there is conflict
- 2 No, don't think so
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN IRAN

Q75a Do you think there is a natural conflict between being a devout Muslim and living in a modern society, or don't you think so?

- 1 Yes, there is conflict
- 2 No, don't think so
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF NOT MUSLIM IN IRAN

Q75b Do you think there is a natural conflict between being a devout religious person and living in a modern society, or don't you think so?

- 1 Yes, there is conflict
- 2 No, don't think so
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN PAKISTAN

Q76 Which comes closer to your view about our country's blasphemy laws even if neither is exactly right? (READ RESPONSE CATEGORIES)

- 1 1 - Blasphemy laws are necessary to protect Islam in a our country
- OR
- 2 2 - Blasphemy laws unfairly target minority communities
- 3 Neither/Both equally (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN

Q77 I will read you two statements, please tell me which comes closer to your view, even if neither is exactly right. (READ RESPONSE CATEGORIES)

- 1 1—A wife should have the right to divorce her husband
- OR
- 2 2—A wife should not have the right to divorce her husband
- 3 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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ASK ALL IN ALL COUNTRIES EXCEPT IRAN

Q78 Now I am going to read you a statement. Please tell me if you completely agree with it, mostly agree with it, mostly disagree with it or completely disagree with it: A wife must always obey her husband.

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 8 Don' know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM OR CHRISTIAN IN ALL COUNTRIES EXCEPT IRAN
AND UZBEKISTAN**

Q79 Do you favor or oppose (INSERT)?

ASK IF MUSLIM

- a. making the sharia, or Islamic law, the official law of the land in [**In Russia:** the Muslim Republics of Russia; **In Thailand:** the provinces where the Muslim population forms a majority; **In all other countries:** our country].

ASK IF CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN

- b. making the Bible the official law of the land in our country.

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN IRAN

Q80 Do you favor or oppose the implementation of the sharia, or Islamic law in our country?

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF RESPONDENT SAYS FAVOR IN Q79a OR Q80 (Q79a=1 OR Q80 = 1)

Q81 Should [**In Iran:** the public conduct of] both Muslims and non-Muslims in [**In Russia:** the Muslim Republics of Russia; **In Thailand:** the provinces where the Muslim population forms a majority; **In all other countries:** our country] be subject to the sharia , or should the sharia only be applied to Muslims?

- 1 Both Muslims and non-Muslims
- 2 Muslims only
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF RESPONDENT SAYS FAVOR IN Q79b (Q79b=1)

Q82 Should both Christians and non-Christians in our country be subject to Biblical law, or should Biblical law only be applied to Christians?

- 1 Both Christian and non-Christian
- 2 Christians only
- 3 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT IRAN

Q83 In your opinion, who should have a greater right to parents' inheritance – sons or daughters, or should both have equal rights?

- 1 Sons
- 2 Daughters
- 3 Both should have equal rights
- 4 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IN IRAN

Q83a In a family setting, should men alone be responsible for the financial needs of the family or should women be expected to contribute to the household income as well?

- 1 Men alone responsible
- 2 Women should also contribute
- 3 Only women responsible (DO NOT READ)
- 4 No one should be responsible (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL IN ALL COUNTRIES EXCEPT MOROCCO AND UZBEKISTAN

- Q84 Next, I'm going to read some behaviors. For each, please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue? (READ LIST)

ASK ALL IN ALL COUNTRIES

- a. Divorce
- b. Polygamy – having more than one wife

ASK ALL IN ALL COUNTRIES EXCEPT IRAN

- c. Married couples choosing to limit the number of children they have

ASK ALL IN ALL COUNTRIES

- d. Drinking alcohol
- e. Euthanasia – ending the life of the incurably sick
- f. Suicide
- g. Having an abortion

ASK ITEMS H THROUGH J OF ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN

- h. Prostitution
- i. Sex between people who are not married to each other
- j. Homosexual behavior

- 1 Morally acceptable
- 2 Morally wrong
- 3 Not a moral issue
- 4 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

READ TO ALL

Just a few more questions...

ASK ALL IN ALL COUNTRIES EXCEPT THAILAND AND UZBEKISTAN

- Q85 How concerned, if at all, are you about extremist religious groups in our country these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about extremist religious groups in our country these days?

- 1 Very concerned
- 2 Somewhat concerned
- 3 Not too concerned
- 4 Not at all concerned
- 5 **[In Iran: Do not exist (DO NOT READ)]**
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF VERY OR SOMEWHAT CONCERNED IN ALL COUNTRIES
EXCEPT IRAN AND AFGHANISTAN (Q85=1,2)**

Q86 And are you mostly concerned about Muslim extremist groups or Christian extremist groups?

