

PEW RESEARCH CENTER
2014 RELIGIOUS LANDSCAPE STUDY
BACKGROUND AND CODEBOOK
VERSION 1.1

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Background

This document provides important information for those wishing to analyze the dataset from the centerpiece of Pew Research Center's 2014 Religious Landscape Study, a nationally representative telephone survey conducted June 4-Sept. 30, 2014, among a sample of 35,071 U.S. adults. Approximately 60% of the interviews were conducted with respondents reached on cellphones (n=21,160) and 40% were completed on landlines (n=13,911). A minimum of 300 interviews were conducted in every state and the District of Columbia. Interviewing was conducted in English and Spanish. The survey is estimated to cover 97% of the non-institutionalized U.S. adult population; 3% of U.S. adults are not reachable by telephone or do not speak English or Spanish well enough to participate in the survey. No adjustments have been made to the data to attempt to account for the small amount of non-coverage.

Data collection was divided equally among three research firms – Abt SRBI, Princeton Survey Research Associates International (PSRAI) and Social Science Research Solutions (SSRS). Abt SRBI served as the lead research firm coordinating the data collection, providing the sampling plan and producing the survey weights. Both the landline and cellphone samples were provided by Marketing Systems Group (MSG).

The size of the national sample is unusually large for a religion survey. There are two main reasons for this. First, the large sample size makes it possible to estimate the religious composition of the U.S. with a high degree of precision. After taking into account the survey's design effect (based on the sample design and the survey weights), the margin of error for results based on the full sample is +/- 0.6 percentage points.

Key Features of the 2014 Religious Landscape Study National Telephone Survey

Sample size	35,071 adults, including a minimum of 300 interviews in every state and the District of Columbia
Interview Dates	June 4–Sept. 30, 2014
Mode	Telephone, cellphones and landlines
Languages	English & Spanish
Topics	Religious identity, religious upbringing, religious intermarriage, religious beliefs and practices, social and political values, demographics

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Second, the large sample size makes it possible to describe the characteristics of a wide variety of religious groups, including relatively small groups that cannot be analyzed using data from smaller surveys. With more than 35,000 respondents in total, the Religious Landscape Study includes interviews with roughly 350 people in religious groups that account for just 1% of the U.S. population, and with 100 or more people in religious groups that are as small as three-tenths of 1% of the overall population. For instance, the study includes interviews with 245 Jehovah's Witnesses, a group that accounts for less than 1% of the U.S. population and is typically represented by only a few dozen respondents in smaller surveys.

Results from the survey were published in a series of reports, including "[America's Changing Religious Landscape](#)" (May 12, 2015) and "[U.S. Public Becoming Less Religious](#)" (Nov. 3, 2015). The 2014 Religious Landscape Study was made possible by the Pew Charitable Trusts, which received support for the project from Lilly Endowment Inc.

Sample Design

The national survey employed a dual-frame (cellphone and landline) random-digit dial (RDD) approach to yield a nationally representative sample that included a minimum of 300 completed interviews in every state. This was accomplished by first allocating the total expected number of interviews (~35,000) to states in proportion to their respective share of the national adult population. At this stage, 16 states (including the District of Columbia) were identified in which the proportional allocation would result in fewer than 300 interviews. These 16 states were oversampled to obtain at least 300 interviews in each of them, while the remaining 35 states were undersampled proportionately. The weighting of the data (described below) ensures that all states are represented in their proper proportion in the national weighted estimates.

The allocation of sample to the landline or cellphone RDD frame was customized for each state to reflect state-level variation in telephone usage. The amount of sample allocated to cellphone numbers ranged from a low of 35% in Rhode Island to a high of 84% in Mississippi.

The landline sample was drawn from MSG's 1+ assignment-assisted RDD sampling frame. The cellphone sample was also drawn by MSG, using their Cell-WINS activity flags. The Cell-WINS service appends activity code information to each sampled record, flagging it as active, inactive or "unknown." In the initial cell sample, 59% of numbers were flagged as active, 40% were flagged as inactive and 1% were flagged as unknown. The cell sample was managed such that active and "unknown" numbers were oversampled while inactive numbers were undersampled. Oversampling cellphone numbers flagged as active or "unknown" helps to control survey costs by increasing the amount of interviewer time spent dialing eligible numbers. Retaining some numbers flagged as inactive ensures that the survey's coverage rate was not affected. The

weighting of the data corrects for the undersampling of flagged-inactive numbers so that they are represented in their proper proportion in the weighted estimates.

Interviewing

Sampled telephone numbers were called as many as seven times in an effort to obtain a completed interview. Numbers flagged as “callbacks” (i.e., numbers at which a respondent had begun the interview without completing the survey) were called back an additional two times during the final four weeks of the survey period. Refusal conversion was attempted in instances of soft refusals in both the landline and cellphone frames. Calls were staggered over times of day and days of the week to maximize the chance of making contact with potential respondents. Each number received at least one daytime call.

In the landline sample, interviewers asked to speak with the youngest adult at home at the time of the call. In the cellphone sample, interviews were conducted with the person who answered the phone provided the person was age 18 or older. Respondents reached on cellphones were offered a reimbursement of \$5 for their cellphone minutes used participating in the survey.

In an effort to maximize the number of interviews with adults who primarily speak Spanish, the study utilized a special protocol in which sampled telephone numbers that service areas with sizable Hispanic populations were dialed by bilingual Spanish- and English-speaking interviewers. Two flags were created in each frame (landline and cellphone) to identify cases with a relatively high probability of requiring Spanish administration. In the landline RDD sample, the first flag identified telephone exchanges with an estimated Hispanic incidence of 65% or higher. In the cell frame, the first flag identified numbers that belonged to rate centers (i.e., billing centers) with an estimated Hispanic incidence of 70% or higher. These numbers were dialed exclusively by bilingual interviewers capable of conducting the interview in either English or Spanish. There was just one exception to this rule; respondents who completed part of the interview but did not finish the survey and who spoke English were eligible to be called back subsequently by interviewers who spoke only English.

Each frame (landline and cellphone) also included a second Hispanic incidence flag. The second flag in the landline sample identified exchanges with an estimated Hispanic incidence of 60% to 64.99%. The second flag in the cell frame identified numbers associated with rate centers with an estimated Hispanic incidence of 65% to 69.99%. In the event that the research firms that conducted the interviewing had bilingual interviewing capacity over and above that needed to dial numbers associated with the first flag, bilingual interviewers were then assigned to numbers identified with the second flag.

Ultimately, 3.8% of all interviews were conducted in Spanish, including 4.6% in the cellphone sample and 2.5% in the landline frame.

Weighting

National- and State-Level Weighting

All point estimates should be derived from weighted data; point estimates based on unweighted data will not be representative of the U.S. population.

Analysts interested in national-level and state-level data – including those interested in subgroups within the nation or states (e.g., U.S. Evangelicals or U.S. Catholics or U.S. women or Millennials in California) – should weight the data using the variable WEIGHT. WEIGHT was calculated in two stages. The first stage in the weighting produced base weights that account for several factors, including: 1) the probability of selection of the telephone number, computed separately for each of 102 sampling strata defined by the cross-classification of sample frame (landline and cellphone) and state (including the District of Columbia); 2) the oversampling of “active” numbers in the cell frame; 3) the within-household selection of one respondent per household in the landline frame; and 4) the overlap between the cell and landline frames.

The second stage of the weighting calibrated the base-weighted data to demographic benchmarks for the population covered by the survey. This was performed via iterative proportional fitting (or “raking”). The raking procedure aligned survey respondents to population benchmarks on the following dimensions within each state:

- Gender by age
- Gender by education level
- Education level by age
- Race/ethnicity
- Telephone service
- Region of state (except for the District of Columbia)

Most of the demographic weighting parameters came from the Census Bureau’s 2012 American Community Survey (ACS) one-year estimates, which was the most current data source available at the time the data were weighted. The ACS parameters were calculated for adults ages 18 and older residing in households in each state, excluding those living in institutionalized group quarters. The telephone service parameter for each state was constructed from model-based estimates released by the National Center for Health Statistics (NCHS) National Health Interview Survey (NHIS) for the year 2012. Since the cellphone-only adult population has increased every year since 2012, these state-level estimates were updated using 2013 NCHS data

to reflect regional trends. The region parameter was specific to each state and was computed based on the 2012 ACS five-year estimates for adults living in each county in the U.S.

The distribution of the raked weights was examined separately for each state, and customized trimming was performed at the state level to prevent individual interviews from having too much influence on the final results and to reduce the variance of the weights at the state level. Finally, the weights for each state were scaled to correct for the oversampling of smaller states and the corresponding undersampling of larger states. This ensures that all states are represented in their proper proportion in the weighted national data.

Metropolitan Area Weighting

In addition to providing estimates for the nation as a whole and for all 50 states and the District of Columbia, the national survey obtained interviews from 250 or more respondents in 22 of the nation's largest Metropolitan Statistical Areas (MSAs): Atlanta, Baltimore, Boston, Chicago, Dallas, Detroit, Houston, Los Angeles, Miami, Minneapolis, New York City, Philadelphia, Phoenix, Pittsburgh, Providence, Riverside (Calif.), St. Louis, San Diego, San Francisco, Seattle, Tampa and the Washington, D.C., metro area (including the District of Columbia as well as parts of Maryland, Virginia and West Virginia).

Analysts interested in examining the religious, social, and political characteristics of these metropolitan areas should weight the data using the metropolitan area weights listed below. Some MSAs span multiple states, which necessitated weighting each MSA separately. Like the national- and state-level weights, the metropolitan area weights were calculated in two stages, beginning with the same first-stage (base) weight as in the national- and state-level weights. In the second stage, the base weight was adjusted for each MSA via raking to align survey respondents to population benchmarks on the following dimensions within each MSA:

- Gender by age
- Gender by education level
- Education level by age
- Race/ethnicity
- Telephone service

The demographic weighting parameters came from an analysis of the Census Bureau's 2012 ACS five-year estimates, which was the most current data source available at the time the survey data were weighted. The ACS parameters were calculated for adults ages 18 and older residing in households in each MSA, excluding those living in institutionalized group quarters. The telephone service parameter was constructed from sub-state-level estimates released by the NCHS for the year 2012. Since the cellphone-only adult population has increased every year

since 2012, these sub-state-level estimates were updated using 2013 NCHS data to reflect national trends.

Design Effect and Margins of Error

Weighting and survey design features that depart from simple random sampling (e.g., the oversampling of less populous states) tend to result in a loss of precision in survey estimates. This loss of precision, known as the design effect, is incorporated in all margins of error, standard errors and tests of statistical significance included in the Pew Research Center's reporting of the survey's results.

The margin of error for national estimates from this survey is +/- 0.6 percentage points. The accompanying tables present sample sizes and corresponding margins of error for the religious traditions discussed in the Pew Research Center's reporting on the survey's results, as well as for each state and MSA for which data are available.

In addition to sampling error, one should bear in mind that question wording and practical difficulties in conducting surveys can introduce error

Sample Sizes and Margins of Error for Religious Traditions

	Sample size	Margin of error
Full sample	35,071	+/- 0.6 percentage points
Christian	25,048	+/- 0.8 percentage points
Protestant	16,592	+/- 0.9 percentage points
<i>Evangelical</i>	8,593	+/- 1.3 percentage points
<i>Mainline</i>	6,083	+/- 1.6 percentage points
<i>Historically black</i>	1,916	+/- 2.7 percentage points
Catholic	7,202	+/- 1.4 percentage points
Orthodox Christian	186	+/- 9.2 percentage points
Mormon	664	+/- 4.9 percentage points
Jehovah's Witness	245	+/- 7.2 percentage points
Other Christian	159	+/- 9.8 percentage points
Non-Christian faiths	2,244	+/- 2.6 percentage points
Jewish	847	+/- 4.2 percentage points
Muslim	237	+/- 7.7 percentage points
Buddhist	264	+/- 7.7 percentage points
Hindu	199	+/- 8.7 percentage points
Other world religions	92	Not reported on
Other faiths	605	+/- 5.0 percentage points
Religiously unaffiliated	7,556	+/- 1.4 percentage points
Atheist	1,098	+/- 3.7 percentage points
Agnostic	1,474	+/- 3.1 percentage points
Nothing in particular	4,984	+/- 1.7 percentage points
<i>Religion not important</i> ¹	2,969	+/- 2.2 percentage points
<i>Religion important</i> ¹	2,015	+/- 2.6 percentage points

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¹Those who describe their religion as "nothing in particular" are subdivided into two groups. The "religion not important" group includes those who say (in Q.F2) religion is "not too" or "not at all" important in their lives as well as those who decline to answer the question about religion's importance. The "religion important" category includes those who say religion is "very" or "somewhat" important in their lives.

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or bias into the findings of opinion polls. For example, in surveys like this one that are conducted in English and Spanish, estimates for religious groups with large numbers of people who speak other languages (e.g., Buddhists, Muslims and others) may be biased toward the English- and Spanish-speaking subsets of these populations.

