

# BACKGROUND AND CODEBOOK

Pew Research Center  
World's Muslims Data Set  
Survey Conducted Oct. 2011 – Nov. 2012

## BACKGROUND

Between October 2011 and November 2012, Pew Research Center, with generous funding from The Pew Charitable Trusts and the John Templeton Foundation, conducted a public opinion survey involving more than 30,000 face-to-face interviews in 26 countries in Africa, Asia, the Middle East and Europe. The survey asked people to describe their religious beliefs and practices, and sought to gauge respondents' knowledge of and attitudes toward other faiths. It aimed to assess levels of political and economic satisfaction, concerns about crime, corruption and extremism, positions on issues such as abortion and polygamy, and views of democracy, religious law and the place of women in society.

Although the surveys were nationally representative in most countries, the primary goal of the survey was to gauge and compare beliefs and attitudes of Muslims. The findings for Muslim respondents are summarized in the Religion & Public Life Project's reports *The World's Muslims: Unity and Diversity* and *The World's Muslims: Religion, Politics and Society*, which are available at [www.pewresearch.org](http://www.pewresearch.org). This codebook contains background information about the survey methodology and serves as a guide to the survey dataset, which is now available for download and secondary analysis at [here](#). Fifteen sub-Saharan African countries with substantial Muslim populations were surveyed in 2008-2009 and data for these countries was previously made available for download and analysis [here](#). This dataset only contains data for Muslim respondents in the countries surveyed. Please note that this codebook is meant as a guide to the dataset, and is not the survey questionnaire. Please refer to the survey questionnaire for full details on question wording, available [here](#).

Results for the survey are based on face-to-face interviews conducted under the direction of the Opinion Research Business in Algeria, Iran, Iraq, Morocco and Tunisia and Princeton Survey Research Associates International in the other 21 countries. All surveys are based on national samples except in Thailand, where a sample of only Muslims was fielded in five southern provinces.

The table below shows the sample size and margin of sampling error for Muslim samples in each country. One can say with 95% confidence that the error attributable to sampling and other random effects is plus or minus the margin of error. In addition to sampling error, one should bear in mind that question wording and practical difficulties in conducting surveys can introduce error or bias into the findings of opinion polls. The table is followed by additional methodological details for each country.

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## Sample Size and Margin of Error

Country	Sample Size for Muslims Only	Margin of Error
Afghanistan	1,509	±4.7 points
Albania	788	±5.3 points
Algeria	1,181	±5.0 points
Azerbaijan	996	±5.6 points
Bangladesh	1,918	±4.4 points
Bosnia-Herzegovina*	1,007	±4.2 points
Egypt	1,798	±3.7 points
Indonesia	1,880	±3.4 points
Iran	1,519	±3.2 points
Iraq	1,416	±5.8 points
Jordan	966	±5.9 points
Kazakhstan	998	±4.9 points
Kosovo	1,266	±5.3 points
Kyrgyzstan	1,292	±5.0 points
Lebanon	551	±6.1 points
Malaysia	1,244	±4.4 points
Morocco	1,472	±4.3 points
Niger	946	±5.6 points
Pakistan	1,450	±5.6 points
Palestinian territories	994	±6.3 points
Russia*	1,050	±2.8 points
Tajikistan	1,453	±5.4 points
Thailand^	1,010	±5.6 points
Tunisia	1,450	±3.3 points
Turkey	1,485	±5.8 points
Uzbekistan	965	±4.7 points

\*The Bosnia-Herzegovina and Russia surveys included oversamples of Muslim respondents. In Bosnia-Herzegovina, interviews were conducted among a nationally representative sample of 1,100 respondents and supplemented with 505 additional interviews among Muslims. The Russia survey was conducted among a nationally representative sample of 1,810 respondents and supplemented with 894 additional interviews among Muslims.

^The survey in Thailand was conducted among Muslims only in five southern provinces: Narathiwat, Pattani, Satun, Songkhla and Yala. It is representative of Muslims in these five provinces.

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# **SURVEY METHODOLOGY**

## **Afghanistan**

Sample design: Stratified area probability sample of all 34 Afghan provinces (excluding nomadic populations) proportional to population size and urban/rural population.  
Mode: Face-to-face adults 18+  
Languages: Baloch, Dari, Hazara, Pashto, Uzbek  
Fieldwork dates: Nov. 27 – Dec. 17, 2011  
Representative: Nationally representative of 94% of the adult population

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## **Albania**

Sample design: Stratified area probability sample of all three regions proportional to population size and urban/rural population. Some difficult-to-reach areas were excluded.  
Mode: Face-to-face adults 18+  
Languages: Albanian  
Fieldwork dates: Oct. 24 – Nov. 13, 2011  
Representative: Nationally representative of 98% of the adult population

## **Algeria**

Sample design: Stratified area probability sample of four regions and the city of Algiers proportional to population size and urban/rural population.  
Mode: Face-to-face adults 18+  
Languages: French, Arabic  
Fieldwork dates: Nov. 8 – Nov. 24, 2012  
Representative: Nationally representative of 75% of the adult population. Interviews conducted in the Western region were excluded due to an administrative error.

## **Azerbaijan**

Sample design: Stratified area probability sample of eight of 11 oblasts (excluding Upper-Karabakh, Nakhchivan and Kalbacar-Lacin) and city of Baku proportional to population size and urban/rural population.  
Mode: Face-to-face adults 18+  
Languages: Azeri, Russian  
Fieldwork dates: Dec. 4 – 22, 2011  
Representative: Nationally representative of 85% of the adult population.

## **Bangladesh**

Sample design: Stratified area probability sample of all seven administrative divisions proportional to population size and urban/rural population.  
Mode: Face-to-face adults 18+  
Languages: Bangla  
Fieldwork dates: Nov. 21, 2011 – Feb. 5, 2012  
Representative: Nationally representative adult population

## **Bosnia-Herzegovina**

Sample design: Stratified area probability sample of all seven regions proportional to population size and urban/rural population. In addition, an oversample of Muslims was conducted in majority-Bosniak areas. Some difficult-to-reach areas were excluded.  
Mode: Face-to-face adults 18+  
Languages: Bosnian, Croatian, Serbian  
Fieldwork dates: Nov. 3 – Nov. 20, 2011

Representative: Nationally representative of 98% of the adult population

## **Egypt**

Sample design: Stratified area probability sample of 24 of 29 governorates proportional to population size and urban/rural population. The five frontier provinces, containing 2% of the overall population, were excluded.

Mode: Face-to-face adults 18+

Languages: Arabic

Fieldwork dates: Nov. 14 – Dec. 18, 2011

Representative: Nationally representative of 98% of the adult population

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## **Indonesia**

Sample design: Stratified area probability sample of 19 provinces (excluding Papua and other remote areas and provinces with small populations) proportional to size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Bahasa Indonesian

Fieldwork dates: Oct. 28 – Nov. 19, 2011

Representative: Nationally representative of 87% of the adult population

## **Iran**

Sample design: Stratified area probability sample of all 9 regions proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Farsi

Fieldwork dates: Feb. 24 – May 3, 2012

Representative: Nationally representative of adult population

## **Iraq**

Sample design: Stratified area probability sample of all 18 governorates proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Arabic, Kurdish

Fieldwork dates: Nov. 4 – Dec. 1, 2011

Representative: Nationally representative adult population

## **Jordan**

Sample design: Stratified area probability sample of all 12 governorates proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Arabic

Fieldwork dates: Nov. 3 – Dec. 3, 2011

Representative: Nationally representative adult population

## **Kazakhstan**

Sample design: Stratified area probability sample of all 14 oblasts proportional to population size and urban/rural population. Three districts each in Almaty oblast and East Kazakhstan were excluded due to government restrictions.