- 1 Mostly concerned about Muslim extremist groups
- 2 Mostly concerned about Christian extremist groups
- 3 Both (DO NOT READ)
- 4 Neither/Other (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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**ASK ALL IN AFGHANISTAN, AZERBAIJAN, IRAN, IRAQ, LEBANON,
PAKISTAN, TAJIKISTAN, TURKEY**

Q87 [**In Iran:** How prevalent of a problem; **In all other countries:** How big of a problem], if at all, are tensions between Sunnis and Shia in our country? Is it a very big problem, a moderately big problem, a small problem or not a problem at all?

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem
- 4 Not a problem at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q88 [**In Iran:** How prevalent of a problem; **In all other countries:** How big of a problem], if at all, are tensions between Muslims who are very religious and Muslims who are not very religious in our country? Is it a very big problem, a moderately big problem, a small problem or not a problem at all?

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem
- 4 Not a problem at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM ALL COUNTRIES EXCEPT IRAN, THAILAND AND UZBEKISTAN

- Q89 Some people think that suicide bombing and other forms of violence against civilian targets are justified in order to defend Islam from its enemies. Other people believe that, no matter what the reason, this kind of violence is never justified. Do you personally feel that this kind of violence is often justified to defend Islam, sometimes justified, rarely justified, or never justified?

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- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IN ALBANIA, BOSNIA AND HERZEGOVINA, EGYPT, INDONESIA, KAZAKHSTAN, KYRGYZSTAN, KOSOVO, LEBANON, MALAYSIA, RUSSIA, THAILAND

- Q90 In your opinion, how many [**In Thailand:** Buddhists; **In all other countries:** Christians] in our country are hostile toward Muslims? Would you say most, many, just some or very few?

- 1 Most
- 2 Many
- 3 Just some
- 4 Very few
- 5 All (DO NOT READ)
- 6 None (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IN ALBANIA, BOSNIA AND HERZIGOVINA, EGYPT, INDONESIA, KAZAKHSTAN, KYRGYZSTAN, KOSOVO, LEBANON, MALAYSIA, RUSSIA, THAILAND

- Q91 In your opinion, how many Muslims in our country do you think are hostile toward **In Thailand: Buddhists; In all other countries: Christians**? Would you say most, many, just some or very few?

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- 1 Most
- 2 Many
- 3 Just some
- 4 Very few
- 5 All (DO NOT READ)
- 6 None (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN, MOROCCO AND UZBEKISTAN

- Q92 Do you favor or oppose the following? (READ LIST)

- a. giving [**In Turkey:** Muslim leaders such as Imams, Hodjas and Sheiks; **In all other countries:** Muslim leaders and religious judges] the power to decide family and property disputes [**In Russia:** In the Muslim Republics of Russia; **In Thailand:** In the provinces where the Muslim population forms a majority]
 - b. the death penalty for people who leave the Muslim religion
 - c. punishments like whippings and cutting off of hands for crimes like theft and robbery
 - d. stoning people who commit adultery
- 1 Favor
 - 2 Oppose
 - 8 Don't know (DO NOT READ)
 - 9 Refused (DO NOT READ)

NO Q93

**ASK IF CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN, IRAN
AND UZBEKISTAN**

Q94 And do you favor or oppose the following? (READ LIST)

- a. allowing [**In Russia:** judges **In all other countries:** leaders and judges] to use their religious beliefs when they decide family and property disputes
- b. punishments like whippings and cutting off of hands for crimes like theft and robbery
- c. stoning people who commit adultery

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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ASK IF CHRISTIAN IN IRAN

Q94IRN And do you favor or oppose the following? (READ LIST)

- b. punishments like whippings and cutting off of hands for crimes like embezzlement
- c. punishments such as cutting off fingers or hands for crimes like theft and robbery.
- d. stoning people who commit adultery

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

READ TO ALL

Now I would like to ask some questions about your background.

ASK ALL

Q95 Gender (RECORD BY OBSERVATION)

- 1 Male
- 2 Female

ASK ALL

Q96 How old were you at your last birthday?

(RECORD AGE IN YEARS)

- 97 97 or older
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

ASK ALL

Q97 Are you currently married [**In Russia:** or living with a partner], divorced, separated, widowed, or have you never been married?

- 1 Married or living with a partner
- 2 Divorced
- 3 Separated
- 4 Widowed
- 5 Never been married
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF MARRIED IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN

(Q97 = 1)

Q98 Do you and your spouse have the same religion, or not? (INTERVIEWER INSTRUCTION: if respondent indicates they have more than one spouse, specify that you are asking about first spouse.)