Sample Size and Margin of Error for Each State and Metropolitan Area

State	Sample size	Margin of error	State	Sample size	Margin of error
Alabama	511	+/- 5.4 percentage points	Pennsylvania	1,366	+/- 3.1 percentage points
Alaska	310	+/- 6.9 percentage points	Rhode Island	305	+/- 8.5 percentage points
Arizona	653	+/- 4.7 percentage points	South Carolina	495	+/- 5.1 percentage points
Arkansas	311	+/- 6.6 percentage points	South Dakota	305	+/- 7.1 percentage points
California	3,697	+/- 2.0 percentage points	Tennessee	661	+/- 4.8 percentage points
Colorado	504	+/- 5.2 percentage points	Texas	2,535	+/- 2.2 percentage points
Connecticut	377	+/- 6.1 percentage points	Utah	315	+/- 7.1 percentage points
Delaware	301	+/- 7.3 percentage points	Vermont	306	+/- 6.8 percentage points
District of Columbia	303	+/- 7.2 percentage points	Virginia	882	+/- 4.1 percentage points
Florida	2,020	+/- 2.5 percentage points	Washington	714	+/- 4.3 percentage points
Georgia	968	+/- 3.6 percentage points	West Virginia	309	+/- 6.7 percentage points
Hawaii	312	+/- 7.4 percentage points	Wisconsin	600	+/- 4.7 percentage points
Idaho	320	+/- 6.6 percentage points	Wyoming	316	+/- 6.9 percentage points
Illinois	1,326	+/- 3.1 percentage points			
Indiana	654	+/- 4.6 percentage points	Metropolitan area	Sample size	Margin of error
Iowa	330	+/- 6.4 percentage points	Atlanta	510	+/- 5.1 percentage points
Kansas	307	+/- 6.7 percentage points	Baltimore	250	+/- 8.4 percentage points
Kentucky	439	+/- 5.7 percentage points	Boston	498	+/- 6.1 percentage points
Louisiana	465	+/- 5.3 percentage points	Chicago	867	+/- 4.1 percentage points
Maine	303	+/- 7.0 percentage points	Dallas	659	+/- 4.6 percentage points
Maryland	644	+/- 4.9 percentage points	Detroit	374	+/- 6.3 percentage points
Massachusetts	704	+/- 4.5 percentage points	Houston	514	+/- 5.3 percentage points
Michigan	982	+/- 3.6 percentage points	Los Angeles	1,076	+/- 3.7 percentage points
Minnesota	563	+/- 4.9 percentage points	Miami	483	+/- 5.6 percentage points
Mississippi	309	+/- 6.3 percentage points	Minneapolis	342	+/- 6.6 percentage points
Missouri	642	+/- 4.4 percentage points	New York City	1,786	+/- 3.1 percentage points
Montana	312	+/- 6.9 percentage points	Philadelphia	722	+/- 5.0 percentage points
Nebraska	312	+/- 6.5 percentage points	Phoenix	397	+/- 6.5 percentage points
Nevada	314	+/- 6.7 percentage points	Pittsburgh	252	+/- 8.9 percentage points
New Hampshire	303	+/- 7.1 percentage points	Providence	351	+/- 7.5 percentage points
New Jersey	886	+/- 4.0 percentage points	Riverside, Calif.	373	+/- 6.3 percentage points
New Mexico	312	+/- 7.2 percentage points	San Diego	321	+/- 7.4 percentage points
New York	1,966	+/- 2.6 percentage points	San Francisco	485	+/- 5.8 percentage points
North Carolina	1,022	+/- 3.7 percentage points	Seattle	333	+/- 6.8 percentage points
North Dakota	338	+/- 6.6 percentage points	St. Louis	274	+/- 7.2 percentage points
Ohio	1,132	+/- 3.4 percentage points	Tampa	320	+/- 6.7 percentage points
Oklahoma	391	+/- 5.9 percentage points	Washington, D.C.	913	+/- 4.5 percentage points
Oregon	419	+/- 5.8 percentage points			

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In addition to reporting on the characteristics of religious traditions and the religious composition of states and localities, the Pew Research Center's reports on the survey results and the accompanying [interactive tool](#) provide details on many other groups (e.g., men and women, immigrants and those born in the U.S., adherents of specific denominations such as the United Methodist Church and the Church of the Nazarene, etc.). As an aid to help analysts interpret the study's findings, the accompanying table provides approximate margins of error for groups of varying sizes. Analysts should always bear in mind the approximate margin of error for the group they are examining when making comparisons with other groups or assessing the significance of trends over time.

2014 Religious Landscape Study: Approximate Margins of Error by Sample Size

For a group with a sample size of...	The approximate margin of error is...
100	+/- 12 percentage points
200	+/- 8.5 percentage points
300	+/- 7 percentage points
400	+/- 6 percentage points
500	+/- 5.5 percentage points
750	+/- 4.5 percentage points
1,000	+/- 4 percentage points
1,250	+/- 3.5 percentage points
1,500	+/- 3 percentage points
2,500	+/- 2.5 percentage points
5,000	+/- 1.5 percentage points
15,000	+/- 1 percentage point
35,071 (full sample)	+/- 0.6 percentage points

This table provides a rough sense of the margin of sampling error for subgroups of survey respondents. Generally speaking, larger sample sizes are associated with smaller margins of error and smaller sample sizes are associated with larger margins of error. Analysts should bear the margin of error in mind when making comparisons between groups, across states and over time. The approximated margins of error reported here take into account the survey's design effect (i.e., the loss of precision in a survey's estimates resulting from weighting and survey design features that depart from simple random sampling). Margins of error are rounded to the nearest .5 (except for the full sample).

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Sample Disposition and Response Rates

The table below reports the disposition of all sampled telephone numbers dialed for the survey. Overall, the response rate (AAPOR3) was 11.1% for the landline sample and 10.2% for the cell sample.

Final Dispositions and Rates, by Sample			
Interview (Category 1)		Landline	Cell
Complete	1.000	13,911	21,160
Eligible, non-interview (Category 2)			
Refusal and breakoff	2.100	0	2,943
Refusal	2.110	14,954	0
Soft refusal - callback	2.130	29,504	0
Specified appointment - callback	2.140	840	0
Unspecified appointment - callback	2.150	11,721	7,763
Spanish interviewer needed - callback	2.160	1,104	0
Respondent never available	2.210	93	0
Telephone answering device (confirming HH)	2.220	39,017	0
Physically or mentally unable/incompetent	2.320	1,294	0
Household-level language problem	2.331	1,209	0
Unknown eligibility, non-interview (Category 3)			
Always busy	3.120	10,111	4,613
No answer	3.130	40,539	7,921
Call blocking	3.150	228	0
No screener completed: Live contact, away for duration	3.21a	0	717
No screener completed: Live contact, health/hearing problem	3.21b	0	1,001
No screener completed: Live contact, language problem non-Spanish	3.21c	0	2,011
No screener completed: Live contact, specified appointment - callback	3.22a	0	2,695
No screener completed: Live contact, unspecified appointment - callback	3.22b	0	24,354
No screener completed: Live contact, Spanish interviewer needed - callback	3.22c	0	3,739
No screener completed: Live contact, soft refusal - callback	3.22d	0	54,178
No screener completed: Live contact, refusal	3.230	0	37,263
No screener completed: No live contact	3.240	0	99,524
Other: "cellphone" disposition used in error	3.910	0	142
Not eligible (Category 4)			
Fax/data line	4.200	19,451	1,539
Non-working/disconnect	4.300	338,594	84,024
Cellphone	4.420	160	0
Business, government, other organization	4.510	38,920	10,852
No eligible respondent: Child/teen phone	4.700	102	10,661
Total phone numbers used		561,752	377,101
Completes (1.0)	I	13,911	21,160
Partial Interviews (1.2)	P	0	0
Eligible non-interview: Refusal (2.1)	R	57,112	10,706
Eligible non-interview: Non-contact (2.2)	NC	39,017	0
Eligible non-interview: Other (2.3)	O	3,607	0
Undetermined if working and residential (3.1)	UH	50,878	12,534
Working and residential but undetermined eligibility (3.2,3.9)			
Live contact was made	UO _C	0	125,958
Live contact not made	UO _{NC}	0	99,666
Not eligible: Nonworking, nonresidential or ported (4.1-4.5,4.9)	NWC	397,125	96,415
Screen out: Working and residential but not eligible (4.7)	SO	102	10,661
TOTAL		561,752	377,101
e1=(I+P+R+NC+O+UO_C+OU_{NC}+SO)/(I+P+R+NC+O+UO_C+OU_{NC}+SO+NWC)		22.3%	73.6%
e2=(I+P+R)/(I+P+R+SO)		99.9%	74.9%
AAPOR RR3 = I / (I+P+R+NC+O+[e1*e2*UH]+[e2*(UO_C+UO_{NC})])		11.1%	10.2%
AAPOR CON2 = (I+P+R+O+[e2*UO_C]) / (I+P+R+NC+O+[e1*e2*UH]+[e2*(UO_C+UO_{NC})])		59.7%	60.7%
AAPOR COOP1 = I / (I+P+R+O+[e2*UO_C])		18.6%	16.8%

Comparisons Between 2007 and 2014

One key goal of the 2014 Religious Landscape Study is to make comparisons between the current study and the original Landscape Study conducted in [2007](#). (Interested users may download the dataset from the 2007 study [here](#).) As such, the 2014 study repeated many of the questions and retained many of the methodological features of the 2007 study. There are, however, a few differences between the two studies worth noting.

First, though the two studies employed the same questions to categorize respondents into religious traditions, there are a few small religious groups that are categorized differently in 2014 than in 2007. For example:

- Jains were counted as Hindus in 2007 but are included in the “other world religions” tradition in 2014. Jains account for less than one-tenth of 1% of 2014 respondents.
- Those identifying with the Self Realization Fellowship were included in the “other world religions” tradition in 2007 but are counted as Hindus in 2014. They account for less than one-tenth of 1% of 2014 respondents.
- Those identifying with the New Thought movement were included in the New Age family in the “other faiths” tradition in 2007. In 2014, they are included in the Metaphysical family in the “other Christian” tradition. They account for less than one-tenth of 1% of 2014 respondents.

These small changes have no substantive impact on the interpretation of trends between the 2007 and 2014 survey.

Second, the 2014 study was conducted in all 50 states and the District of Columbia. Though the 2007 study included follow-up surveys in Alaska and Hawaii, the national estimates from the 2007 survey are based on interviews conducted in the 48 continental states and the District of Columbia. Analysis of the data shows that this change has no substantive impact on the interpretation of trends between the 2007 and 2014 survey.

Third, the 2007 survey was conducted only on landlines, whereas the 2014 study was conducted on landlines and cellphones. In 2007, roughly 14% of U.S. adults were cellphone-only (i.e., reachable on a cellphone but not by a landline telephone), and landline-only surveys were still a viable means by which to survey a nationally representative sample of the population. By 2014, it was no longer possible to conduct nationally representative surveys using only landlines, as the cellphone-only share of the population had grown to 43%.¹

¹ The source for the cellphone-only estimates is the National Health Interview Survey conducted by the National Center for Health Statistics.

Though the 2007 survey was conducted only on landlines, it also included an experimental component in which 500 cellphone-only respondents were interviewed, facilitating a comparison of the 2007 estimates both with and without cellphones included. That analysis showed that estimates of the religious composition of the U.S. were the same when cellphones were included and when they were not. As a result, this change in methodology is not expected to have a meaningful impact on the interpretation of trends between the 2007 and 2014 survey.

Furthermore, Pew Research Center political polls have been conducted on landlines and cellphones since 2008. Those polls typically include one question about religious identity, and they show a similar pattern in recent years to that observed in the Religious Landscape Study, with more Americans identifying as religious “nones” and fewer identifying as Protestants and Catholics. See [Appendix C](#) of the first Landscape Study report, “America’s Changing Religious Landscape,” for more details.

Fourth, the 2014 Religious Landscape Study was intended to document the religious composition of each of the 50 states in addition to the nation as a whole. To accomplish this, the sampling plan was designed to achieve a minimum of 300 interviews in every state, and the data for each state were weighted to demographic benchmarks derived from the U.S. Census Bureau and other government sources. The state in which respondents reside is determined by their self-reported ZIP code. By contrast, the 2007 study was not designed to yield a minimum number of interviews in every state and the 2007 data were not weighted to state-level demographic benchmarks. And in the 2007 study (which was conducted only on landlines), the state in which respondents reside was determined by their telephone number. Despite these differences, analysis of the 2007 state-level data indicates that the 2014 state-level results can safely be compared to the 2007 study.² Information on the religious composition of each state (and major metropolitan areas) is available in the detailed tables in [Appendix D](#) of the first Landscape Study report, “America’s Changing Religious Landscape,” and online through an [interactive tool](#).

Fifth, in an effort to increase the number of interviews conducted with Orthodox Christians, Buddhists and Hindus, the 2007 study called back respondents from a previous study who identified with those groups. The 2014 study includes only respondents who were contacted for the first time as part of the 2014 Religious Landscape Study. As a result, trends among these groups should be interpreted with caution. Additionally, the data suggest that Asian Americans interviewed as part of this and other studies conducted in English and Spanish may include a disproportionately large number of young Asian-American adults. Those who are interested specifically in the religious beliefs and practices of Buddhists and Hindus should consult

² The online presentation of the religious composition of states does not include trends from 2007 to 2014 for Delaware, the District of Columbia, North Dakota, Rhode Island, South Dakota, Wyoming or Vermont. This is because fewer than 140 respondents were interviewed in each of these places in 2007.

findings from [Pew Research Center's 2012 survey of Asian Americans](#), which was conducted in English as well as seven Asian languages and which includes interviews with more Asian-American Buddhists and Hindus than does the Landscape Study.

Sixth, the question that asked married respondents and those living with a romantic partner about the religion of their spouse or partner (Q.K1) was modified in 2014. Thus, the 2014 survey's estimates of the religion of respondents' spouses and partners, and its estimates of rates of religious intermarriage, are not directly comparable to the 2007 study. Details about the modification are provided in a footnote to Q.K1 below.