Mode: Face-to-face adults 18+

Languages: Kazakh, Russian

Fieldwork dates: Nov. 24 – Dec. 17, 2011

Representative: Nationally representative of 98% of the adult population

## Kosovo

Sample design: Stratified area probability sample of all eight KFOR-administered regions proportional to population size and urban/rural population.  
 Mode: Face-to-face adults 18+  
 Languages: Albanian, Serbian  
 Fieldwork dates: Dec. 16, 2011 – Jan. 20, 2012  
 Representative: Nationally representative of 99% of the adult population

## Kyrgyzstan

Sample design: Stratified area probability sample of all seven oblasts and the cities of Bishkek and Osh proportional to population size and urban/rural population.  
 Mode: Face-to-face adults 18+  
 Languages: Kyrgyz, Russian, Uzbek  
 Fieldwork dates: Jan. 31, 2012 – Feb. 25, 2012  
 Representative: Nationally representative of the adult population

## Lebanon

Sample design: Stratified area probability sample of all seven regions (excluding areas of Beirut controlled by a militia group and a few villages in the south near the border with Israel) proportional to population size and urban/rural population.  
 Mode: Face-to-face adults 18+  
 Languages: Arabic  
 Fieldwork dates: Nov. 14 – Dec. 8, 2011  
 Representative: Nationally representative of 98% of the adult population

## Malaysia

Sample design: Stratified area probability sample of Peninsular Malaysia, East Malaysia and the Federal Territory of Kuala Lumpur. In Peninsular Malaysia and Kuala Lumpur, interviews were conducted proportional to population size and urban/rural population. A disproportionately higher number of interviews were conducted in Sarawak and Sabah states in East Malaysia to adequately cover this geographically challenging region.  
 Mode: Face-to-face adults 18+  
 Languages: Mandarin Chinese, English, Malay  
 Fieldwork dates: Nov. 4, 2011 – Jan. 25, 2012  
 Representative: Nationally representative of the adult population

## Morocco

Sample design: Stratified area probability sample of 15 regions proportional to population size and urban/rural population.  
 Mode: Face-to-face adults 18+  
 Languages: Arabic, French  
 Fieldwork dates: Nov. 3 – Dec. 1, 2011  
 Representative: Nationally representative of the adult population

## Niger

Sample design: Stratified area probability sample of seven of eight regions (Agadez was excluded) and city of Niamey proportional to population size and urban/rural population.  
 Mode: Face-to-face adults 18+  
 Languages: French, Hausa  
 Fieldwork dates: Dec. 5 – Dec. 16, 2011  
 Representative: Nationally representative of 97% of the adult population

## Pakistan

Sample design: Stratified area probability sample of all four provinces (excluding the Federally Administered Tribal Areas, Gilgit-Baltistan, and Azad Jammu and Kashmir for reasons of security as well as areas of instability in Khyber Pakhtunkhwa and Balochistan) proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Balochi, Hindko, Pashto, Punjabi, Sindhi, Saraiki, Urdu

Fieldwork dates: Nov. 10 – Nov. 30, 2011

Representative: Nationally representative of 82% of the adult population

## Palestinian territories

Sample design: Stratified area probability sample of all five regions (excluding Bedouins and some communities near Israeli settlements due to military restrictions) proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Arabic

Fieldwork dates: Dec. 4, 2011 – Jan. 2, 2012

Representative: Nationally representative of 95% of the adult population

## Russia

Sample design: Area probability sample of all 80 oblasts proportional to population. In addition, an oversample of Muslims was conducted in oblasts with a higher concentration of ethnic Muslims.

Mode: Face-to-face adults 18+

Languages: Russian

Fieldwork dates: Oct. 27 – Dec. 2, 2011

Representative: Nationally representative of 99% of the adult population, with a Muslim oversample

## Tajikistan

Sample design: Stratified area probability sample of all four oblasts and city of Dushanbe proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Russian, Tajik

Fieldwork dates: Dec. 28, 2011 – Jan. 21, 2012

Representative: Nationally representative of 99% of the adult population

## Thailand

Sample design: Stratified area probability sample of Muslims in the provinces of Yala, Pattani, Narathiwat, Satun and Songkhla proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Thai, Yawee

Fieldwork dates: Nov. 12, 2011 – Jan. 8, 2012

Representative: Representative of adult Muslims in five southern provinces.

## Tunisia

Sample design: Stratified area probability sample of all 24 governorates proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Arabic, French

Fieldwork dates: Nov. 10 – Dec. 7, 2011

Representative: Nationally representative of the adult population

## **Turkey**

Sample design: Stratified area probability sample of all 26 regions proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Turkish

Fieldwork dates: Nov. 18 – Dec. 19, 2011

Representative: Nationally representative of the adult population

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## **Uzbekistan**

Sample design: Stratified area probability sample of all 14 oblasts and city of Tashkent proportional to population size and urban/rural population.

Mode: Face-to-face adults 18+

Languages: Russian, Uzbek

Fieldwork dates: Feb. 2 – Feb. 12, 2012

Representative: Nationally representative of 99% of the adult population

## WEIGHTING AND ANALYSIS

Although the surveys were nationally representative in most countries, the primary goal of the survey was to gauge and compare beliefs and attitudes of Muslims. This dataset only contains data for Muslim respondents in the survey countries.

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Data were weighted to account for differences in probability of selection. Additionally, in some cases survey results were weighted to match the demographic characteristics of the population in each country. The weight variable is called “weight” and should be used in all analyses geared toward reporting marginal results. This variable does not combine all 39 countries into a single global sample that accounts for population differences. It should only be used for analyses of national populations and subgroups of national populations.

To protect respondent confidentiality, indicators of ethnicity, geographic region (within countries), language of interview and some religious affiliation questions have been withheld from the dataset. Please refer to the questionnaire for a full list of questions asked in the interview. Scholars who wish to use the suppressed variables in their research should contact [religion@pewresearch.org](mailto:religion@pewresearch.org).

In order to adapt the survey to local sensitivities and conditions, not all survey questions were asked, or identically phrased, in all countries. Variable labels and value labels in the dataset may not reflect variations in question wording and response categories for each country. Please consult the survey questionnaire for full question wording and country-specific adaptations.



# CODEBOOK

## COUNTRY

1	Afghanistan
2	Albania
3	Algeria
4	Azerbaijan
5	Bangladesh
6	Bosnia and Herzegovina
7	Egypt
8	Indonesia
9	Iran
10	Iraq
11	Jordan
12	Kazakhstan
13	Kosovo
14	Kyrgyzstan
15	Lebanon
16	Malaysia
17	Morocco
18	Niger
19	Pakistan
20	Palestinian Territories
21	Russia
22	Tajikistan
23	Thailand
24	Tunisia
25	Turkey
26	Uzbekistan

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**CASEID** Identification number for each case – unique within individual countries.

**WEIGHT** Weight variable. Data were weighted to account for differences in probability of selection. Where necessary, survey results were weighted to match the demographic characteristics of the population in each country and to account for the oversampling of Muslims. This variable does not combine all 39 countries into a single global sample that accounts for population differences. It should only be used for analyses of national populations and subgroups of national populations.

**ASK ALL**

- Q1 To begin, how would you describe your day today—has it been a typical day, a particularly good day, or a particularly bad day?