- 1 Yes, has same religion
- 2 No, does not have same religion
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF SPOUSE DOES NOT HAVE SAME RELIGION (Q98 = 2)

Q99 *SPOUSE AFFILIATION QUESTION—RESPONSE CATEGORIES VARY BY COUNTRY*

ASK ALL

Q100 How many adults (18 and over) live in your household including yourself?

(RECORD NUMBER)

- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

ASK ALL IN AFGHANISTAN AND PAKISTAN

Q100c How many males (18 and over) live in your household [**If male (Q95=1):** including yourself]?

(RECORD NUMBER)

98 Don't know (DO NOT READ)

99 Refused (DO NOT READ)

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ASK ALL IN AFGHANISTAN AND PAKISTAN

Q100d How many females (18 and over) live in your household [**If female (Q95=2):** including yourself]?

(RECORD NUMBER)

98 Don't know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q101 EDUCATION—QUESTION WORDING AND RESPONSE CATEGORIES VARY BY COUNTRY

ASK ALL

Q102 *INCOME—QUESTION WORDING AND RESPONSE CATEGORIES VARY BY COUNTRY* (SHOW CARD)

ASK ALL

Q103 *ETHNICITY/RACE/TRIBE/NATIONALITY--QUESTION WORDING AND RESPONSE CATEGORIES VARY BY COUNTRY*

NO Q104-109

ASK IF MARRIED, DIVORCED, SEPERATED, OR WIDOWED (Q97 = 1,2,3,4)

Q110 How many children have you ever had? Please count all your [**In Uzbekistan:** children, **In all other countries:** biological children] who were born alive at any time in your life. [**In Russia:** but do not count adopted children or stepchildren]. [**In all other countries:** (INTERVIEWER INSTRUCTION: If respondent asks whether adopted children or stepchildren should be included, say: “No, we’re asking you only to count all your biological children who were born alive at any time in your life.”)]

(RECORD NUMBER)

98 Don't know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q111 Do you use the Internet at your workplace, at school, at home, or anywhere else at least occasionally?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF USES INTERNET IN ALL COUNTRIES EXCEPT THAILAND (Q111=1)

Q112 Do you ever use online social networking sites like Facebook, (INSERT COUNTRY SPECIFIC EXAMPLES)?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK IF USES SOCIAL NETWORKING SITES (Q112=1)

Q113 And do you ever use social networking sites like Facebook (INSERT COUNTRY SPECIFIC EXAMPLES) to share your views about (INSERT) or not?

- a. sports
 - b. religion
 - c. politics
 - d. [In Uzbekistan: Life in your city/village, In all other countries: community issues]
 - e. music and movies
- 1 Yes
 - 2 No
 - 8 Don't know (DO NOT READ)
 - 9 Refused (DO NOT READ)

ASK ALL

Q114 Do you own a cell phone?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

ASK ALL

Q115 Do you have a working landline telephone in your house or not?

- 1 Yes, have landline phone
- 2 No, do not
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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ASK ALL

Q116 In what country were you born? (PRE-CODED OPEN END) (DO NOT READ RESPONSE CATEGORIES)

- 1 Afghanistan
- 2 Albania
- 3 Algeria
- 4 Azerbaijan
- 5 Bangladesh
- 6 Bosnia and Herzegovina
- 7 Egypt
- 8 Indonesia
- 9 Iran
- 10 Iraq
- 11 Jordan
- 12 Kazakhstan
- 13 Kosovo
- 14 Kyrgyzstan
- 15 Lebanon
- 16 Malaysia
- 17 Morocco
- 18 Niger
- 19 Pakistan
- 20 Palestinian Territories
- 21 Russia
- 22 Tajikistan
- 23 Thailand
- 24 Tunisia
- 25 Turkey
- 26 Uzbekistan
- 997 Other (SPECIFY)
- 998 Don't know
- 999 Refused

____**END OF INTERVIEW**____

RECORD AND INCLUDE IN FINAL DATASET

Q117a In addition to the interviewer, supervisor, and respondent, was anyone else present at any time during the interview? (INTERVIEWER INSTRUCTION: please record up to three in Q117a, Q117b and Q117c)

- 1 No one
- 2 Spouse
- 3 Children
- 4 One or two others
- 5 A few others
- 6 Small crowd

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RECORD AND INCLUDE IN FINAL DATASET

Q117b In addition to the interviewer, supervisor, and respondent, was anyone else present at any time during the interview?

- 1 No one
- 2 Spouse
- 3 Children
- 4 One or two others
- 5 A few others
- 6 Small crowd

RECORD AND INCLUDE IN FINAL DATASET

Q117c In addition to the interviewer, supervisor, and respondent, was anyone else present at any time during the interview?