CODEBOOK

This section describes the variables included in the 2014 Religious Landscape Study dataset. **The variables listed here are the final cleaned and backcoded variables used in the Pew Research Center's reports. They do not all reflect the order, exact question wording, or filtering from the interview.** Analysts should consult the [questionnaire](#) published on the Pew Research Center's website for details on question wording and order.

Many questions in the survey are filtered based on responses to previous questions; system missing data indicate respondents who were not asked a question because of the skip patterns in the questionnaire. Analysts should note, however, that in some questions asked of a subset of eligible respondents and filtered on previous questions subject to backcoding, the term “undesigned” is used to denote those respondents (and differentiate them from those whose values are system missing) who did not receive the question even though they should have received it.

The designation “REC,” when appended to variable names (e.g., AGEREC, HH1REC), designates variables that have been recoded either to facilitate analysis or to protect respondent confidentiality.

CREATED VARIABLE:

RESP Unique respondent identification number

CREATED VARIABLE:

QSAMPTYP Sample type

- | | |
|---|----------|
| 1 | Landline |
| 2 | Cell |

CREATED VARIABLE:

QLAN Language of interview

- | | |
|---|---------|
| 1 | English |
| 2 | Spanish |

CREATED VARIABLE:

STATE Variable indicating the state in which the respondent resides, based mainly on their self-reported zipcode. In the case of respondents who declined to provide a valid zipcode or indicated they live in a zipcode spanning multiple states, STATE is based mainly on responses to a question that asked respondents which state they live in. In the case of respondents who declined to answer the question about the state they live in, STATE is based on sample-based geographic information.

CREATED VARIABLE:

CREGION Variable indicating geographic region in which the respondent resides, based on STATE.

CREATED VARIABLE:

WEIGHT Weight variable recommended for use in all analyses of nation-level and state-level data, as well as analyses of subsets of national and state populations. See above for details on how WEIGHT was calculated.

CREATED VARIABLES – METROPOLITAN AREA WEIGHTS:

WGT_ATL_MSA Weight variable for use in analyzing characteristics of respondents who live in the Atlanta Metropolitan Statistical Area (MSA). All respondents residing in the Atlanta MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Atlanta MSA have missing values on this variable. Respondents are determined to reside in the Atlanta MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Atlanta MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Atlanta MSA (or any other MSA).

WGT_BAL_MSA Weight variable for use in analyzing characteristics of respondents who live in the Baltimore Metropolitan Statistical Area (MSA). All respondents residing in the Baltimore MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Baltimore MSA have missing values on this variable. Respondents are determined to reside in the Baltimore MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Baltimore MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Baltimore MSA (or any other MSA).

WGT_BOS_MSA Weight variable for use in analyzing characteristics of respondents who live in the Boston Metropolitan Statistical Area (MSA). All respondents residing in the Boston MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Boston MSA have missing values on this variable. Respondents are determined to reside in the Boston MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Boston MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Boston MSA (or any other MSA).

WGT_CHI_MSA Weight variable for use in analyzing characteristics of respondents who live in the Chicago Metropolitan Statistical Area (MSA). All respondents residing in the Chicago MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Chicago MSA have missing values on this variable. Respondents are determined to reside in the Chicago MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Chicago MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Chicago MSA (or any other MSA).

WGT_DAL_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Dallas-Fort Worth Metropolitan Statistical Area (MSA). All respondents residing in the Dallas-Fort Worth MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Dallas-Fort Worth MSA have missing values on this variable. Respondents are determined to reside in the Dallas-Fort Worth MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Dallas-Fort Worth MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Dallas-Fort Worth MSA (or any other MSA).
WGT_DC_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Washington, D.C. Metropolitan Statistical Area (MSA). All respondents residing in the Washington, D.C. MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Washington, D.C. MSA have missing values on this variable. Respondents are determined to reside in the Washington, D.C. MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Washington, D.C. MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Washington, D.C. MSA (or any other MSA).
WGT_DET_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Detroit Metropolitan Statistical Area (MSA). All respondents residing in the Detroit MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Detroit MSA have missing values on this variable. Respondents are determined to reside in the Detroit MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Detroit MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Detroit MSA (or any other MSA).
WGT_HOU_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Houston Metropolitan Statistical Area (MSA). All respondents residing in the Houston MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Houston MSA have missing values on this variable. Respondents are determined to reside in the Houston MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Houston MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Houston MSA (or any other MSA).
WGT_LA_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Los Angeles Metropolitan Statistical Area (MSA). All respondents residing in the Los Angeles MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Los Angeles MSA have missing values on this variable. Respondents are determined to reside in the Los Angeles MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Los Angeles MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Los Angeles MSA (or any other MSA).

WGT_MIA_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Miami Metropolitan Statistical Area (MSA). All respondents residing in the Miami MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Miami MSA have missing values on this variable. Respondents are determined to reside in the Miami MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Miami MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Miami MSA (or any other MSA).
WGT_MIN_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Minneapolis Metropolitan Statistical Area (MSA). All respondents residing in the Minneapolis MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Minneapolis MSA have missing values on this variable. Respondents are determined to reside in the Minneapolis MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Minneapolis MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Minneapolis MSA (or any other MSA).
WGT_NYC_MSA	Weight variable for use in analyzing characteristics of respondents who live in the New York City Metropolitan Statistical Area (MSA). All respondents residing in the New York City MSA have a value greater than 0 in this variable, while all respondents who do not reside in the New York City MSA have missing values on this variable. Respondents are determined to reside in the New York City MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the New York City MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the New York City MSA (or any other MSA).
WGT_PHI_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Philadelphia Metropolitan Statistical Area (MSA). All respondents residing in the Philadelphia MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Philadelphia MSA have missing values on this variable. Respondents are determined to reside in the Philadelphia MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Philadelphia MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Philadelphia MSA (or any other MSA).
WGT_PHO_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Phoenix Metropolitan Statistical Area (MSA). All respondents residing in the Phoenix MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Phoenix MSA have missing values on this variable. Respondents are determined to reside in the Phoenix MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Phoenix MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Phoenix MSA (or any other MSA).

WGT_PIT_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Pittsburgh Metropolitan Statistical Area (MSA). All respondents residing in the Pittsburgh MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Pittsburgh MSA have missing values on this variable. Respondents are determined to reside in the Pittsburgh MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Pittsburgh MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Pittsburgh MSA (or any other MSA).
WGT_PRO_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Providence Metropolitan Statistical Area (MSA). All respondents residing in the Providence MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Providence MSA have missing values on this variable. Respondents are determined to reside in the Providence MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Providence MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Providence MSA (or any other MSA).
WGT_RIV_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Riverside Metropolitan Statistical Area (MSA). All respondents residing in the Riverside MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Riverside MSA have missing values on this variable. Respondents are determined to reside in the Riverside MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Riverside MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Riverside MSA (or any other MSA).
WGT_SDI_MSA	Weight variable for use in analyzing characteristics of respondents who live in the San Diego Metropolitan Statistical Area (MSA). All respondents residing in the San Diego MSA have a value greater than 0 in this variable, while all respondents who do not reside in the San Diego MSA have missing values on this variable. Respondents are determined to reside in the San Diego MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the San Diego MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the San Diego MSA (or any other MSA).
WGT_SEA_MSA	Weight variable for use in analyzing characteristics of respondents who live in the Seattle Metropolitan Statistical Area (MSA). All respondents residing in the Seattle MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Seattle MSA have missing values on this variable. Respondents are determined to reside in the Seattle MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Seattle MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Seattle MSA (or any other MSA).

WGT_SF_MSA	<p>Weight variable for use in analyzing characteristics of respondents who live in the San Francisco Metropolitan Statistical Area (MSA). All respondents residing in the San Francisco MSA have a value greater than 0 in this variable, while all respondents who do not reside in the San Francisco MSA have missing values on this variable. Respondents are determined to reside in the San Francisco MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the San Francisco MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the San Francisco MSA (or any other MSA).</p>
WGT_STL_MSA	<p>Weight variable for use in analyzing characteristics of respondents who live in the St. Louis Metropolitan Statistical Area (MSA). All respondents residing in the St. Louis MSA have a value greater than 0 in this variable, while all respondents who do not reside in the St. Louis MSA have missing values on this variable. Respondents are determined to reside in the St. Louis MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the St. Louis MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the St. Louis MSA (or any other MSA).</p>
WGT_TMP_MSA	<p>Weight variable for use in analyzing characteristics of respondents who live in the Tampa Metropolitan Statistical Area (MSA). All respondents residing in the Tampa MSA have a value greater than 0 in this variable, while all respondents who do not reside in the Tampa MSA have missing values on this variable. Respondents are determined to reside in the Tampa MSA based on their self-reported zipcode. In the case of respondents interviewed on landlines who did not provide a valid zipcode when asked, their status as a resident of the Tampa MSA was determined by the zipcode corresponding to their telephone number. Respondents interviewed on cell phones who did not provide a valid zipcode when asked are categorized as not residing in the Tampa MSA (or any other MSA).</p>

ASK ALL:

Q.A1 Generally, how would you say things are these days in your life – would you say that you are very happy, pretty happy, or not too happy?

- 1 Very happy
- 2 Pretty happy
- 3 Not too happy
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.A2 Next, are you satisfied or dissatisfied, on the whole, with **[INSERT; RANDOMIZE]**. And are you satisfied or dissatisfied with **[INSERT NEXT ITEM]**.

REQUIRED PROBE: Would you say you are VERY (dis)satisfied or SOMEWHAT (dis)satisfied?

- a. Your family life
- b. Your health

RESPONSE CATEGORIES:

- 1 Very satisfied
- 2 Somewhat satisfied
- 3 Somewhat dissatisfied
- 4 Very dissatisfied
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.B1 Thinking about changes in our society over the last 50 years, all in all, do you think **[INSERT; RANDOMIZE]** has been a change for the better, a change for the worse, or hasn't this made much difference? How about **[INSERT NEXT ITEM]**? **[READ AS NECESSARY: Has this been a change for the better, a change for the worse, or hasn't this made much difference?]**

- a. A growing population of immigrants
- b. More women in the workforce
- c. More people having children without getting married

RESPONSE CATEGORIES

- 1 Change for the better
- 2 Change for the worse
- 3 Hasn't made much difference
- 4 Mixed changes **(VOL.)**
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.B2 Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. The first pair is **[READ AND RANDOMIZE ITEMS, BUT DO NOT ROTATE WITHIN ITEMS]**. Next, **[INSERT NEXT ITEM]**.

- a. 1 - Homosexuality should be accepted by society
OR
2 - Homosexuality should be discouraged by society
- b. 1 - Government aid to the poor does more harm than good, by making people too dependent on government assistance
OR
2 - Government aid to the poor does more good than harm, because people can't get out of poverty until their basic needs are met
- c. 1 - Stricter environmental laws and regulations cost too many jobs and hurt the economy
OR
2 - Stricter environmental laws and regulations are worth the cost
- d. 1 - There are clear and absolute standards for what is right and wrong
OR
2 - Whether something is right or wrong often depends on the situation

RESPONSE CATEGORIES:

- 1 First Statement
- 2 Second statement
- 3 Neither/Both equally **(VOL.)**
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.B20 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

- 1 Smaller government, fewer services
- 2 Bigger government, more services
- 3 Depends **(VOL)**
- 9 Don't know/refused **(VOL)**

RANDOMIZE Q.B21/Q.B22

ASK ALL:

Q.B21 Do you think abortion should be **[READ IN ORDER TO RANDOM HALF OF SAMPLE, IN REVERSE ORDER TO OTHER HALF OF SAMPLE]**?

- 1 Legal in all cases
- 2 Legal in most cases
- 3 Illegal in most cases
- 4 Illegal in all cases
- 9 **[VOL. – DO NOT READ]** Don't Know/Refused

RANDOMIZE Q.B21/Q.B22

ASK ALL:

Q.B22 Do you strongly favor, favor, oppose or strongly oppose allowing gays and lesbians to marry legally?

- 1 Strongly favor
- 2 Favor
- 3 Oppose
- 4 Strongly oppose
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.B30 Which comes closer to your view? **[READ AND RANDOMIZE]**

- 1 Humans and other living things have evolved over time **[OR]**
- 2 Humans and other living things have existed in their present form since the beginning of time
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK IF EVOLVED (Q.B30=1):

Q.B30b And do you think that...**[READ OPTIONS AND RANDOMIZE]**?

- 1 Humans and other living things have evolved due to natural processes such as natural selection, OR
- 2 A supreme being guided the evolution of living things for the purpose of creating humans and other life in the form it exists today
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL:

Q.B31 When it comes to questions of right and wrong, which of the following do you look to most for guidance? Would you say **[READ AND RANDOMIZE]**?

- 1 Religious teachings and beliefs
- 2 Philosophy and reason
- 3 Practical experience and common sense (or)
- 4 Scientific information
- 9 **[VOL. DO NOT READ]** Don't know/refused

READ TO ALL:

Now I have some background questions...