- 1 A typical day
- 2 A particularly good day
- 3 A particularly bad day
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q2 Here is a ladder representing the "ladder of life." Let's suppose the top of the ladder represents the best possible life for you; and the bottom, the worst possible life for you. On which step of the ladder do you feel you personally stand at the present time? (SHOW CARD)

											DON'T KNOW (DO NOT READ)	REFUSED (DO NOT READ)
0	1	2	3	4	5	6	7	8	9	10	98	99

**ASK ALL**

- Q3 On which step would you say you stood five years ago? (SHOW CARD)

											DON'T KNOW (DO NOT READ)	REFUSED (DO NOT READ)
0	1	2	3	4	5	6	7	8	9	10	98	99

**ASK ALL**

- Q4 Just your best guess, on which step do you think you will stand in the future, say five years from now? (SHOW CARD)

											DON'T KNOW (DO NOT READ)	REFUSED (DO NOT READ)
0	1	2	3	4	5	6	7	8	9	10	98	99

**ASK ALL**

- Q5 Overall, are you satisfied or dissatisfied with the way things are going in our country today?

- 1 Satisfied
- 2 Dissatisfied
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q6 Now thinking about our economic situation, how would you describe the current economic situation in our country—is it very good, somewhat good, somewhat bad or very bad?

- 1 Very good
- 2 Somewhat good
- 3 Somewhat bad
- 4 Very bad
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q7 And what about your personal economic situation, how would you describe it—is it very good, somewhat good, somewhat bad or very bad?

- 1 Very good
- 2 Somewhat good
- 3 Somewhat bad
- 4 Very bad
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT IRAN AND UZBEKISTAN**

- Q8 Here is a list of things that may be problems in our country. As I read each one, please tell me if you think it is a very big problem, a moderately big problem, a small problem or not a problem at all. (READ LIST) (SHOW CARD)

- a. Crime
- b. Conflict between religious groups
- c. Corrupt political leaders

**ASK ALL IN ALL COUNTRIES EXCEPT MOROCCO**

- d. Conflict between [ethnic/tribal /nationality groups]
- e. Unemployment

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem
- 4 Not a problem at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN IRAN**

Q8IRN Here is a list of things that may be prevalent in our country. As I read each one, please tell me if you think it is very prevalent, moderately prevalent, not too prevalent, not at all prevalent. (READ LIST) (SHOW CARD)

- a. Crime
- b. Conflict between religious groups
- c. Corrupt political leaders
- e. Unemployment

- 1 Very prevalent
- 2 Moderately prevalent
- 3 Not very prevalent
- 4 Not prevalent at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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**ASK ALL IN UZBEKISTAN**

Q8UZB Here is a list of things that may be problems in our city/village. As I read each one, please tell me if you think it is a very big problem, a moderately big problem, a small problem, or not a problem at all. (READ LIST) (SHOW CARD)

- a. Crime
- b. Tense relations between religious groups
- c. Corruption
- d. Tense relations between nationality (ethnic) groups
- e. Unemployment

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem
- 4 Not a problem at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q9 In our country, how free are you to practice your religion [**In Russia and Uzbekistan:** or anti-religious beliefs]? Do you feel very free to practice your religion [**In Russia and Uzbekistan:** or anti-religious beliefs], somewhat free, not too free, or not at all free?

- 1 Very free
- 2 Somewhat free
- 3 Not too free
- 4 Not at all free
- 5 Not religious/do not practice religion (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN**

- Q10 And in our country, how free are [**In Iran, Russia and Uzbekistan:** people of other religious views; **In all other countries:** people from religions different than yours] to practice their religion [**In Russia and Uzbekistan:** or express their religious or anti-religious views]? Do you feel they are very free to practice their religion [**In Russia and Uzbekistan:** or express their religious or anti-religious views], somewhat free, not too free, or not at all free to practice their religion [**In Russia and Uzbekistan:** or express their religious or anti-religious views]?

- 1 Very free
- 2 Somewhat free
- 3 Not too free
- 4 Not at all free
- 5 Depends (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF VERY, SOMEWHAT, NOT TOO, OR NOT AT ALL FREE (Q10=1,2,3,4)**

- Q11 And is this a good thing or a bad thing?

- 1 Good thing
- 2 Bad thing
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT UZBEKISTAN**

- Q12 Please tell me whether you completely agree, mostly agree, mostly disagree, or completely disagree with the following statement: People like me don't have any say about what the government does.

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT ALBANIA, IRAN, RUSSIA, THAILAND AND UZBEKISTAN**

- Q13 Generally, how would you rate Islamic political parties compared to other political parties? Are they better, worse or about the same as other parties?

- 1 Better
- 2 Worse
- 3 About the same
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT IRAN, MOROCCO AND UZBEKISTAN**

- Q14 Some feel that we should rely on a democratic form of government to solve our country's problems. Others feel that we should rely on a leader with a strong hand to solve our country's problems. Which comes closer to your opinion?

- 1 Democratic form of government
- 2 Strong leader
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT MOROCCO, THAILAND AND UZBEKISTAN**

- Q15 In your opinion, how much influence should [**In Iran:** religious figures; **In all other countries:** religious leaders] have in political matters? A large influence, some influence, not too much influence or no influence at all?

- 1 Large influence
- 2 Some influence
- 3 Not too much influence
- 4 No influence at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN**

Q16 Which one of these comes closest to your opinion (SHOW CARD), number 1 or number 2?  
(READ RESPONSE CATEGORIES)

- 1 Number 1 – It is not necessary to believe in God in order to be moral and have good values
- 2 Number 2 – It is necessary to believe in God in order to be moral and have good values
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q17 Which is closer to describing your view – [In Iran: In general,] I like western music, movies and television, OR I dislike western music, movies and television.

**[DATA FOR LEBANON NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]**

- 1 I like western music, movies and television
- 2 I dislike western music, movies and television
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN AFGHANISTAN, AZERBAIJAN, BANGLADESH, KAZAKHSTAN, KYRGYZSTAN, PAKISTAN, RUSSIA, TAJIKISTAN, UZBEKISTAN**

Q18 Which is closer to describing your view – I like Indian movies and music known as Bollywood OR I dislike Bollywood movies and music.

- 1 I like Bollywood movies and music
- 2 I dislike Bollywood movies and music
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q19 In your opinion, do you think there is generally a conflict between science and [In Iran: Islam; In all other countries: religion], or do you not think so?

- 1 Generally a conflict between science and religion
- 2 Don't think so
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q20 [In Iran: Thinking about evolution of humans and other living things; In all other countries: Thinking about evolution], which comes closer to your view? (READ RESPONSE CATEGORIES)

[DATA FOR EGYPT NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]

- 1 Humans and other living things have evolved over time
- OR
- 2 Humans and other living things have existed in their present form since the beginning of time
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN**

- Q22 How much would you say you know about (INSERT)—a great deal, some, not very much or nothing at all? (SHOW CARD)

- a. the Muslim religion and its practices
- b. the Christian religion and its practices

**ASK ALL IN THAILAND**

- c. the Buddhist religion and its practices

**ASK ALL IN IRAN**

- d. the Zoroastrian religion and its practices

- 1 A great deal
- 2 Some
- 3 Not very much
- 4 Nothing at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN THAILAND**

- Q23 From what you know, do you think that the Muslim religion and the Buddhist religion have a lot in common, or do you think that the Muslim religion and the Buddhist religion are very different?

- 1 Have a lot in common
- 2 Are very different
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)



**ASK ALL IN ALL COUNTRIES EXCEPT THAILAND AND AFGHANISTAN**

- Q24 From what you know, do you think that the Muslim religion and the Christian religion have a lot in common, or do you think that the Muslim religion and the Christian religion are very different?

- 1 Have a lot in common
- 2 Are very different
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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**ASK ALL IN IRAN**

- Q25 From what you know, do you think that the Muslim religion and the Zoroastrian religion have a lot in common, or do you think that the Muslim religion and the Zoroastrian religion are very different?

- 1 Have a lot in common
- 2 Are very different
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q26 Which comes closer to describing your view? [**In Iran:** In general,] Western music, movies and television have hurt morality in our country, OR western music, movies and television have NOT hurt morality in our country?