- 1 No one
- 2 Spouse
- 3 Children
- 4 One or two others
- 5 A few others
- 6 Small crowd

RECORD AND INCLUDE IN FINAL DATASET

Q118 Was the respondent at ease during the interview?

- 1 Yes
- 2 No
- 8 Difficult to assess

RECORD AND INCLUDE IN FINAL DATASET

Q119 Was the respondent distracted for extended periods of time during the interview?

- 1 Yes
- 2 No
- 8 Difficult to assess

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RECORD AND INCLUDE IN FINAL DATASET IF THE RESPONDENT IS A MUSLIM FEMALE (R IS MUSLIM AND Q95=2)

Q120 Was the respondent wearing a veil?

- 1 Yes, niqab (face and head covered with eyes showing)
- 2 Yes, burkha (face, head and eyes covered)
- 3 Yes, Hijab (only head covered)
- 4 No veil

RECORD AND INCLUDE IN FINAL DATASET IF THE RESPONDENT IS A MUSLIM MALE (R IS MUSLIM AND Q95=1)

Q121 Did the respondent have a beard?

- 1 Yes
- 2 No

INCLUDE IN FINAL DATASET

Q122 Respondent ID (UNIQUE TO EACH RESPONDENT)

RECORD AND INCLUDE IN FINAL DATASET

Q123 Interviewer ID

RECORD AND INCLUDE IN FINAL DATASET

Q124 Gender of Interviewer

- 1 Male
- 2 Female

INCLUDE IN FINAL DATASET

Q125 *GEOGRAPHIC/SAMPLING VARIABLE #1—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET

Q126 *GEOGRAPHIC/SAMPLING VARIABLE #2—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET

Q127 *GEOGRAPHIC/SAMPLING VARIABLE #3—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET

Q128 *GEOGRAPHIC/SAMPLING VARIABLE #4—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET

Q129 *GEOGRAPHIC/SAMPLING VARIABLE #5—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET

Q130 *GEOGRAPHIC/SAMPLING VARIABLE #6—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET

Q131 *GEOGRAPHIC/SAMPLING VARIABLE #7—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET IN COUNTRIES WHERE APPLICABLE

Q132 *POPULATION SIZE STRATUM—QUESTION LABEL AND RESPONSE CATEGORIES VARY BY COUNTRY*

INCLUDE IN FINAL DATASET

Q133 Urbanity

1 Urban

2 Rural

RECORD AND INCLUDE IN FINAL DATASET

Q134 Language in which interview was conducted

CATEGORIES VARY BY COUNTRY

RECORD AND INCLUDE IN FINAL DATASET
Q135a Date of interview—day
Range 1 to 31

RECORD AND INCLUDE IN FINAL DATASET
Q135b Date of interview—month

46

- 1 January
- 2 February
- 3 March
- 4 April
- 5 May
- 6 June
- 7 July
- 8 August
- 9 September
- 10 October
- 11 November
- 12 December

RECORD AND INCLUDE IN FINAL DATASET
Q135c Date of interview—year

2011

RECORD AND INCLUDE IN FINAL DATASET
Q136 Day of week of interview

- 1 Sunday
- 2 Monday
- 3 Tuesday
- 4 Wednesday
- 5 Thursday
- 6 Friday
- 7 Saturday

RECORD AND INCLUDE IN FINAL DATASET

Q137h Interview Start Time—hour
Range 0 to 23

RECORD AND INCLUDE IN FINAL DATASET

Q137m Interview Start Time—minute
Range 0 to 59

RECORD AND INCLUDE IN FINAL DATASET

Q138h Interview End Time—hour
Range 0 to 23

RECORD AND INCLUDE IN FINAL DATASET

Q138m Interview End Time—minute
Range 0 to 59

RECORD AND INCLUDE IN FINAL DATASET

Q139 Length of interview, in minutes

RECORD AND INCLUDE IN FINAL DATASET

Q140 Was the supervisor present during the interview?

- 1 Yes
- 2 No

RECORD AND INCLUDE IN FINAL DATASET

Q141 Was the interview backchecked?

- 1 Yes
- 2 No

RECORD AND INCLUDE IN FINAL DATASET IF INTERVIEW BACK-CHECKED (Q141=1)

Q142 Method of backcheck

- 1 Phone
- 2 In-person

RECORD AND INCLUDE IN FINAL DATASET
Q143 Supervisor ID number

RECORD AND INCLUDE IN FINAL DATASET
Q144 Data entry person ID number

RECORD AND INCLUDE IN FINAL DATASET
Q145 Data entry supervisor ID number