ASK ALL:

MARITAL Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? **[IF R SAYS "SINGLE," PROBE TO DETERMINE WHICH CATEGORY IS APPROPRIATE]**

- 1 Married
- 2 Living with a partner
- 3 Divorced
- 4 Separated
- 5 Widowed
- 6 Never been married
- 9 Don't know/Refused **(VOL)**

ASK ALL:

HISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

- 1 Yes
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

RACECMB Recoded variable reflecting responses to the following question: Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. **[RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL; IF RESPONDENT VOLUNTEERS MIXED BIRACIAL, PROBE ONCE: What race or races is that? RESPONDENTS WERE PERMITTED TO VOLUNTEER OTHER RACES NOT IN THIS LIST, IN WHICH CASE THEIR ANSWERS WERE BACKCODED INTO ONE OF THESE CATEGORIES (IF APPROPRIATE) OR LEFT AS CODE 5 – SOME OTHER RACE]**

- 1 White
- 2 Black or African-American
- 3 Asian or Asian-American
- 4 Mixed race
- 5 Some other race
- 9 Don't know/refused **(VOL.)**

CREATED VARIABLE

RACETHN Created variable combining responses to HISP and RACECMB. All respondents who answered "yes" in HISP are coded as Hispanic in RACETHN. For all other respondents, RACETHN is determined by RACECMB.

- 1 White non-Hispanic
- 2 Black non-Hispanic
- 3 Hispanic
- 4 Other
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.E1 What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

[INTERVIEWER: IF RESPONDENT VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]

[THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS; TO AID IN BACKCODING AND IN FILTERING SUBSEQUENT QUESTIONS, THOSE WHO ORIGINALLY ANSWERED "SOMETHING ELSE" AND THOSE WHO DECLINED TO ANSWER QE1 RECEIVED THE FOLLOWING FOLLOW-UP QUESTION: Do you think of yourself as a Christian or not?]

- 1 Protestant
- 2 Roman Catholic
- 3 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 4 Orthodox (Greek, Russian, or some other Orthodox church)
- 5 Jewish (Judaism)
- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 12 Nothing in particular
- 13 Christian (VOL)
- 14 Unitarian (Universalist) (VOL)
- 15 Jehovah's Witness (VOL)
- 21 Greek rite Catholic/Eastern Rite Catholic (VOL)
- 22 Maronite Catholic (VOL)
- 23 National Catholic; Polish National Catholic (VOL)
- 24 Old Catholic (VOL)
- 25 International Bible Students (VOL)
- 30 Mixed Christians (e.g., Catholic AND Protestant) (VOL)
- 31 Mixed Christian and non-Christian (VOL)
- 32 Messianic Jews/Jews for Jesus (VOL)
- 33 Hebrew Israelite/African Hebrew Israelites (VOL)
- 34 New Apostolic Church (VOL)
- 35 Christian Scientist (VOL)
- 36 Religious Science (VOL)
- 37 Spiritualist (VOL)
- 38 Unity; Unity Church; Christ Church Unity (VOL)
- 39 Metaphysical (VOL)
- 43 Gnostic Christian (VOL)
- 44 COCOA: Christian Orthodox Church of America (VOL)
- 45 The Way (VOL)
- 46 New Thought (VOL)
- 50 Mixed non-Christians (VOL)
- 51 Bahai (VOL)
- 52 Shinto (VOL)
- 53 Tao (VOL)
- 54 Rastafarian (VOL)
- 55 Sikh (VOL)
- 56 Zoroastrianism (VOL)
- 57 Jains (VOL)
- 59 Shamanism (non-Western) (VOL)
- 61 Animism (VOL)
- 62 Confucian (VOL)
- 63 Druze (VOL)

64 Sant Mat (VOL)
65 African Traditional Religion (VOL)
70 Native American Religions (VOL)
71 New Age (VOL)
72 Wicca (Wiccan) (VOL)
73 Pagan (VOL)
74 Asatru/Norse Paganism (VOL)
75 Druid (VOL)
76 Humanist (VOL)
77 Scientology (VOL)
78 Deist (VOL)
79 Eclectic, 'a bit of everything,' own beliefs (VOL)
81 Theosophy (VOL)
82 Pantheist (VOL)
83 Spiritual but not religious ('believe in God, but...') (VOL)
84 Liberal faith (VOL)
85 Transcendental meditation/Meditation (VOL)
86 Eckankar (VOL)
88 Satanism (VOL)
90 Ancient Aliens (VOL)
94 Urantia Book (VOL)
96 Polytheist (VOL)
99 Ethics, morality, believe in being a good person
994 Other/Not Interpretable (VOL)
999 Don't Know/Refused (VOL)

ASK IF PROTESTANT (Q.E1=1):³

Q.E2 As far as your present religion, what denomination or church, if any, do you identify with most closely? Just stop me when I get to the right one. Are you Baptist, Methodist, Lutheran, Presbyterian, Pentecostal, Episcopalian or Anglican, Church of Christ or Disciples of Christ, Congregational or United Church of Christ, Holiness, Reformed, Church of God, nondenominational or independent church, something else, or none in particular?

INTERVIEWER: DO NOT READ QUESTION IF RESPONDENT VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Baptist
- 2 Methodist
- 3 Lutheran
- 4 Presbyterian
- 5 Pentecostal
- 6 Episcopalian or Anglican
- 7 Church of Christ, or Disciples of Christ
- 8 Congregational or United Church of Christ
- 9 Holiness
- 10 Reformed
- 11 Church of God⁴
- 12 Nondenominational or Independent Church
- 14 None in particular
- 16 Just a Protestant (VOL)
- 17 Just a Christian (VOL)
- 18 Seventh-Day Adventist (VOL)
- 21 Advent Christian (VOL)
- 22 Worldwide Church of God, including Grace Communion International (VOL)
- 24 Church of God General Conference (VOL)
- 25 Church of God 7th Day (VOL)
- 27 United Church of God (VOL)
- 28 Living Church of God (VOL)
- 30 Church of the Brethren (VOL)
- 31 Grace Brethren Church (VOL)
- 32 Brethren in Christ (VOL)
- 33 Brethren (not further specified) (VOL)
- 34 Mennonite Brethren (VOL)
- 37 Mennonite (not further specified) (VOL)
- 38 Amish (VOL)
- 39 Moravian Church (VOL)
- 40 United Brethren in Christ, United Brethren (VOL)
- 42 Social Brethren (VOL)
- 49 Other Anabaptist (VOL)
- 50 Evangelical Covenant Church ('covenant') (VOL)
- 51 Evangelical Free Church ('free church') (VOL)
- 60 Society of Friends (VOL)
- 62 Friends, Quaker (not further specified) (VOL)
- 70 'Evangelical' (VOL)
- 71 'Born again,' 'Bible-believers' etc. (VOL)

³ During the interview, respondents answering Q.E1 by volunteering they are Christian (Q.E1=13) were asked Q.E2, as were those who answered Q.E1 by saying "something else" or "don't know/refused" and who subsequently indicated they are Christian in the follow-up question to Q.E1. During backcoding and data cleaning, responses to Q.E1 and Q.E2 were cleaned such that in the final dataset, all respondents who identified with a denominational family in Q.E2 are set to Q.E1=1, while only those for whom "just a Christian" was the most specific response offered are coded Q.E1=13.

⁴ This category is empty in the dataset. For an explanation, see note following Q.E30 and Q.E3p below.

- 72 Evangelical Bible Church (VOL)
- 75 Bible, Gospel, Missionary churches (VOL)
- 76 'fundamentalist' not further specified (VOL)
- 77 'charismatic,' 'spirit filled' (VOL)
- 78 Electronic ministries (VOL)
- 85 Home Church (VOL)
- 90 Mixed Protestants (VOL)
- 91 Ecumenical (VOL)
- 93 Metropolitan Community Church (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 99 Don't Know/Refused (VOL)

ASK IF BAPTIST AND NON-BLACK (Q.E2=1 & RACECMB=1, 3-9):

Q.E3a Which of the following Baptist churches, if any, do you identify with most closely? The Southern Baptist Convention, the American Baptist Churches in the U.S.A., an independent Baptist church, or some other Baptist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Southern Baptist Convention
- 2 American Baptist Churches USA
- 3 Independent Baptist
- 4 Baptist General Conference; Swedish Baptist (VOL)
- 5 Missionary Baptist; Baptist Missionary Association (VOL)
- 6 Conservative Baptist Assoc. of America (VOL)
- 7 Free Will Baptist (VOL)
- 8 General Association of Regular Baptists (VOL)
- 9 American Baptist Association (VOL)
- 10 Baptist Bible Church, including Baptist Bible Fellowship (VOL)
- 11 Primitive Baptist (VOL)
- 12 Reformed Baptist (Calvinist) (VOL)
- 13 Cooperative Baptist Fellowship; Baptist Alliance (VOL)
- 14 Fundamentalist Baptist (VOL)
- 15 Seventh-Day Baptist (VOL)
- 17 Baptist General Convention of Texas (VOL)
- 18 Liberal/Progressive/Moderate Baptist (VOL)
- 19 North American Baptist (VOL)
- 21 Full Gospel; Full Gospel Baptist Association (VOL)
- 22 Evangelical Baptist (VOL)
- 23 United Baptist Church (VOL)
- 25 Evangelical Free Baptist (VOL)
- 27 Cowboy Church (VOL)
- 28 Pentecostal Baptist (VOL)
- 29 Traditional Baptist (VOL)
- 91 Black Baptist (VOL)
- 92 Other Ethnic Baptist (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Baptist not further specified (just a Baptist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF BAPTIST AND BLACK (Q.E2=1 AND RACECMB=2):

Q.E3b Which of the following Baptist churches, if any, do you identify with most closely? The National Baptist Convention, the Progressive Baptist Convention, or some other Baptist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 National Baptist Convention
- 2 Progressive Baptist Convention
- 3 Independent Baptist (VOL)
- 4 Southern Baptist Convention (VOL)
- 5 American Baptist Churches USA
- 8 Evangelical Baptist (VOL)
- 9 Missionary Baptist; Baptist Missionary Association (VOL)
- 10 Free Will Baptist (VOL)
- 11 Full Gospel; Full Gospel Baptist Association (VOL)
- 13 Primitive Baptist (VOL)
- 15 Cooperative Baptist Fellowship; Baptist Alliance (VOL)
- 16 Liberal/Progressive/Moderate Baptist (VOL)
- 17 General Association of Regular Baptists (VOL)
- 18 International Baptist (VOL)
- 19 Baptist Bible Church, including Baptist Bible Fellowship (VOL)
- 23 United Baptist Church (VOL)
- 24 Pentecostal Baptist (VOL)
- 25 Seventh Day Baptist (VOL)
- 27 Traditional Baptist (VOL)
- 28 Reformed Baptist (Calvinist) (VOL)
- 91 Black Baptist (VOL)
- 92 Other Ethnic Baptist (VOL)
- 93 Electronic Ministries (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Baptist not further specified (just a Baptist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF METHODIST AND NON-BLACK (Q.E2=2 AND RACECMB=1, 3-9):

Q.E3c Which of the following Methodist churches, if any, do you identify with most closely? The United Methodist Church, Free Methodist Church, or some other Methodist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 United Methodist Church
- 3 African Methodist Episcopal (VOL)
- 5 Congregational Methodist (VOL)
- 8 Evangelical Methodist (VOL)
- 11 Independent Methodist (VOL)
- 13 Churches of Christ in Christian Union (VOL)
- 14 Methodist Episcopal Church (VOL)
- 92 Other Ethnic Methodist (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Methodist not further specified (just a Methodist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF METHODIST AND BLACK (Q.E2=2 AND RACECMB=2):

Q.E3d Which of the following Methodist churches, if any, do you identify with most closely? The African Methodist Episcopal (**PRONOUNCE: uh-PISK-uh-pull**) Church, the African Methodist Episcopal Church Zion, the Christian Methodist Episcopal Church, or some other Methodist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 African Methodist Episcopal
- 2 African Methodist Episcopal Zion
- 3 Christian Methodist Episcopal Church
- 4 United Methodist Church (VOL)
- 9 Independent Methodist (VOL)
- 95 Name of Congregation (VOL)
- 97 Methodist not further specified (just a Methodist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF NONDENOMINATIONAL OR INDEPENDENT CHURCH (Q.E2=12):

Q.E3e Which of the following kinds of nondenominational churches, if any, do you identify with most closely? An evangelical church, fundamentalist church, charismatic church, Inter-denominational church, or some other kind of church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Nondenominational evangelical
- 2 Nondenominational fundamentalist
- 3 Nondenominational charismatic
- 4 Interdenominational
- 5 Community church (VOL)
- 7 Non-denominational Christian (VOL)
- 8 Federated or union church (VOL)
- 10 Emergent church (VOL)
- 12 Association of Bridge Churches (VOL)
- 13 Liberal Nondenominational (VOL)
- 91 Black Nondenominational (VOL)
- 92 Other ethnic Nondenominational (VOL)
- 93 Electronic ministries (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Nondenominational not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF LUTHERAN (Q.E2=3):

Q.E3f Which of the following Lutheran churches, if any, do you identify with most closely? The Evangelical Lutheran Church in America, the Lutheran Church Missouri Synod (**PRONOUNCE: SIN-id**), or some other Lutheran church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Evangelical Lutheran Church in America (ELCA)
- 2 Lutheran Church, Missouri Synod
- 3 Lutheran Church, Wisconsin Synod (VOL)
- 4 American Lutheran Church (ALC)/Lutheran Church in America (LCA) (VOL)
- 5 Lutheran Brethren (VOL)
- 6 Church of the Lutheran Confession (VOL)
- 7 Free Lutheran (VOL)
- 9 Apostolic Lutheran Church in America (VOL)
- 10 Lutheran Congregations in Mission for Christ (VOL)
- 13 North American Lutheran Church (VOL)
- 14 Lutheran Church of the Reformation (VOL)
- 18 Conservative Lutheran (VOL)
- 92 Ethnic Lutheran (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Lutheran not further specified (just a Lutheran) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF PRESBYTERIAN (Q.E2=4):