**[DATA FOR LEBANON NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]**

- 1 Western music, movies and television have hurt morality in our country
- 2 Western music, movies and television have NOT hurt morality in our country
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN AFGHANISTAN, AZERBAIJAN, BANGLADESH, KAZAKHSTAN, KYRGYZSTAN, PAKISTAN, TAJIKISTAN, UZBEKISTAN**

- Q27 Which comes closer to describing your view? Indian movies and music known as Bollywood have hurt morality in our country, OR Bollywood movies and music have NOT hurt morality in our country?

- 1 Bollywood movies and music have hurt morality in our country
- 2 Bollywood movies and music have NOT hurt morality in our country
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q28rec What is your present religion, if any? (READ LIST) (SHOW CARD) (INTERVIEWER INSTRUCTION: If respondent names more than one group in list, probe to learn which group the respondent identifies with most and record that response.)

**ASK IF RESPONDED “SOMETHING ELSE” OR “DON’T KNOW” OR**

**“REFUSED”** And would you describe yourself as a Muslim, a Christian, or as neither one?

**[RESPONSE CATEGORIES OFFERED TO RESPONDENTS VARIED BY COUNTRY. SEE QUESTIONNAIRE FOR COUNTRY-SPECIFIC WORDING. IN THAILAND AND FOR THE MUSLIM OVERSAMPLE IN RUSSIA, Q28 WAS ASKED AS A SCREENING QUESTION IN THE BEGINNING OF THE SURVEY.]**

1 Muslim

**ASK IF MUSLIM**

Q31rec Are you Sunni (**READ IN ALL COUNTRIES EXCEPT UZBEKISTAN:** for example, Hanafi, Maliki, Shafi, or Hanbali), Shi’a (for example, Ithnashari/Twelve or Ismaili/Sevener), or something else? (SHOW CARD) (INTERVIEWER INSTRUCTION: If respondent names more than one of traditions in list, probe to learn which the respondent identifies with most and record that response here.)

**[RESPONSE CATEGORIES OFFERED TO RESPONDENTS VARIED BY COUNTRY. SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR COUNTRY-SPECIFIC WORDING.]**

- 1 Sunni (**Read in all countries except Uzbekistan:** for example, Hanafi, Maliki, Shafi, Hanbali)
- 2 Shi’a (for example, Ithnashari/Twelve, Ismaili/Sevener)
- 3 **[In Turkey: Alevi]** (DO NOT READ)
- 4 **[In Albania and Kosovo: Bektashi]** (DO NOT READ)
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Something else
- 92 None in particular (DO NOT READ)
- 97 Just a Muslim, not further specified (DO NOT READ)
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**[DATA FOR Q32 FOR IRAN NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]**

**ASK IF MUSLIM IN AZERBAIJAN, KAZAKHSTAN, KYRGYZSTAN, TAJIKISTAN, UZBEKISTAN**

Q32CEN Do you identify with any Sufi orders such as [INSERT] or not?

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**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Naqshbandiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (DO NOT READ)
- 94 Yes, identify with Sufi order – Don't know which one (DO NOT READ)
- 95 Yes, identify with Sufi order – Refused to say which one (DO NOT READ)
- 98 Don't know if identify with Sufi order (DO NOT READ)
- 99 Refused to say if identify with Sufi order (DO NOT READ)

**ASK IF MUSLIM IN ALGERIA, EGYPT, IRAQ, JORDAN, LEBANON, MOROCCO, PALESTINIAN TERR. AND TUNISIA**

Q32MENA Do you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Qadiriyya
- 2 Shadhiliyya
- 3 Alawiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IF MUSLIM IN NIGER**

Q32NIG Do you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Tijaniyya
- 2 Qadiriyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order
- 99 Refused to say if identify with Sufi order

**ASK IF MUSLIM IN RUSSIA**

Q32RUS Do you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Qadiriyya
- 2 Naqshbandiyya
- 3 Shazaliyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order
- 99 Refused to say if identify with Sufi order

**ASK IF MUSLIM IN INDONESIA, MALAYSIA AND THAILAND**

Q32SEA Do you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

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- 0 No, do not identify with any Sufi orders
- 1 Naqshbandiyya Khalidiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IF MUSLIM IN ALBANIA, BOSNIA-HERZ. AND KOSOVO**

Q32SEE Do you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Bektashiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IF MUSLIM IN AFGHANISTAN, BANGLADESH AND PAKISTAN**

Q32SOA Do you identify with any Sufi orders such as [INSERT] or not?

**[RESPONSE CATEGORIES OFFERED TO RESPONDENTS VARIED BY COUNTRY. SEE QUESTIONNAIRE FOR COUNTRY-SPECIFIC WORDING.]**

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- 0 No, do not identify with any Sufi orders
- 1 Chistiyya
- 2 Naqshbandiya
- 3 Qadiriyya
- 4 Suhrawardiyya
- 5 Shattariyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IN TURKEY IF MUSLIM**

Q32TUR Do you identify with any Sufi orders such as [INSERT] or not?

- 0 No, do not identify with any Sufi orders
- 1 Yes, identify with Sufi order – Jerrahiyya
- 2 Yes, identify with Sufi order – Mevleviyya
- 3 Yes, identify with Sufi order – Naqshbandiyya
- 5 Yes, identify with Sufi order – Tijaniyya
- 6 Yes, identify with Sufi order – Shadhiliyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (SPECIFY)
- 94 Yes, identify with Sufi order – Don't know which one (DO NOT READ)
- 95 Yes, identify with Sufi order – Refused to say which one (DO NOT READ)
- 98 Don't know if identify with Sufi order (DO NOT READ)
- 99 Refused to say if identify with Sufi order (DO NOT READ)

**ASK IF MUSLIM**

Q34 On average, how often do you attend the mosque for salah and Jum'ah Prayer [**In Russia:** Friday afternoon prayer]? (READ RESPONSE CATEGORIES)

- 1 More than once a week
- 2 Once a week for Jum'ah prayer
- 3 Once or twice a month
- 4 A few times a year, especially for the Eid
- 5 Seldom
- OR
- 6 Never
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q36 How important is religion in your life – very important, somewhat important, not too important, or not at all important?

- 1 Very important
- 2 Somewhat important
- 3 Not too important
- 4 Not at all important
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN, IRAN, THAILAND**

Q37 How comfortable would you be if a son of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT CHRISTIAN IN IRAN**

Q37IRN Suppose you heard that someone's son married a Christian. Would you totally approve, somewhat approve, somewhat disapprove or totally disapprove of such a marriage?

- 1 Totally approve
- 2 Somewhat approve
- 3 Somewhat disapprove
- 4 Totally disapprove
- 5 Depends on the situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN THAILAND**

Q37THA How comfortable would you be if a son of yours someday married a Buddhist?  
Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT CHRISTIAN IN ALL COUNTRIES EXCEPT AFGHANISTAN, IRAN, THAILAND**

Q38 How comfortable would you be if a daughter of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT CHRISTIAN IN IRAN**

Q38IRN Suppose you heard that someone's daughter married a Christian. Would you totally approve, somewhat approve, somewhat disapprove or totally disapprove of such a marriage?

- 1 Totally approve
- 2 Somewhat approve
- 3 Somewhat disapprove
- 4 Totally disapprove
- 5 Depends on the situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)



**ASK ALL IN THAILAND**

Q38THA How comfortable would you be if a daughter of yours someday married a Buddhist?  
Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

- 1 Very comfortable
- 2 Somewhat comfortable
- 3 Not too comfortable
- 4 Not at all comfortable
- 5 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN**

Q41 Next I am going to ask about groups that some people regard as Muslims. Do you personally consider (INSERT) to be Muslims, or not?

- a. Sufis
- b. Shias
- c. Sunnis

**ASK IF MUSLIM IN BANGLADESH, INDONESIA, MALAYSIA, PAKISTAN, THAILAND**

- d. Ahmadiyyas

**ASK IF MUSLIM IN LEBANON**

- eLeb. Alawites

**ASK IF MUSLIM IN TURKEY**

- eTur. Alevis

**ASK IF MUSLIM IN LEBANON**

- f. Druze

**ASK IF MUSLIM IN INDONESIA AND MALAYSIA**

- g. Aliran Kepercayaan

**ASK IF MUSLIM IN INDONESIA**

- h. Islam liberal

- 1 Yes
- 2 No
- 3 Never heard of group (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES**

Q42 Do you believe that (INSERT) is acceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam], unacceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam] or does [**In Afghanistan:** your religion; **In all other countries:** Islam] not have anything to say about this? (SHOW CARD)

- a. [**In Turkey:** visitation, **In all other countries:** visitation or pilgrimage] to the shrines of Muslim saints
- b. [**In Iran:** ritual dancing (for eg. Sufi or dervish dancing); **In all other countries:** devotional dancing]
- c. reciting poetry or singing in praise of God
- d. [**In Iran:** appealing for aid from the souls of deceased relatives or ancestors; **In all other countries:** speaking to souls of deceased relatives OR ancestors to appeal for their aid]
- e. [**In Iran:** appealing for aid from Jinns; **In all other countries:** making offerings to benevolent *jinn*s]
- f. the use of sorcery to protect family or neighbors from evil forces

**[DATA FOR IRAQ FOR Q42e NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]**

- 1 Acceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam]
- 2 Unacceptable under [**In Afghanistan:** your religion; **In all other countries:** Islam]
- 3 [**In Afghanistan:** your religion; **In all other countries:** Islam] does not have anything to say about this
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q43 Which, if any, of the following do you believe [**In Afghanistan:** which of the following do you believe in?]? (READ LIST) (INTERVIEWER INSTRUCTION: repeat question as necessary)

**ASK ITEMS A AND B IN ALL COUNTRIES EXCEPT AFGHANISTAN**

- a. in Heaven, where people who have led [**In Turkey:** life without sin, **In all other countries:** good lives] are eternally rewarded?
- b. in Hell, where people who have led [**In Turkey:** life of sin, **In all other countries:** bad lives] and die without being sorry are eternally punished?

**ASK ITEMS C THROUGH F FOR ALL**

- c. in angels?
- d. in witchcraft?
- e. [**In Iran:** in the “evil eye”; **In all other countries:** in the “evil eye” or that certain people can cast curses or spells that cause bad things to happen to someone]
- f. in predestination or fate (Kismet/Qadar)?

**ASK IF MUSLIM IN ALL COUNTRIES**

- g. in *jinn*s?

**ASK IF MUSLIM ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN**

- h. that Jesus, who will initiate the final period before the Day of Judgment, will return to Earth during your lifetime?

**ASK IF MUSLIM IN ALL COUNTRIES**

- i. that the Mahdi, the guided one who will initiate the final period before the Day of Resurrection and Judgment, will return in your lifetime?

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN**

- j. in one God, Allah, and his prophet Muhammed?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN**

Q44rec Now thinking about when you were a child, in what religion were you raised, if any? (READ LIST) (SHOW CARD)

**ASK IF RESPONDED “SOMETHING ELSE” OR “DON’T KNOW” OR “REFUSED”**

And would you say you were raised as a Muslim, a Christian, or as neither one?

**[RESPONSE CATEGORIES OFFERED TO RESPONDENTS VARIED BY COUNTRY. SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR COUNTRY-SPECIFIC WORDING.]**

- 1 Muslim
- 2 Other religion
- 3 Unaffiliated
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**ASK IF MUSLIM IN CHILDHOOD IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN**

**ASK IF MUSLIM IN AFGHANISTAN**

Q46rec When you were a child, were you raised Sunni (**READ IN ALL COUNTRIES EXCEPT UZBEKISTAN:** for example, Hanafi, Maliki, Shafi, or Hanbali), Shi’a (for example, Ithnashari/Twelve or Ismaili/Sevener), or something else? (SHOW CARD)  
(INTERVIEWER INSTRUCTION: If respondent names more than one of traditions in list, probe to learn which the respondent identifies with most and record that response here.)

**[RESPONSE CATEGORIES OFFERED TO RESPONDENTS VARIED BY COUNTRY. SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR COUNTRY-SPECIFIC WORDING.]**

- 1 Sunni (**Read in all countries except Uzbekistan:** for example, Hanafi, Maliki, Shafi, Hanbali)
- 2 Shi’a (for example, Ithnashari/Twelve, Ismaili/Sevener)
- 3 [**In Turkey:** Alevi] (DO NOT READ)
- 4 [**In Albania and Kosovo:** Bektashi] (DO NOT READ)
- 5 Other (Categories collapsed to protect respondent confidentiality)
- 91 Something else
- 92 None in particular (DO NOT READ)
- 97 Just a Muslim, not further specified (DO NOT READ)
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**ASK IF MUSLIM IN CHILDHOOD IN AZERBAIJAN, KAZAKHSTAN,  
KYRGYZSTAN, TAJIKISTAN, UZBEKISTAN**

Q47CEN And when you were a child, did you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT  
RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL  
WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Naqshbandiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (DO NOT READ)
- 94 Yes, identify with Sufi order – Don't know which one (DO NOT READ)
- 95 Yes, identify with Sufi order – Refused to say which one (DO NOT READ)
- 98 Don't know if identify with Sufi order (DO NOT READ)
- 99 Refused to say if identify with Sufi order (DO NOT READ)

**ASK IF MUSLIM IN CHILDHOOD IN ALGERIA, EGYPT, IRAQ, JORDAN,  
LEBANON, MOROCCO, PALESTINIAN TERR. AND TUNISIA**

Q47MENA And when you were a child, did you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO  
PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE  
FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Qadiriyya
- 2 Shadhiliyya
- 3 Alawiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IF MUSLIM IN CHILDHOOD IN NIGER**

Q47NIG And when you were a child, did you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Tijaniyya
- 2 Qadiriyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order
- 99 Refused to say if identify with Sufi order

**ASK IF MUSLIM IN CHILDHOOD IN RUSSIA**

Q47RUS And when you were a child, did you identify withany Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Qadiriyya
- 2 Naqshbandiyya
- 3 Shazaliyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order
- 99 Refused to say if identify with Sufi order

**ASK IF MUSLIM IN CHILDHOOD IN INDONESIA, MALAYSIA AND THAILAND**

Q47SEA And when you were a child, did you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

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- 0 No, do not identify with any Sufi orders
- 1 Naqshbandiyya Khalidiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IF MUSLIM IN CHILDHOOD IN ALBANIA, BOSNIA-HERZ. AND KOSOVO**

Q47SEE And when you were a child, did you identify with any Sufi orders such as [INSERT] or not?

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. SEE QUESTIONNAIRE FOR FULL WORDING.]**

- 0 No, do not identify with any Sufi orders
- 1 Bektashiyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IF MUSLIM IN AFGHANISTAN**

**ASK IF MUSLIM IN CHILDHOOD IN BANGLADESH AND PAKISTAN**

Q47SOA And when you were a child, did you identify with any Sufi orders such as [INSERT] or not?

**[RESPONSE CATEGORIES OFFERED TO RESPONDENTS VARIED BY COUNTRY. SEE QUESTIONNAIRE FOR COUNTRY-SPECIFIC WORDING.]**

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- 0 No, do not identify with any Sufi orders
- 1 Chistiyya
- 2 Naqshbandiya
- 3 Qadiriyya
- 4 Suhrawardiyya
- 5 Shattariyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (VOL.)
- 94 Yes, identify with Sufi order – Don't know which one (VOL.)
- 95 Yes, identify with Sufi order – Refused to say which one (VOL.)
- 98 Don't know if identify with Sufi order (VOL.)
- 99 Refused to say if identify with Sufi order (VOL.)