Q.E3g Which of the following Presbyterian churches, if any, do you identify with most closely? The Presbyterian Church U.S.A., Presbyterian Church in America, or some other Presbyterian church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Presbyterian Church USA
- 2 Presbyterian Church in America
- 3 Associate Reformed Presbyterian (VOL)
- 4 Cumberland Presbyterian Church (VOL)
- 5 Orthodox Presbyterian (VOL)
- 6 Evangelical Presbyterian (VOL)
- 8 Scotch Presbyterian (VOL)
- 10 United Presbyterian (VOL)
- 11 Bible Presbyterian Church (VOL)
- 18 Independent Presbyterian (VOL)
- 19 Presbyterian Church of Canada (VOL)
- 20 Covenant Presbyterian Church (CPC) (VOL)
- 21 ECO: A Covenant Order of Evangelical Presbyterians (VOL)
- 92 Other ethnic Presbyterian (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Presbyterian not further specified (just a Presbyterian) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF PENTECOSTAL AND NON-BLACK (Q.E2=5 AND RACECMB=1, 3-9):

Q.E3h Which of the following Pentecostal churches, if any, do you identify with most closely? The Assemblies of God, Church of God Cleveland Tennessee, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Assemblies of God
- 2 Church of God Cleveland TN
- 3 Four Square Gospel (or Four Square) (VOL)
- 4 Pentecostal Church of God (VOL)
- 5 Pentecostal Holiness Church (VOL)
- 6 Church of God in Christ (VOL)
- 7 Church of God of the Apostolic Faith (VOL)
- 8 Assembly of Christian Churches (VOL)
- 10 United Pentecostal Church International (VOL)
- 11 Church of God of Prophecy (VOL)
- 12 Vineyard Fellowship (VOL)
- 13 Open Bible Standard Churches (VOL)
- 14 Full Gospel (VOL)
- 15 Calvary Chapel (VOL)
- 16 Apostolic Pentecostal (VOL)
- 19 Nondenominational, Independent Pentecostal (VOL)
- 20 Missionary church (VOL)
- 21 United House of Prayer for All People (VOL)
- 22 Elim Fellowship (VOL)
- 24 Evangelical Pentecostal (VOL)
- 28 Charismatic (VOL)
- 30 International Communion of the Charismatic Episcopal Church (VOL)
- 92 Other Ethnic Pentecostal (VOL)
- 93 Electronic ministries (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Pentecostal not further specified (just a Pentecostal) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF PENTECOSTAL AND BLACK (Q.E2=5 AND RACECMB=2):

Q.E3i Which of the following Pentecostal churches, if any, do you identify with most closely? The Church of God in Christ, Church of God of the Apostolic Faith, or some other church? (**PRONOUNCE: Ah-puh-STOL-ik**)

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of God in Christ
- 2 Church of God of the Apostolic Faith
- 3 Assemblies of God (VOL)
- 4 Church of God (Cleveland TN) (VOL)
- 7 Pentecostal Holiness Church (VOL)
- 8 Apostolic Pentecostal (VOL)
- 13 Nondenominational, Independent Pentecostal (VOL)
- 16 Full Gospel (VOL)
- 17 United House of Prayer for All People (VOL)
- 18 Church of God of Prophecy (VOL)
- 19 Deeper Life Bible Church/Deeper Christian Life Ministry (VOL)
- 91 Black Pentecostal (VOL)
- 92 Other Ethnic Pentecostal
- 93 Electronic Ministries (VOL)
- 95 Name of Congregation (VOL)
- 97 Pentecostal not further specified (just a Pentecostal) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF EPISCOPALIAN OR ANGLICAN (Q.E2=6):

Q.E3j Which of the following Episcopalian (**PRONOUNCE: uh-pisk-uh-PALE-yun**) or Anglican Churches, if any, do you identify with most closely? The Episcopal (**PRONOUNCE: uh-PISK-uh-pull**) Church in the USA, the Anglican Church, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Episcopal Church in the USA
- 2 Anglican Church (Church of England)
- 3 Anglican Orthodox Church (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Episcopalian not further specified (just Episcopalian) (VOL)
- 98 Anglican not further specified (just Anglican) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF CHRISTIAN CHURCH, CHURCH OF CHRIST, DISCIPLES OF CHRIST (Q.E2=7):

Q.E3k Which of the following Christian churches, if any, do you identify with most closely? The Church of Christ, Disciples of Christ, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of Christ
- 2 Disciples of Christ
- 3 Christian Churches and Churches of Christ (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Christian Church not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF CONGREGATIONAL OR UNITED CHURCH OF CHRIST (Q.E2=8):

Q.E3l Which of the following congregational churches, if any, do you identify with most closely? The United Church of Christ, Conservative Congregational Christian, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 United Church of Christ
- 2 Conservative Congregational Christian
- 4 National Association of Congregational Christian Churches (VOL)
- 5 Evangelical Congregational (VOL)
- 6 Independent Congregational Church (VOL)
- 92 Ethnic Congregational (VOL)
- 95 Name of congregation (VOL)
- 97 Congregational not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF HOLINESS (Q.E2=9):

Q.E3m Which of the following Holiness churches, if any, do you identify with most closely? The Church of the Nazarene (**PRONOUNCE: na-zuh-REEN**), the Wesleyan (**PRONOUNCE: WES-lee-un**) Church, the Free Methodist Church, or something else?

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of the Nazarene
- 2 Wesleyan Church
- 3 Free Methodist Church
- 4 Christian and Missionary Alliance – alliance (VOL)
- 5 Church of God (Anderson, Indiana) (VOL)
- 6 Salvation Army (VOL)
- 7 Wesleyan Methodist Church (VOL)
- 11 Independent Holiness (VOL)
- 12 Apostolic Holiness Church (VOL)
- 14 Free Holiness (VOL)
- 15 Holiness Baptist (VOL)
- 17 Fire Baptized Holiness Church of God (VOL)
- 91 Black Holiness (VOL)
- 95 Name of congregation (VOL)
- 97 Holiness not further specified (just Holiness) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF REFORMED (Q.E2=10):

Q.E3n Which of the following Reformed churches, if any, do you identify with most closely? The Reformed Church in America, the Christian Reformed Church, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Reformed Church in America (Dutch Reformed)
- 2 Christian Reformed Church
- 5 Sovereign Grace (VOL)
- 10 Independent Reformed (VOL)
- 12 Calvinist (VOL)
- 13 Protestant Reformed Church (VOL)
- 97 Reformed not further specified (just Reformed) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF CHURCH OF GOD AND NON-BLACK (Q.E2=11 AND RACECMB=1, 3-9):

Q.E3o Which of the following Churches of God, if any, do you identify with most closely? The Church of God Anderson Indiana, Church of God Cleveland Tennessee, or some other church?

ASK IF CHURCH OF GOD AND BLACK (Q.E2=11 AND RACECMB=2):

Q.E3p Which of the following Churches of God, if any, do you identify with most closely? The Church of God in Christ, the Church of God of the Apostolic (**PRONOUNCE: Ah-puh-STOL-ik**) Faith, or some other church?

ALL RESPONSES WERE CLEANED OUT OF Q.E3o AND Q.E3p AND PLACED INSTEAD INTO OTHER RESPONSE CATEGORIES. FOR EXAMPLE, THOSE INDICATING THEY BELONG TO THE CHURCH OF GOD, ANDERSON, INDIANA WERE BACKCODED SUCH THAT Q.E2=9 (HOLINESS) AND Q.E3m=5. THUS, Q.E2=11 IS AN EMPTY CATEGORY, AND THERE ARE NO RESPONSES IN Q.E3o OR Q.E3p, WHICH ARE NOT INCLUDED IN THE DATASET.

ASK IF MORMON OR LATTER-DAY SAINTS (Q.E1=3):

Q.E3q Which of the following Mormon churches, if any, do you identify with most closely? The Church of Jesus Christ of Latter-day Saints, the Community of Christ, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of Jesus Christ of Latter-day Saints
- 2 Community of Christ
- 3 Fundamentalist Mormon (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Mormon not further specified (just a Mormon) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF ORTHODOX CHRISTIAN (Q.E1=4):

Q.E3r Which of the following Orthodox churches, if any, do you identify with most closely? The Greek Orthodox Church, Russian Orthodox, Orthodox Church in America, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Greek Orthodox
- 2 Russian Orthodox
- 3 Orthodox Church in America
- 4 Armenian Orthodox (VOL)
- 5 Eastern Orthodox (VOL)
- 6 Serbian Orthodox (VOL)
- 7 Romanian Orthodox (VOL)
- 8 Syriac Orthodox (VOL)
- 10 Ukrainian Orthodox (VOL)
- 13 Ethiopian Orthodox (VOL)
- 14 Coptic/Egyptian Orthodox Church (VOL)
- 97 Orthodox not further specified (just Orthodox) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF JEWISH (Q.E1=5):

Q.E3s Thinking about Jewish religious denominations, do you consider yourself to be **(RANDOMIZE: Conservative, Orthodox, Reform)**, something else, or no particular denomination?

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS; RESPONDENTS WERE PERMITTED TO GIVE MULTIPLE RESPONSES, AND THOSE WHO DID SO ARE CODED Q.E3s=59

- 1 Conservative
- 2 Orthodox
- 3 Reform
- 11 Not practicing/not religious (VOL)
- 12 Secular (VOL)
- 13 Culturally Jewish (includes ethnically Jewish) (VOL)
- 14 Moderate (VOL)
- 15 Contemporary/open-minded (VOL)
- 16 Atheist/agnostic (VOL)
- 31 Reconstructionist (VOL)
- 32 Jewish Renewal (VOL)
- 33 Liberal/progressive (VOL)
- 34 Kaballah (VOL)
- 35 Humanist/Humanistic Jewish (VOL)
- 37 Observant (VOL)
- 38 Traditional (VOL)
- 59 Mixed/multiple traditions (VOL)
- 60 Other (VOL)
- 97 No particular denomination (includes 'just Jewish')
- 99 Don't know/refused/undesignated (VOL)

ASK IF MUSLIM (Q.E1=6):

Q.E3t Are you Shi'a **[PRONOUNCED SHE-uh]**, Sunni **[PRONOUNCED SUE-knee]**, or another tradition?

THOSE ANSWERING "ANOTHER TRADITION" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Shia
- 2 Sunni
- 3 Nation of Islam (Black Muslim) (VOL)
- 6 Moorish Science Temple of America (VOL)
- 7 Wahhabism (VOL)
- 11 Sufi (VOL)
- 14 Ahmadiyya (VOL)
- 92 Other Ethnic Muslim (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Muslim not further specified (just a Muslim) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF BUDDHIST (Q.E1=7):

Q.E3u Which of the following Buddhist groups, if any, do you identify with most closely? Theravada (**PRONOUNCE: tare-ah-VAH-dah**) Buddhism, Vipassana (**PRONOUNCE: vi-PAH-sah-nah**) Buddhism, Mahayana (**PRONOUNCE: mah-hah-YAH-nah**) Buddhism (such as Zen, Son or Cha'n), Vajrayana (**PRONOUNCE: vi-rah-YAH-nah**) Buddhism (such as Tibetan), or something else?

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Theravada Buddhism
- 2 Vipassana Buddhism
- 3 Mahayana (Zen, Son, or Cha'n) Buddhism
- 4 Vajrayana (Tibetan) Buddhism
- 5 Jodo Shinshu (Higashi Honganji, Nishi Honganji) Buddhism (VOL)
- 6 Nichiren (Sokka Gokki)
- 92 Ethnic Buddhist (VOL)
- 94 Other/Not interpretable (VOL)
- 97 Buddhist not further specified (just a Buddhist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF HINDU (Q.E1=8):

Q.E3v Which of the following Hindu groups, if any, do you identify with most closely? Vaishnava (**PRONOUNCE: VAISH-nuh-vuh**) Hinduism or Shaivite (**PRONOUNCE: SHAI-vite**) Hinduism, or is it something else?

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Vaishnava Hinduism
- 2 Shaivite Hinduism
- 4 ISKCON/Hare Krishna (VOL)
- 5 Vedanta (VOL)
- 6 Brahmin (VOL)
- 13 Kshatriya (VOL)
- 15 Self-realization (VOL)
- 92 Ethnic Hindu (VOL)
- 93 Mixed (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Hindu not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF CHRISTIAN (Q.E1=1-4, 13, 15, 20-46):

BORN Would you describe yourself as a "born-again" or evangelical Christian, or not?

- 1 Yes, would
- 2 No, would not
- 8 Undesignated⁵
- 9 Don't Know/Refused (**VOL.**)

⁵ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.E1) was complete.

CREATED VARIABLE:

DENOM Created variable that combines responses from Q.E1-Q.E3v into a single variable summarizing the religious denomination the respondent identifies with. For Protestants who gave a vague religious affiliation, classifications were made based on responses to RACECMB and BORN. For details on how respondents were classified into Protestant traditions, see [Appendix B](#), "Classification of Protestant Denominations," of the first Religious Landscape Survey report.

Baptist Family in the Evangelical Protestant Tradition

- 101 Southern Baptist Convention
- 102 Independent Baptist in the Evangelical Protestant tradition
- 103 Baptist General Conference; Swedish Baptist
- 104 Baptist Missionary Association; Missionary Baptist in the Evangelical Protestant tradition
- 105 Conservative Baptist Assoc. of America
- 106 Free Will Baptist
- 107 General Association of Regular Baptists
- 108 American Baptist Association
- 109 Baptist Bible Church, including Baptist Bible Fellowship, in the Evangelical Protestant tradition
- 110 Primitive Baptist in the Evangelical Protestant tradition
- 111 Reformed Baptist (Calvinist)
- 112 Fundamentalist Baptist in the Evangelical Protestant tradition
- 113 Seventh-Day Baptist
- 115 Baptist General Convention of Texas
- 116 North American Baptist
- 118 Full Gospel Baptist Association in the Evangelical Protestant tradition
- 119 Evangelical Baptist in the Evangelical Protestant tradition
- 120 United Baptist Church
- 121 Evangelical Free Baptist
- 123 Baptist Cowboy Church
- 124 Pentecostal Baptist in the Evangelical Protestant tradition
- 126 Traditional Baptist in the Evangelical Protestant tradition
- 131 Other Baptist in the Evangelical Protestant tradition
- 132 Baptist not further specified (just a Baptist) in the Evangelical Protestant tradition
- 133 Baptist - Ambiguous affiliation in the Evangelical Protestant tradition

Baptist Family in the Mainline Protestant Tradition

- 134 American Baptist Churches in the USA
- 135 Cooperative Baptist Fellowship; Baptist Alliance
- 136 Liberal/Progressive/Moderate Baptist (note: in 2007, this category was Liberal/Progressive Baptist)
- 164 Other Baptist in the Mainline Protestant tradition
- 165 Baptist not further specified (just a Baptist) in the Mainline Protestant tradition
- 166 Baptist - Ambiguous affiliation in the Mainline Protestant tradition

Baptist Family in the Historically Black Protestant tradition

- 167 National Baptist Convention
- 168 Progressive Baptist Convention
- 169 Independent Baptist in the historically black Protestant tradition
- 170 Black Baptist Church
- 172 Evangelical Baptist in the historically black Protestant tradition
- 173 Missionary Baptist in the historically black Protestant tradition
- 174 Full Gospel Baptist in the historically black Protestant tradition
- 176 Primitive Baptist in the historically black Protestant tradition
- 178 International Baptist
- 179 Baptist Bible church in the historically black Protestant tradition
- 180 Pentecostal Baptist in the historically black Protestant tradition
- 181 Traditional Baptist in the historically black Protestant tradition
- 182 Baptist electronic ministries in the historically black Protestant tradition
- 197 Other Baptist in the historically black Protestant tradition
- 198 Baptist not further specified (just a Baptist) in the historically black Protestant tradition
- 199 Baptist - Ambiguous Affiliation in the historically black Protestant tradition

Methodist Family in the Evangelical Protestant Tradition

- 202 Congregational Methodist
- 204 Evangelical Methodist
- 205 Independent Methodist in the Evangelical Protestant tradition
- 207 Churches of Christ in Christian Union
- 232 Methodist not further specified (Just a Methodist) in the Evangelical Protestant tradition
- 233 Methodist - Ambiguous Affiliation in the Evangelical Protestant tradition

Methodist Family in the Mainline Protestant Tradition

- 234 United Methodist Church
- 236 Methodist Episcopal Church
- 264 Other Methodist in the Mainline Protestant tradition
- 265 Methodist not further specified (Just a Methodist) in the Mainline Protestant tradition
- 266 Methodist - Ambiguous Affiliation in the Mainline Protestant tradition

Methodist Family in the Historically Black Protestant Tradition

- 267 African Methodist Episcopal
- 268 African Methodist Episcopal Zion
- 269 Christian Methodist Episcopal Church
- 273 Independent Methodist in the historically black Protestant tradition
- 298 Methodist not further specified (Just a Methodist) in the historically black Protestant tradition
- 299 Methodist - Ambiguous Affiliation in the historically black Protestant tradition

Nondenominational Protestant Family in the Evangelical Protestant Tradition

- 301 Nondenominational evangelical
- 302 Nondenominational fundamentalist
- 303 Nondenominational charismatic
- 305 Nondenominational Christian in the Evangelical Protestant tradition
- 306 Association of Bridge Churches
- 308 Electronic ministries in the Evangelical Protestant tradition
- 309 Interdenominational in the Evangelical Protestant tradition
- 310 Community Church in the Evangelical Protestant tradition
- 311 Federated or union church in the Evangelical Protestant tradition
- 331 Other nondenominational group in the Evangelical Protestant tradition
- 332 Nondenominational not further specified (just Nondenominational) in the Evangelical Protestant tradition
- 333 Nondenominational - Ambiguous affiliation in the Evangelical Protestant tradition

Nondenominational Protestant Family in the Mainline Protestant Tradition

- 334 Interdenominational in the Mainline Protestant tradition
- 335 Community church in the Mainline Protestant tradition
- 336 Federated or union church in the Mainline Protestant tradition
- 338 Emergent church
- 339 Liberal/moderate Nondenominational
- 364 Other nondenominational group in the Mainline Protestant tradition
- 365 Nondenominational not further specified (just Nondenominational) in the Mainline Protestant tradition
- 366 Nondenominational - Ambiguous affiliation in the Mainline Protestant tradition

Nondenominational Protestant Family in the Historically Black Protestant Tradition

- 397 Other Nondenominational Protestant Church in the historically black Protestant tradition
- 398 Nondenominational not further specified (just Nondenominational) in the historically black Protestant tradition
- 399 Nondenominational Protestant - Ambiguous Affiliation in the historically black Protestant tradition

Lutheran Family in the Evangelical Protestant Tradition

- 401 Lutheran Church, Missouri Synod
- 402 Lutheran Church, Wisconsin Synod
- 403 Lutheran Brethren
- 404 Church of the Lutheran Confession
- 405 Free Lutheran
- 406 Apostolic Lutheran Church in America
- 407 Lutheran Congregations in Mission for Christ
- 408 North American Lutheran Church (NALC)
- 409 Lutheran Churches of the Reformation
- 411 Conservative Lutheran
- 431 Other Lutheran in the Evangelical Protestant tradition
- 432 Lutheran not further specified (just a Lutheran) in the Evangelical Protestant tradition
- 433 Lutheran - Ambiguous affiliation in the Evangelical Protestant tradition

Lutheran Family in the Mainline Protestant Tradition

- 434 Evangelical Lutheran Church in America (ELCA)
- 435 American Lutheran Church
- 464 Other Lutheran in the Mainline Protestant tradition
- 465 Lutheran not further specified (just a Lutheran) in the Mainline Protestant tradition
- 466 Lutheran - Ambiguous affiliation in the Mainline Protestant tradition

Presbyterian Family in the Evangelical Protestant Tradition

- 501 Presbyterian Church in America
- 502 Associate Reformed Presbyterian
- 503 Cumberland Presbyterian Church
- 504 Orthodox Presbyterian
- 505 Evangelical Presbyterian
- 508 Bible Presbyterian Church
- 511 Independent Presbyterian
- 513 Covenant Presbyterian Church (CPC)
- 514 ECO: A Covenant Order of Evangelical Presbyterians
- 531 Other Presbyterian in the Evangelical Protestant tradition
- 532 Presbyterian not further specified (just a Presbyterian) in the Evangelical Protestant tradition
- 533 Presbyterian - Ambiguous affiliation in the Evangelical Protestant tradition

Presbyterian Family in the Mainline Protestant Tradition

- 534 Presbyterian Church USA
- 535 Scotch Presbyterian
- 536 United Presbyterian
- 539 Presbyterian Church of Canada
- 564 Other Presbyterian in the Mainline Protestant tradition
- 565 Presbyterian not further specified (just a Presbyterian) in the Mainline Protestant tradition
- 566 Presbyterian - Ambiguous affiliation in the Mainline Protestant tradition

Pentecostal Family in the Evangelical Protestant Tradition

- 601 Assemblies of God
- 602 Church of God, Cleveland Tennessee
- 603 Four Square Gospel (or Four Square)
- 604 Pentecostal Church of God
- 605 Pentecostal Holiness Church
- 606 Assembly of Christian Churches
- 608 Church of God of Prophecy
- 609 Vineyard Fellowship
- 610 Open Bible Standard Churches
- 611 Full Gospel in the Evangelical Protestant tradition
- 612 Calvary Chapel
- 613 Apostolic Pentecostal in the Evangelical Protestant tradition
- 616 Nondenominational, Independent Pentecostal in the Evangelical Protestant tradition
- 617 Missionary church
- 618 Elim Fellowship
- 620 Evangelical Pentecostal
- 623 Electronic ministries in the Evangelical Protestant tradition
- 624 Church of God of the Apostolic Faith
- 626 Charismatic Pentecostal in the Evangelical Protestant tradition
- 628 International Communion of the Charismatic Episcopal Church
- 631 Other Pentecostal in the Evangelical Protestant tradition
- 632 Pentecostal not further specified (just a Pentecostal) in the Evangelical Protestant tradition
- 633 Pentecostal- Ambiguous affiliation in the Evangelical Protestant tradition

Pentecostal Family in the Historically Black Protestant Tradition

- 667 Church of God in Christ
- 669 Apostolic Pentecostal in the historically black Protestant tradition
- 674 Nondenominational, Independent Pentecostal in the historically black Protestant tradition
- 676 United Pentecostal Church International
- 677 Full Gospel in the historically black Protestant tradition
- 678 United House of Prayer for All People
- 679 Deeper Life Bible Church/Deeper Christian Life Ministry
- 681 Electronic Ministries in the historically black Protestant tradition
- 682 Black Pentecostal Church
- 697 Other Pentecostal in the historically black Protestant tradition
- 698 Pentecostal not further specified (just a Pentecostal) in the historically black Protestant tradition
- 699 Pentecostal- Ambiguous affiliation in the historically black Protestant tradition

Anglican/Episcopalian Family in the Evangelical Protestant Tradition

- 701 Anglican Orthodox Church
- 732 Anglican/Episcopalian not further specified (just an Anglican/Episcopalian) in the Evangelical Protestant tradition
- 733 Anglican/Episcopalian - Ambiguous affiliation in the Evangelical Protestant tradition

Anglican/Episcopalian Family in the Mainline Protestant Tradition

- 734 Episcopal Church in the USA
- 735 Anglican Church (Church of England)
- 765 Anglican/Episcopalian not further specified (just an Anglican/Episcopalian) in the Mainline Protestant tradition
- 766 Anglican/Episcopalian - Ambiguous affiliation in the Mainline Protestant tradition

Restorationist Family in the Evangelical Protestant Tradition

- 801 Church of Christ
- 802 Christian Churches and Churches of Christ
- 832 Restorationist not further specified in the Evangelical Protestant tradition
- 833 Restorationist - Ambiguous affiliation in the Evangelical Protestant tradition

Restorationist Family in the Mainline Protestant Tradition

- 834 Disciples of Christ
- 865 Restorationist not further specified in the Mainline Protestant tradition
- 866 Restorationist - Ambiguous affiliation in the Mainline Protestant tradition

Congregational Family in the Evangelical Protestant Tradition

- 901 Conservative Congregational Christian
- 903 National Association of Congregational Christian Churches
- 904 Evangelical Congregational
- 905 Independent Congregational Church
- 932 Congregationalist not further specified (just a Congregationalist) in the Evangelical Protestant tradition
- 933 Congregationalist - Ambiguous affiliation in the Evangelical Protestant tradition

Congregational Family in the Mainline Protestant Tradition

- 934 United Church of Christ
- 964 Other Congregationalist in the Mainline Protestant tradition
- 965 Congregationalist not further specified (just a Congregationalist) in the Mainline Protestant tradition
- 966 Congregationalist - Ambiguous affiliation in the Mainline Protestant tradition

Holiness Family in the Evangelical Protestant Tradition

- 1001 Church of the Nazarene
- 1002 Wesleyan Church
- 1003 Free Methodist Church
- 1004 Christian and Missionary Alliance
- 1005 Church of God (Anderson, Indiana)
- 1006 Salvation Army
- 1007 Wesleyan Methodist Church
- 1012 Free Holiness
- 1032 Holiness not further specified (just Holiness) in the Evangelical Protestant tradition
- 1033 Holiness - Ambiguous affiliation in the Evangelical Protestant tradition

Holiness Family in the Historically Black Protestant Tradition

- 1067 Independent Holiness
- 1068 Apostolic Holiness Church
- 1069 Holiness Baptist
- 1070 Fire Baptized Holiness Church of God
- 1071 Black Holiness Church
- 1098 Holiness not further specified (just Holiness) in the historically black Protestant tradition
- 1099 Holiness - Ambiguous affiliation in the historically black Protestant tradition

Reformed Family in the Evangelical Protestant Tradition

- 1101 Christian Reformed Church (Dutch Reformed)
- 1102 Sovereign Grace
- 1106 Independent Reformed
- 1108 Calvinist Reformed
- 1109 Protestant Reformed Church
- 1132 Reformed not further specified (just Reformed) in the Evangelical Protestant tradition
- 1133 Reformed - Ambiguous affiliation in the Evangelical Protestant tradition

Reformed Family in the Mainline Protestant Tradition

- 1134 Reformed Church in America
- 1165 Reformed not further specified (just Reformed) in the Mainline Protestant tradition
- 1166 Reformed - Ambiguous affiliation in the Mainline Protestant tradition

Adventist Family in the Evangelical Protestant Tradition

- 1201 Seventh-day Adventist
- 1202 Advent Christian
- 1204 Worldwide Church of God/Grace Communion International
- 1206 Church of God of the 7th Day
- 1207 Church of God General Conference
- 1209 United Church of God
- 1210 Living Church of God