**ASK IN TURKEY IF MUSLIM IN CHILDHOOD**

Q47TUR And when you were a child, did you identify with any Sufi orders [INSERT] or not?

- 0 No, do not identify with any Sufi orders
- 1 Yes, identify with Sufi order – Jerrahiyya
- 2 Yes, identify with Sufi order – Mevleviyya
- 3 Yes, identify with Sufi order – Naqshbandiyya
- 5 Yes, identify with Sufi order – Tijaniyya
- 6 Yes, identify with Sufi order – Shadhiliyya
- 10 Other (Categories collapsed to protect respondent confidentiality)
- 91 Yes, identify with Sufi order – another order (SPECIFY)
- 94 Yes, identify with Sufi order – Don't know which one (DO NOT READ)
- 95 Yes, identify with Sufi order – Refused to say which one (DO NOT READ)
- 98 Don't know if identify with Sufi order (DO NOT READ)
- 99 Refused to say if identify with Sufi order (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN**

Q49 How many of your close friends are Muslims? Would you say [READ]

- 1 All of them
- 2 Most of them
- 3 Some of them
- OR
- 4 Hardly any of them
- 5 None of them (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)



**ASK IF HAS RELIGIOUS AFFILIATION IN ALL COUNTRIES EXCEPT AFGHANISTAN AND UZBEKISTAN**

- Q52 Here is a statement. Please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it: **[IN AFGHANISTAN: Muslims; IN ALL OTHER COUNTRIES: members of your religion]** have a duty to try and convert others to **[IN AFGHANISTAN: their; IN ALL OTHER COUNTRIES: your]** religious faith. (SHOW CARD)

33

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF HAS RELIGIOUS AFFILIATION IN AFGHANISTAN**

- Q52AFG Here is a statement. Please tell me if you completely agree with it, mostly agree with it, mostly disagree with it, or completely disagree with it: Muslims have a duty to try and convert others to their religious faith. (SHOW CARD)

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN, IRAN, IRAQ AND UZBEKISTAN**

- Q53 Some people think that if a man engages in premarital sex or adultery it is justified for family members to end his life in order to protect the family's honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?

- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN AFGHANISTAN, IRAQ AND UZBEKISTAN**

Q53AIU Some people think that if a man brings dishonor to his family it is justified for family members to end his life in order to protect the family's honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?

34

- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN, IRAN, IRAQ AND UZBEKISTAN**

Q54 Some people think that if a woman engages in premarital sex or adultery, it is justified for family members to end her life in order to protect the family's honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?

- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN AFGHANISTAN, IRAQ AND UZBEKISTAN**

Q54AIU Some people think that if a woman brings dishonor to her family, it is justified for family members to end her life in order to protect the family's honor. Others believe that this practice is not justified, no matter the circumstances. Do you personally feel that this practice is often justified to defend the family honor, sometimes justified, rarely justified, or never justified?

- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN**

- Q55 Now I'm going to read you two statements. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES) (SHOW CARD)

- 1 1 – Islam is the one, true faith leading to eternal life in heaven  
OR  
2 2 - Many religions can lead to eternal life in heaven  
3 Neither/Both equally (DO NOT READ)  
4 Depends (DO NOT READ)  
8 Don't know (DO NOT READ)  
9 Refused (DO NOT READ)

**ASK IF HAS RELIGIOUS AFFILIATION IN ALL COUNTRIES EXCEPT IRAN**

- Q57 Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES)

- 1 There is only ONE true way to interpret the teachings of my religion  
OR  
2 There is MORE than one true way to interpret the teachings of my religion  
3 Neither/Both equally (DO NOT READ)  
8 Don't know (DO NOT READ)  
9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN**

- Q58 Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES) (SHOW CARD)

- 1 1 - Women should have the right to decide if they wear a veil  
OR  
2 2 - Women should not have the right to decide whether to wear a veil  
3 Neither/Both equally (DO NOT READ)  
4 Husband/family should decide (DO NOT READ)  
8 Don't know (DO NOT READ)  
9 Refused (DO NOT READ)

**ASK IF MUSLIM**

- Q59 How much, if at all, does the way you live your life reflect the Hadith and Sunna, that is, the sayings and actions of the Prophet—a lot, a little, not too much, or not at all?

- 1 A lot  
2 A little  
3 Not too much  
4 Not at all  
8 Don't know (DO NOT READ)  
9 Refused (DO NOT READ)

**ASK IF MUSLIM**

- Q60 How much, if at all, does the way [**In Russia and Thailand:** Muslims; **In all other countries:** most people live their lives] in our country reflect the Hadith and Sunna, that is, the sayings and actions of the Prophet—a lot, a little, not too much, or not at all?

- 1 A lot
- 2 A little
- 3 Not too much
- 4 Not at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

- Q61 People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week
- 5 A few times a month
- 6 Seldom
- 7 Never
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM AND PRAYS SEVERAL TIMES A DAY (R IS MUSLIM AND Q61=1)**

- Q62 Do you pray all five salah every day, or not?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q63 Have you ever (INSERT)?

**ASK IN ALL COUNTRIES EXCEPT IRAN**

- a. experienced or witnessed the devil or evil spirits being driven out of a person

**ASK IF MUSLIM IN ALL COUNTRIES**

- b. seen a *jinn*  
c. made a pilgrimage to Mecca

- 1 Yes  
2 No  
8 Don't know (DO NOT READ)  
9 Refused (DO NOT READ)

**ASK ALL**

Q64 Do you (INSERT)?

**ASK ITEMS A THROUGH C OF ALL**

- a. or your family ever use [**In Russia and Uzbekistan:** traditional healers; **In all other countries:** traditional religious healers] when someone is sick  
b. have objects in your home to ward off "evil eye"  
c. wear talismans or precious stones for their protective power

**ASK ITEMS D THROUGH F IF MUSLIM****ASK IN ALL COUNTRIES EXCEPT UZBEKISTAN**

- d. have Koranic verses displayed in your home

**ASK IN ALL COUNTRIES**

- e. give [**In Iran:** khoms; **In all other countries:** zakat], that is give a set percentage of your wealth to charity or the mosque  
f. fast, that is avoid eating during the daytime, during the holy month of Ramadan

- 1 Yes  
2 No  
8 Don't know (DO NOT READ)  
9 Refused (DO NOT READ)

**ASK IF MUSLIM**

- Q65 Please tell me how often you read or listen to the Koran. Would you say every day, at least once a week, once or twice a month, a few times a year or never?  
(SHOW CARD)

- 1 Every day
- 2 At least once a week
- 3 Once or twice a month
- 5 A few times a year
- 6 Never
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN**

- Q66 I am going to read you two statements, please tell me which comes closer to your view, even if neither is exactly right

- 1 The sharia is the revealed word of God
- OR
- 2 The sharia is developed by men, based on the word of God
- 3 Both (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN**

- Q67 Which is closer to you view: the sharia should be open to multiple interpretations or there is only one, true understanding of the sharia?

**[DATA FOR EGYPT AND JORDAN NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]**

- 1 Should be open to multiple interpretations
- 2 One true understanding
- 3 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT THAILAND, TURKEY AND UZBEKISTAN**

Q68 How closely, if at all, do the laws in our country follow the sharia? Would you say very closely, somewhat closely, not too closely or not at all closely?

- 1 Very closely
- 2 Somewhat closely
- 3 Not too closely
- 4 Not at all closely
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF ANSWER GIVEN (Q68=1,2,3,4)**

Q69 And is this a good thing or a bad thing?