Anabaptist Family in the Evangelical Protestant Tradition

- 1301 Grace Brethren Church
- 1302 Brethren in Christ
- 1303 Brethren (not further specified) in the Evangelical Protestant tradition
- 1304 Mennonite Brethren
- 1307 Mennonite (not further specified) in the Evangelical Protestant tradition
- 1308 Amish
- 1310 United Brethren in Christ, United Brethren
- 1312 Social Brethren
- 1332 Anabaptist not further specified in the Evangelical Protestant tradition

Anabaptist Family in the Mainline Protestant Tradition

- 1334 Church of the Brethren
- 1335 Moravian Church
- 1365 Anabaptist not further specified in the Mainline Protestant tradition
- 1366 Brethren (not further specified) in the Mainline Protestant tradition

Pietist Family in the Evangelical Protestant Tradition

- 1401 Evangelical Covenant Church ("covenant")
- 1402 Evangelical Free Church ("free church")

Friends Family in the Mainline Protestant Tradition

- 1534 Society of Friends
- 1535 Friends, Quaker (not further specified) in the Mainline Protestant tradition

Other Evangelical/Fundamentalist Family in the Evangelical Protestant Tradition

- 1601 "Evangelical"
- 1602 "Born again," "Bible-believers" etc
- 1603 Evangelical Bible Church
- 1606 Bible, Gospel, Missionary churches
- 1607 "Fundamentalist" not further specified
- 1608 "Charismatic," "spirit filled"
- 1609 Electronic ministries in the "Other Evangelical/Fundamentalist" family

Protestant non-specific Family in the Evangelical Protestant Tradition

1801 Protestant non-specific in the Evangelical Protestant Tradition

Protestant non-specific Family in the Mainline Protestant Tradition

1834 Protestant non-specific / Other Protestant in the Mainline Protestant tradition

1835 Metropolitan Community Church

Protestant non-specific Family in the Historically Black Protestant Tradition

1867 Protestant non-specific in the historically black Protestant tradition

Catholic

2000 Catholic

Mormon

2101 Church of Jesus Christ of Latter-day Saints

2102 Community of Christ

2103 Fundamentalist Mormon

2132 Mormon not further specified

2133 Mormon - ambiguous affiliation

Orthodox Christian

2201 Greek Orthodox

2202 Russian Orthodox

2203 Orthodox Church in America

2204 Armenian Orthodox

2205 Eastern Orthodox

2206 Serbian Orthodox

2207 Rumanian Orthodox

2208 Syrian Orthodox

2210 Ukrainian Orthodox

2213 Ethiopian Orthodox

2214 Coptic/Egyptian Orthodox Church

2232 Orthodox Christian not further specified (just Orthodox)

2233 Orthodox Christian ambiguous affiliation

Metaphysical Family

2301 Christian Science

2302 Religious science

2304 Spiritualist

2305 Unity; Unity Church; Christ Church Unity

2309 Metaphysical

2310 New Thought

Jehovah's Witness

2401 Jehovah's Witness

2402 International Bible Students

Other "Other Christian" Family

2503 Hebrew Israelite/African Hebrew Israelite

2504 Messianic Jews

2505 New Apostolic Church

2506 Mixed Christians (for example, Catholic AND Protestant affiliation)

2507 Mixed Christians and non-Christians

2509 Gnostic Christian

2510 COCOA: Christian Orthodox Church of America

2511 The Way

Jewish

2601	Reform Jewish
2602	Conservative Jewish
2603	Orthodox Jewish
2611	Jewish - Not practicing/not religious
2612	Secular Jewish
2613	Culturally Jewish
2614	Jewish - Moderate
2615	Jewish - Contemporary/open-minded
2616	Jewish - Atheist/agnostic
2619	Jewish - No particular denomination
2631	Reconstructionist
2632	Jewish Renewal
2633	Liberal/progressive Jew
2634	Kaballah
2635	Humanist/Humanistic Jewish
2637	Observant Jew
2638	Traditional Jew
2659	Jewish - Mixed/multiple identities
2660	Jewish - Other
2699	Jewish - Don't know/refused/undesigned

Muslim

2701	Sunni
2702	Shia
2703	Nation of Islam (Black Muslim)
2706	Moorish Science Temple of America
2707	Wahhabism
2710	Ethnic Muslim
2711	Sufi
2714	Ahmadiyya
2732	Muslim not further specified (just a Muslim)
2733	Muslim - ambiguous affiliation

Buddhist

2800	Theravada Buddhism
2802	Mahayana Buddhism
2803	Vajrayana Buddhism
2804	Nichiren Buddhism
2808	Jodo Shinshu
2811	Vipassana Buddhism
2830	Ethnic Buddhist
2832	Buddhist not further specified (just a Buddhist)
2833	Buddhist ambiguous affiliation

Hindu

2901	Vaishnava Hinduism
2902	Shaivite Hinduism
2905	Kshatriya
2906	Vedanta
2907	Brahmin
2911	ISKCON/Hare Krishna
2912	Mixed Hindu Groups
2916	Self-Realization
2917	Ethnic Hindu
2932	Hindu not further specified (just a Hindu)
2933	Hindu ambiguous affiliation

New Age

- 3001 New Age
- 3002 Wica (Wiccan)
- 3003 Pagan
- 3004 Asatru (Old Norse form of Paganism)
- 3005 Druid
- 3006 Scientology
- 3008 Theosophy
- 3009 Pantheist
- 3010 Transcendental meditation/Meditation
- 3011 Eckankar
- 3012 Satanism
- 3013 Ancient Aliens
- 3015 Urantia Book
- 3017 Polytheist

Unitarians and other liberal faiths

- 3034 Unitarian (Universalist)
- 3035 Humanist
- 3036 Deist
- 3037 Liberal faith
- 3040 Spiritual but not religious ("believe in God, but")
- 3041 Eclectic, "a bit of everything," own beliefs
- 3045 Ethics, morality, believe in being a good person

Native American Religions

- 3067 Native American Religions

Other world religions

- 3101 Bahai
- 3104 Shinto
- 3105 Tao
- 3106 Rastafarian
- 3107 Sikh
- 3108 Zoroastrianism
- 3109 Jains
- 3111 Shamanism (non-Western)
- 3112 Animism
- 3113 Mixed non-Christians
- 3114 Confucian
- 3115 Druze
- 3116 Sant Mat
- 3117 African Traditional Religion

Atheist

- 3201 Atheist

Agnostic

- 3202 Agnostic

Nothing in particular

- 3203 Nothing in particular

Don't know/refused (no information on religious identity)

- 9999 Don't know/refused - no information on religious identity

CREATED VARIABLE

FAMILY Created variable that combines categories from DENOM into a reduced set of categories summarizing the family of denominations the respondent identifies with

Evangelical Protestant Tradition

- 1 Baptist Family in the Evangelical Protestant Tradition
- 2 Methodist Family in the Evangelical Protestant Tradition
- 3 Nondenominational Family in the Evangelical Protestant Tradition
- 4 Lutheran Family in the Evangelical Protestant Tradition
- 5 Presbyterian Family in the Evangelical Protestant Tradition
- 6 Pentecostal Family in the Evangelical Protestant Tradition
- 7 Anglican/Episcopalian Family in the Evangelical Protestant Tradition
- 8 Restorationist Family in the Evangelical Protestant Tradition
- 9 Congregational Family in the Evangelical Protestant Tradition
- 10 Holiness Family in the Evangelical Protestant Tradition
- 11 Reformed Family in the Evangelical Protestant Tradition
- 12 Adventist Family in the Evangelical Protestant Tradition
- 13 Anabaptist Family in the Evangelical Protestant Tradition
- 14 Pietist Family in the Evangelical Protestant Tradition
- 16 Other Evangelical/Fundamentalist Family in the Evangelical Protestant Tradition
- 18 Protestant non-specific Family in the Evangelical Protestant Tradition

Mainline Protestant Tradition

- 34 Baptist Family in the Mainline Protestant Tradition
- 35 Methodist Family in the Mainline Protestant Tradition
- 36 Nondenominational Family in the Mainline Protestant Tradition
- 37 Lutheran family in the Mainline Protestant Tradition
- 38 Presbyterian Family in the Mainline Protestant Tradition
- 39 Anglican/Episcopalian Family in the Mainline Protestant Tradition
- 40 Restorationist Family in the Mainline Protestant Tradition
- 41 Congregational Family in the Mainline Protestant Tradition
- 42 Reformed Family in the Mainline Protestant Tradition
- 43 Anabaptist Family in the Mainline Protestant Tradition
- 44 Friends Family in the Mainline Protestant Tradition
- 45 Protestant other/non-specific Family in the Mainline Protestant Tradition

Historically Black Protestant Tradition

- 67 Baptist Family in the Historically Black Protestant Tradition
- 68 Methodist Family in the Historically Black Protestant Tradition
- 69 Pentecostal Family in the Historically Black Protestant Tradition
- 70 Holiness Family in the Historically Black Protestant Tradition
- 71 Nondenominational Protestant Family in the Historically Black Protestant Tradition
- 72 Protestant non-specific Family in the Historically Black Protestant Tradition

Catholic

- 101 Catholic

Mormon

- 102 Mormon

Orthodox Christian

- 103 Orthodox Christian

Jehovah's Witness

- 104 Jehovah's Witness Family

Other Christian

- 105 Metaphysical Family
- 106 Other "Other Christian" Family

Jewish

201 Jewish

Muslim

202 Muslim

Buddhist

203 Buddhist

Hindu

204 Hindu

Other world religions

205 Other world religions

Other faiths

206 Unitarians and other liberal Faiths in "Other Faiths" Tradition

207 New Age in "Other Faiths" Tradition

208 Native American Religions

Unaffiliated (religious "nones")

301 Atheist family

302 Agnostic family

303 Nothing in particular family

Don't know/refused (no information on religious identity)

999 Don't know/refused - no information on religious identity

CREATED VARIABLE

RELTRAD Created variable that combines categories from FAMILY into a reduced set of categories summarizing the religious tradition the respondent identifies with. These are the main religious tradition categories used throughout the Religious Landscape Study reports.

1100	Evangelical Protestant Tradition
1200	Mainline Protestant Tradition
1300	Historically Black Protestant Tradition
10000	Catholic
20000	Mormon
30000	Orthodox Christian
40001	Jehovah's Witness
40002	Other Christian
50000	Jewish
60000	Muslim
70000	Buddhist
80000	Hindu
90001	Other World Religions
90002	Other Faiths
100000	Unaffiliated (religious "nones")
900000	Don't know/refused - no information on religious identity

CREATED VARIABLE

PROTFAM Created variable that serves as an alternative to FAMILY as a way of combining categories from DENOM into a reduced set of Protestant categories (e.g, Baptist, Methodist, Lutheran, etc.) summarizing the respondent's current religious identity.

0	Not Protestant
1	Baptist
2	Methodist
3	Nondenominational Protestant
4	Lutheran
5	Presbyterian
6	Pentecostal
7	Episcopalian
8	Restorationist
9	Congregational
10	Holiness
11	Reformed
12	Adventist
13	Anabaptist
14	Pietist
15	Friends
16	Other Evangelical/Fundamentalist
18	Protestant non-specific

ASK ALL:

ATTEND Aside from weddings and funerals, how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

- 1 More than once a week
- 2 Once a week
- 3 Once or twice a month
- 4 A few times a year
- 5 Seldom
- 6 Never
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.F2 How important is religion in your life – very important, somewhat important, not too important, or not at all important?

- 1 Very important
- 2 Somewhat important
- 3 Not too important
- 4 Not at all important
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.F5 Are you personally a member of a local [**IF Q.E1=5, INSERT:** synagogue; **IF Q.E1=6, INSERT:** mosque; **IF Q.E1=7-8, INSERT:** temple; **FOR ALL OTHERS, INSERT:** church] or other house of worship, or not?

- 1 Yes
- 2 No
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.G1 Do you believe in God or a universal spirit?

- 1 Yes
- 2 No
- 3 Other **(VOL)**
- 9 Don't know/refused **(VOL.)**

ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.G1=1):

Q.G1b How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

- 1 Absolutely certain
- 2 Fairly certain
- 3 Not too certain
- 4 Not at all certain
- 9 Don't know/refused **(VOL.)**

ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.G1=1):

Q.G1c Which comes closest to your view of God? God is a person with whom people can have a relationship or God is an impersonal force?

- 1 God is a person
- 2 God is an impersonal force
- 3 Both/Neither/Other **(VOL.)**
- 9 Don't know/refused **(VOL.)**

ASK IF BUDDHIST (RELTRAD=70000):

Q.G3 Do you believe in reincarnation, that people will be reborn in this world again and again?

- 1 Yes
- 2 No
- 8 Undesignated⁶
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.G5 Do you think there is a heaven, where people who have led good lives are eternally rewarded?

- 1 Yes
- 2 No
- 3 Other **(VOL)**
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.G6 Do you think there is a hell, where people who have led bad lives and die without being sorry are eternally punished?

- 1 Yes
- 2 No
- 3 Other **(VOL)**
- 9 Don't know/refused **(VOL.)**

⁶ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.E1) was complete.

ASK ALL:

Q.G7 Which comes closest to your view? **[READ, IN ORDER]**

[Holy book: If Christian or no religion (RELTRAD<50000 OR RELTRAD=100000 OR RELTRAD=900000) insert "the Bible"; If Jewish (RELTRAD=50000), insert "the Torah"; If Muslim (RELTRAD=60000), insert, "the Koran"; If other non-Christian affiliations (RELTRAD>60000 AND RELTRAD<100000)), insert "the Holy Scripture"]⁷

- 1 **[Holy book]** is the word of God, OR
- 2 **[Holy book]** is a book written by men and is not the word of God.
- 3 **[VOL. – DO NOT READ]** Other
- 9 **[VOL. – DO NOT READ]** Don't know/Refused

ASK IF BELIEVE HOLY BOOK IS WORD OF GOD (Q.G7=1):

Q.G7b And would you say that **[READ, IN ORDER]**?