- 1 Good thing
- 2 Bad thing
- 3 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT CHRISTIAN IN ALBANIA, ALGERIA, AZERBAIJAN, EGYPT, JORDAN, KAZAKHSTAN, KYRGYZSTAN, LEBANON, PALESTINIAN TERR., RUSSIA AND TAJIKISTAN**

Q70 Do you ever participate in inter-faith religious groups, classes, or meetings with Christians or not?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF NOT CHRISTIAN IN BANGLADESH, BOSNIA-HERZ., INDONESIA, IRAQ, KOSOVO, MALYASIA, NIGER, PAKISTAN, TUNISIA, TURKEY AND UZBEKISTAN**

Q70a Do you ever participate in religious groups, classes, or meetings with Christians or not?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN THAILAND**

Q70THA Do you ever participate in inter-faith religious groups, classes, or meetings with Buddhists or not?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT IRAN**

Q75 Do you think there is a natural conflict between being a devout religious person and living in a modern society, or don't you think so?

- 1 Yes, there is conflict
- 2 No, don't think so
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN IRAN**

Q75IRN Do you think there is a natural conflict between being a devout Muslim and living in a modern society, or don't you think so?

- 1 Yes, there is conflict
- 2 No, don't think so
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN PAKISTAN**

Q76 Which comes closer to your view about our country's blasphemy laws even if neither is exactly right? (READ RESPONSE CATEGORIES)

- 1 1 - Blasphemy laws are necessary to protect Islam in a our country
- OR
- 2 2 - Blasphemy laws unfairly target minority communities
- 3 Neither/Both equally (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN**

Q77 I will read you two statements, please tell me which comes closer to your view, even if neither is exactly right. (READ RESPONSE CATEGORIES)

- 1 1—A wife should have the right to divorce her husband
- OR
- 2 2—A wife should not have the right to divorce her husband
- 3 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)



**ASK ALL IN ALL COUNTRIES EXCEPT IRAN**

Q78 Now I am going to read you a statement. Please tell me if you completely agree with it, mostly agree with it, mostly disagree with it or completely disagree with it: A wife must always obey her husband.

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN, RUSSIA, THAILAND AND UZBEKISTAN**

Q79a Do you favor or oppose making the sharia, or Islamic law, the official law of the land in our country?

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM IN RUSSIA**

Q79aRUS Do you favor or oppose making the sharia, or Islamic law, the official law of the land in the Muslim Republics of Russia?

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN THAILAND**

Q79aTHA Do you favor or oppose making the sharia, or Islamic law, the official law of the land in the provinces where the Muslim population forms a majority?

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN IRAN**

Q80 Do you favor or oppose the implementation of the sharia, or Islamic law in our country?

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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**ASK IF RESPONDENT SAYS FAVOR IN Q79a OR Q80 (Q79a=1 OR Q80 = 1)**

Q81 Should [In Iran: the public conduct of] both Muslims and non-Muslims in our country be subject to the sharia, or should the sharia only be applied to Muslims?

- 1 Both Muslims and non-Muslims
- 2 Muslims only
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF RESPONDENT SAYS FAVOR IN Q79aRUS**

Q81RUS Should both Muslims and non-Muslims in the Muslim Republics of Russia be subject to the sharia, or should the sharia only be applied to Muslims?

- 1 Both Muslims and non-Muslims
- 2 Muslims only
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF RESPONDENT SAYS FAVOR IN Q79aTHA**

Q81THA Should both Muslims and non-Muslims in the provinces where the Muslim population forms a majority be subject to the sharia , or should the sharia only be applied to Muslims?

- 1 Both Muslims and non-Muslims
- 2 Muslims only
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT IRAN**

Q83 In your opinion, who should have a greater right to parents' inheritance – sons or daughters, or should both have equal rights?

- 1 Sons
- 2 Daughters
- 3 Both should have equal rights
- 4 Neither (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL ASK IN IRAN**

Q83IRN In a family setting, should men alone be responsible for the financial needs of the family or should women be expected to contribute to the household income as well?

- 1 Men alone responsible
- 2 Women should also contribute
- 3 Only women responsible (DO NOT READ)
- 4 No one should be responsible (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT MOROCCO AND UZBEKISTAN**

Q84 Next, I'm going to read some behaviors. For each, please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue? (READ LIST)

**ASK ALL IN ALL COUNTRIES**

- a. Divorce
- b. Polygamy – having more than one wife

**ASK ALL IN ALL COUNTRIES EXCEPT IRAN**

- c. Married couples choosing to limit the number of children they have

**ASK ALL IN ALL COUNTRIES**

- d. Drinking alcohol
- e. Euthanasia – ending the life of the incurably sick
- f. Suicide
- g. Having an abortion

**ASK ITEMS H THROUGH J OF ALL IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN**

- h. Prostitution
- i. Sex between people who are not married to each other
- j. Homosexual behavior

- 1 Morally acceptable
- 2 Morally wrong
- 3 Not a moral issue
- 4 Depends on situation (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT IRAN, THAILAND AND UZBEKISTAN**

Q85 How concerned, if at all, are you about extremist religious groups in our country these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about extremist religious groups in our country these days?

- 1 Very concerned
- 2 Somewhat concerned
- 3 Not too concerned

- 4 Not at all concerned
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN IRAN**

Q85IRN How concerned, if at all, are you about extremist religious groups in our country these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about extremist religious groups in our country these days?

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- 1 Very concerned
- 2 Somewhat concerned
- 3 Not too concerned
- 4 Not at all concerned
- 5 Do not exist (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF VERY OR SOMEWHAT CONCERNED IN ALL COUNTRIES EXCEPT IRAN AND AFGHANISTAN (Q85=1,2)**

Q86 And are you mostly concerned about Muslim extremist groups or Christian extremist groups?

- 1 Mostly concerned about Muslim extremist groups
- 2 Mostly concerned about Christian extremist groups
- 3 Both (DO NOT READ)
- 4 Neither/Other (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN AFGHANISTAN, AZERBAIJAN, IRAQ, LEBANON, PAKISTAN, TAJIKISTAN, TURKEY**

Q87 How big of a problem, if at all, are tensions between Sunnis and Shia in our country? Is it a very big problem, a moderately big problem, a small problem or not a problem at all?

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem
- 4 Not a problem at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN IRAN**

Q87IRN How prevalent of a problem, if at all, are tensions between Sunnis and Shia in our country? Is it very prevalent, moderately prevalent, not too prevalent or not at all prevalent?

- 1 Very prevalent
- 2 Moderately prevalent
- 3 Not very prevalent
- 4 Not prevalent at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT IRAN**

Q88 How big of a problem, if at all, are tensions between Muslims who are very religious and Muslims who are not very religious in our country? Is it a very big problem, a moderately big problem, a small problem or not a problem at all?

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem
- 4 Not a problem at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN IRAN**

Q89IRN How prevalent of a problem, if at all, are tensions between Muslims who are very religious and Muslims who are not very religious in our country? Is it very prevalent, moderately prevalent, not too prevalent or not at all prevalent?

- 1 Very prevalent
- 2 Moderately prevalent
- 3 Not very prevalent
- 4 Not prevalent at all
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF MUSLIM ALL COUNTRIES EXCEPT IRAN, THAILAND AND UZBEKISTAN**

Q89 Some people think that suicide bombing and other forms of violence against civilian targets are justified in order to defend Islam from its enemies. Other people believe that, no matter what the reason, this kind of violence is never justified. Do you personally feel that this kind of violence is often justified to defend Islam, sometimes justified, rarely justified, or never justified?

**[DATA FOR LEBANON NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]**

- 1 Often justified
- 2 Sometimes justified
- 3 Rarely justified
- 4 Never justified
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IN ALBANIA, BOSNIA AND HERZEGOVINA, EGYPT, INDONESIA, KAZAKHSTAN, KYRGYZSTAN, KOSOVO, LEBANON, MALAYSIA, RUSSIA**

Q90 In your opinion, how many Christians in our country are hostile toward Muslims? Would you say most, many, just some or very few?

- 1 Most
- 2 Many
- 3 Just some
- 4 Very few
- 5 All (DO NOT READ)
- 6 None (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN THAILAND**

Q90THA In your opinion, how many Buddhists in our country are hostile toward Muslims? Would you say most, many, just some or very few?

- 1 Most
- 2 Many
- 3 Just some
- 4 Very few
- 5 All (DO NOT READ)
- 6 None (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN ALBANIA, BOSNIA AND HERZIGOVINA, EGYPT, INDONESIA, KAZAKHSTAN, KYRGYZSTAN, KOSOVO, LEBANON, MALAYSIA, RUSSIA**

Q91 In your opinion, how many Muslims in our country do you think are hostile toward Christians? Would you say most, many, just some or very few?

- 1 Most
- 2 Many
- 3 Just some
- 4 Very few
- 5 All (DO NOT READ)
- 6 None (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN THAILAND**

Q91THA In your opinion, how many Muslims in our country do you think are hostile toward Buddhists? Would you say most, many, just some or very few?

- 1 Most
- 2 Many
- 3 Just some
- 4 Very few
- 5 All (DO NOT READ)
- 6 None (DO NOT READ)
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

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**ASK IF MUSLIM IN ALL COUNTRIES EXCEPT IRAN, MOROCCO AND UZBEKISTAN**

Q92 Do you favor or oppose the following? (READ LIST)

**ASK IF MUSLIM IN ALL COUNTRIES**

- a. giving Muslim leaders and religious judges the power to decide family and property disputes

**ASK IF MUSLIM IN RUSSIA**

- aRUS. giving Muslim leaders and religious judges the power to decide family and property disputes in the Muslim Republics of Russia

**ASK ALL IN THAILAND**

- aTHA. giving Muslim leaders and religious judges the power to decide family and property disputes in the provinces where the Muslim population forms a majority

**ASK IF MUSLIM IN TURKEY**

- aTUR. giving Muslim leaders such as Imams, Hodjas and Sheiks the power to decide family and property disputes

**ASK IF MUSLIM IN ALL COUNTRIES**

- b. the death penalty for people who leave the Muslim religion
- c. punishments like whippings and cutting off of hands for crimes like theft and robbery
- d. stoning people who commit adultery

- 1 Favor
- 2 Oppose
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q95 Gender (RECORD BY OBSERVATION)

- 1 Male
- 2 Female

**ASK ALL**

Q96 How old were you at your last birthday?

(RECORD AGE IN YEARS)

- 97 97 or older
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**ASK ALL IN ALL COUNTRIES EXCEPT RUSSIA**

Q97 Are you currently married, divorced, separated, widowed, or have you never been married?

- 1 Married
- 2 Divorced
- 3 Separated
- 4 Widowed
- 5 Never been married
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL IN RUSSIA**

Q97RUS Are you currently married or living with a partner, divorced, separated, widowed, or have you never been married?

- 1 Married or living with a partner
- 2 Divorced
- 3 Separated
- 4 Widowed
- 5 Never been married
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)



**ASK IF MARRIED IN ALL COUNTRIES EXCEPT AFGHANISTAN AND IRAN  
(Q97 = 1)**

Q98 Do you and your spouse have the same religion, or not? (INTERVIEWER INSTRUCTION: if respondent indicates they have more than one spouse, specify that you are asking about first spouse.)

- 1 Yes, has same religion
- 2 No, does not have same religion
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q100 How many adults (18 and over) live in your household including yourself?

(RECORD NUMBER)

- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**ASK ALL IN AFGHANISTAN, ALGERIA, IRAN, IRAQ, MOROCCO, PAKISTAN  
AND TUNISIA**

Q100a How many males (18 and over) live in your household [If male (Q95=1): including yourself]?

(RECORD NUMBER)

- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**ASK ALL IN AFGHANISTAN, ALGERIA, IRAN, IRAQ, MOROCCO, PAKISTAN  
AND TUNISIA**

Q100b How many females (18 and over) live in your household [If female (Q95=2): including yourself]?

(RECORD NUMBER)

- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

**ASK ALL**

Q101 EDUCATION—QUESTION WORDING AND RESPONSE CATEGORIES VARY BY COUNTRY

**[DATA FOR MOROCCO NOT AVAILABLE DUE TO AN ADMINISTRATIVE ERROR.]**

**ASK ALL**

Q102 INCOME—QUESTION WORDING AND RESPONSE CATEGORIES VARY BY COUNTRY (SHOW CARD)

**ASK IF MARRIED, DIVORCED, SEPERATED, OR WIDOWED (Q97 = 1,2,3,4) IN ALL COUNTRIES EXCEPT RUSSIA AND UZBEKISTAN**

Q110 How many children have you ever had? Please count all your biological children who were born alive at any time in your life. (INTERVIEWER INSTRUCTION: If respondent asks whether adopted children or stepchildren should be included, say: “No, we’re asking you only to count all your biological children who were born alive at any time in your life.”)

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(RECORD NUMBER)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF MARRIED, DIVORCED, SEPERATED, OR WIDOWED (Q97 = 1,2,3,4) IN RUSSIA**

Q110RUS How many children have you ever had? Please count all your biological children who were born alive at any time in your life but do not count adopted children or stepchildren.

(RECORD NUMBER)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF MARRIED, DIVORCED, SEPERATED, OR WIDOWED (Q97 = 1,2,3,4) IN UZBEKISTAN**

Q110UZB How many children have you ever had? Please count all your children who were born alive at any time in your life. (INTERVIEWER INSTRUCTION: If respondent asks whether adopted children or stepchildren should be included, say: “No, we’re asking you only to count all your biological children who were born alive at any time in your life.”)

(RECORD NUMBER)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q111 Do you use the Internet at your workplace, at school, at home, or anywhere else at least occasionally?

1 Yes

2 No

8 Don’t know (DO NOT READ)

9 Refused (DO NOT READ)

**ASK IF USES INTERNET IN ALL COUNTRIES EXCEPT THAILAND (Q111=1)**

Q112 Do you ever use online social networking sites like Facebook, (INSERT COUNTRY SPECIFIC EXAMPLES)?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK IF USES SOCIAL NETWORKING SITES (Q112=1)**

Q113 And do you ever use social networking sites like Facebook (**INSERT COUNTRY SPECIFIC EXAMPLES**) to share your views about (INSERT) or not?

- a. sports
- b. religion
- c. politics

**ASK IN ALL COUNTRIES EXCEPT UZBEKISTAN**

- d. community issues

**ASK IN UZBEKISTAN**

dUZB. Life in your city/village

**ASK IN ALL COUNTRIES**

- e. music and movies

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q114 Do you own a cell phone?

- 1 Yes
- 2 No
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q115 Do you have a working landline telephone in your house or not?

- 1 Yes, have landline phone
- 2 No, do not
- 8 Don't know (DO NOT READ)
- 9 Refused (DO NOT READ)

**ASK ALL**

Q116 In what country were you born? (PRE-CODED OPEN END) (DO NOT READ RESPONSE CATEGORIES)

- 1 Same as survey country
- 2 Another country
- 98 Don't know
- 99 Refused

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\_\_\_\_**END OF INTERVIEW**\_\_\_\_

**RECORD AND INCLUDE IN FINAL DATASET IF THE RESPONDENT IS A MUSLIM MALE (R IS MUSLIM AND Q95=1)**

Q121 Did the respondent have a beard?

- 1 Yes
- 2 No

**INCLUDE IN FINAL DATASET**

Q133 Urbanity

- 1 Urban
- 2 Rural