- 1 **[Holy book]** is to be taken literally, word for word, OR
- 2 Not everything in **[Holy book]** should be taken literally, word for word.
- 3 **[VOL. – DO NOT READ]** Other
- 9 **[VOL. – DO NOT READ]** Don't know/Refused

ASK IF RESPONDENT HAS A RELIGIOUS AFFILIATION (RELTRAD<100000):

Q.H1 Which of these two statements comes closer to your own views even if neither is exactly right? **[READ IN ORDER]**

- 1 My religion is the one, true faith leading to eternal life, [OR]
- 2 Many religions can lead to eternal life
- 3 **[VOL. – DO NOT READ]** Neither/Both equally
- 9 **[VOL. – DO NOT READ]** Don't know/refused

ASK IF CHRISTIAN (RELTRAD<50000) AND SAY "MANY RELIGIONS" (Q.H1=2):

Q.H2 And do you think it's only Christian religions that can lead to eternal life, or can some non-Christian religions also lead to eternal life?

- 1 Only Christian religions can lead to eternal life
- 2 Some non-Christian religions can lead to eternal life
- 8 Undesignated⁸
- 9 Don't know/refused **(VOL.)**

ASK IF HAS A RELIGIOUS AFFILIATION (RELTRAD<100000):

Q.H4 Thinking about your religion, which of the following statements comes CLOSEST to your view? My church or denomination should **[READ IN ORDER]**

- 1 preserve its traditional beliefs and practices OR
- 2 adjust traditional beliefs and practices in light of new circumstances OR
- 3 adopt modern beliefs and practices.
- 4 **[VOL. – DO NOT READ]** Other
- 9 **[VOL. – DO NOT READ]** Don't know/refused

⁷ During the interview, the inserts for "Holy book" were determined by the responses given in Q.E1; in a small number of cases, respondents received an insert different than indicated here, if the final categorization of their religious identity (following backcoding) was different than their initial response to Q.E1.

⁸ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.E1) was complete.

ASK ALL:

On another subject...

Q.I1 People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week
- 5 A few times a month
- 6 Seldom
- 7 Never
- 9 Don't know/refused **(VOL)**

ASK ALL:

Q.I2 Please tell me how often you do each of the following. First, how often do you **[INSERT ITEM; INSERT ITEM a FIRST, FOLLOWED BY b; THEN RANDOMIZE]** - would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you **[INSERT NEXT ITEM]**? **[READ AS NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?]**

ASK ALL:

- a. participate in prayer groups, Scripture study groups or religious education programs
- b. read scripture outside of religious services
- c. meditate

ASK IF CHRISTIAN (RELTRAD<50000):

- d. speak or pray in tongues

ASK IF R HAS A RELIGIOUS AFFILIATION (RELTRAD<100000):

- g. share your faith with non-believers or people from other religious backgrounds

ASK IF RELIGIOUSLY UNAFFILIATED (RELTRAD=100000, 900000):

- h. share your views on God and religion with religious people

RESPONSE CATEGORIES:

- 1 At least once a week
- 2 Once or twice a month
- 3 Several times a year
- 4 Seldom
- 5 Never
- 8 Undesignated⁹
- 9 Don't know/Refused **(VOL.)**

ASK IF BUDDHIST (RELTRAD=70000):

Q.I2m Do you have a shrine or temple for prayer in your home, or not?

- 1 Yes
- 2 No
- 8 Undesignated¹⁰
- 9 Don't know/refused **(VOL.)**

⁹ Indicates Q.I2d and Q.I2h were not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.E1) was complete.

¹⁰ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.E1) was complete.

ASK IF HINDU (RELTRAD=80000):

Q.I2t Do you personally ever eat beef, or not?

- 1 Yes
- 2 No
- 3 I am a vegetarian (VOL.)
- 8 Undesignated¹¹
- 9 Don't know/refused (VOL.)

ASK IF JEWISH OR MUSLIM (RELTRAD=50000, 60000):

Q.I2u Do you personally ever eat pork, or not?

- 1 Yes
- 2 No
- 3 I am a vegetarian (VOL.)
- 8 Undesignated¹²
- 9 Don't know/refused (VOL.)

ASK ALL:

Q.I3 Thinking specifically about just the past week, that is the past seven days – did you yourself happen to do any volunteer work in the last seven days, or not?

- 1 Yes, did volunteer work in past seven days
- 2 No, did not do volunteer work in past seven days
- 9 Don't know/refused (VOL.)

ASK IF VOLUNTEERED IN LAST SEVEN DAYS (Q.I3=1):

Q.I3b And was that mainly through a church or other religious organization, or not?

[INTERVIEWER INSTRUCTION: IF RESPONDENT SAYS THEY ONLY VOLUNTEERED THROUGH CHURCH/OTHER RELIGIOUS ORGANIZATION, RECORD AS CODE 1]

- 1 Yes, volunteered mainly through church/other religious organization
- 2 No, volunteering was not done mainly through church/other religious organization
- 3 Volunteered both through religious organization and in other way (VOL.)
- 9 Don't know/refused (VOL.)

¹¹ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.E1) was complete.

¹² Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.E1) was complete.

ASK ALL:

Q.I4 Now, thinking about some different kinds of experiences, how often do you **[INSERT; RANDOMIZE]** – would you say at least once a week, once or twice a month, several times a year, seldom, or never? And how often do you **[INSERT NEXT ITEM]? [READ AS NECESSARY: at least once a week, once or twice a month, several times a year, seldom, or never?]**

ASK ALL:

- a. feel a deep sense of spiritual peace and well-being
- b. feel a deep sense of wonder about the universe
- c. feel a strong sense of gratitude or thankfulness
- d. think about the meaning and purpose of life

RESPONSE CATEGORIES:

- 1 At least once a week
- 2 Once or twice a month
- 3 Several times a year
- 4 Seldom
- 5 Never
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

On another subject...

Q.J1 Thinking about when you were a child, in what religion were you raised, if any? Were you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

[INTERVIEWER: IF RESPONDENT VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that was atheist, agnostic, or just nothing in particular?]

[THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS; TO AID IN BACKCODING AND IN FILTERING SUBSEQUENT QUESTIONS, THOSE WHO ORIGINALLY ANSWERED "SOMETHING ELSE" AND THOSE WHO DECLINED TO ANSWER Q.J1 RECEIVED THE FOLLOWING FOLLOW-UP QUESTION: And was that a Christian religion, or not?]

- 1 Protestant
- 2 Roman Catholic
- 3 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 4 Orthodox (Greek, Russian, or some other Orthodox church)
- 5 Jewish (Judaism)
- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 12 Nothing in particular
- 13 Christian (VOL)
- 14 Unitarian (Universalist) (VOL)
- 15 Jehovah's Witness (VOL)
- 21 Greek rite Catholic/Eastern Rite Catholic (VOL)
- 22 Maronite Catholic (VOL)
- 23 National Catholic; Polish National Catholic (VOL)
- 25 International Bible Students (VOL)
- 30 Mixed Christians (e.g., Catholic AND Protestant) (VOL)
- 31 Mixed Christian and non-Christian (VOL)
- 34 New Apostolic Church (VOL)
- 35 Christian Scientist (VOL)
- 36 Religious Science (VOL)
- 37 Spiritualist (VOL)
- 38 Unity; Unity Church; Christ Church Unity (VOL)
- 39 Metaphysical (VOL)
- 41 Unification Church (VOL)
- 50 Mixed non-Christians (VOL)
- 51 Bahai (VOL)
- 54 Rastafarian (VOL)
- 55 Sikh (VOL)
- 56 Zoroastrianism (VOL)
- 57 Jains (VOL)
- 59 Shamanism (non-Western) (VOL)
- 60 Santeria (VOL)
- 62 Confucian (VOL)
- 63 Druze (VOL)
- 70 Native American Religions (VOL)
- 71 New Age (VOL)
- 72 Wicca (Wiccan) (VOL)
- 73 Pagan (VOL)
- 76 Humanist (VOL)
- 77 Scientology (VOL)
- 79 Eclectic, 'a bit of everything,' own beliefs (VOL)

83	Spiritual but not religious ('believe in God, but...') (VOL)
84	Liberal faith (VOL)
85	Transcendental meditation/Meditation (VOL)
88	Satanism (VOL)
98	Tenrikyo (VOL)
994	Other/Not Interpretable (VOL)
999	Don't Know/Refused (VOL)

ASK IF RAISED PROTESTANT (Q.J1=1):¹³

Q.J2 What denomination or church, if any, was that? Just stop me when I get to the right one. Were you Baptist, Methodist, Lutheran, Presbyterian, Pentecostal, Episcopalian or Anglican, Church of Christ or Disciples of Christ, Congregational or United Church of Christ, Holiness, Reformed, Church of God, nondenominational or independent church, something else, or none in particular?

INTERVIEWER: DO NOT READ QUESTION IF RESPONDENT VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Baptist
- 2 Methodist
- 3 Lutheran
- 4 Presbyterian
- 5 Pentecostal
- 6 Episcopalian or Anglican
- 7 Church of Christ, or Disciples of Christ
- 8 Congregational or United Church of Christ
- 9 Holiness
- 10 Reformed
- 11 Church of God¹⁴
- 12 Nondenominational or Independent Church
- 14 None in particular
- 16 Just a Protestant (VOL)
- 17 Just a Christian (VOL)
- 18 Seventh-Day Adventist (VOL)
- 21 Advent Christian (VOL)
- 22 Worldwide Church of God, including Grace Communion International (VOL)
- 25 Church of God 7th Day (VOL)
- 30 Church of the Brethren (VOL)
- 33 Brethren (not further specified) (VOL)
- 34 Mennonite Brethren (VOL)
- 37 Mennonite (not further specified) (VOL)
- 38 Amish (VOL)
- 39 Moravian Church (VOL)
- 40 United Brethren in Christ, United Brethren (VOL)
- 49 Other Anabaptist (VOL)
- 50 Evangelical Covenant Church ('covenant') (VOL)
- 51 Evangelical Free Church ('free church') (VOL)
- 60 Society of Friends (VOL)
- 62 Friends, Quaker (not further specified) (VOL)
- 70 'Evangelical' (VOL)
- 71 'Born again,' 'Bible-believers' etc. (VOL)
- 73 Plymouth Brethren (VOL)
- 75 Bible, Gospel, Missionary churches (VOL)
- 76 'fundamentalist' not further specified (VOL)
- 85 Home Church (VOL)
- 90 Mixed Protestants (VOL)
- 92 United Church of Canada (VOL)

¹³ During the interview, respondents answering Q.J1 by volunteering they were raised Christian (Q.J1=13) were asked Q.J2, as were those who answered Q.J1 by saying "something else" or "don't know/refused" and who subsequently indicated they were raised Christian in the follow-up question to Q.J1. During backcoding and data cleaning, responses to Q.J1 and Q.J2 were cleaned such that in the final dataset, all respondents who identified with a denominational family in Q.J2 are set to Q.J1=1, while only those for whom "just a Christian" was the most specific response offered are coded Q.J1=13.

¹⁴ This category is empty in the dataset. For an explanation, see note following Q.J30 and Q.J3p below.

- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 99 Don't Know/Refused (VOL)

ASK IF RAISED BAPTIST AND NON-BLACK (Q.J2=1 & RACECMB=1, 3-9):

Q.J3a And still thinking about how you were raised as a child, which of the following Baptist churches, if any, did you identify with most closely? The Southern Baptist Convention, the American Baptist Churches in the U.S.A., an independent Baptist church, or some other Baptist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Southern Baptist Convention
- 2 American Baptist Churches USA
- 3 Independent Baptist
- 4 Baptist General Conference; Swedish Baptist (VOL)
- 5 Missionary Baptist; Baptist Missionary Association (VOL)
- 6 Conservative Baptist Assoc. of America (VOL)
- 7 Free Will Baptist (VOL)
- 8 General Association of Regular Baptists (VOL)
- 9 American Baptist Association (VOL)
- 10 Baptist Bible Church, including Baptist Bible Fellowship (VOL)
- 11 Primitive Baptist (VOL)
- 12 Reformed Baptist (Calvinist) (VOL)
- 13 Cooperative Baptist Fellowship; Baptist Alliance (VOL)
- 14 Fundamentalist Baptist (VOL)
- 15 Seventh-Day Baptist (VOL)
- 18 Liberal/Progressive/Moderate Baptist (VOL)
- 19 North American Baptist (VOL)
- 23 United Baptist Church (VOL)
- 25 Evangelical Free Baptist (VOL)
- 26 National Baptist Convention (VOL)
- 28 Pentecostal Baptist (VOL)
- 29 Traditional Baptist (VOL)
- 32 Progressive Baptist Convention (VOL)
- 91 Black Baptist (VOL)
- 92 Other Ethnic Baptist (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Baptist not further specified (just a Baptist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED BAPTIST AND BLACK (Q.J2=1 AND RACECMB=2):

Q.J3b And still thinking about how you were raised as a child, which of the following Baptist churches, if any, did you identify with most closely? The National Baptist Convention, the Progressive Baptist Convention, or some other Baptist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 National Baptist Convention
- 2 Progressive Baptist Convention
- 3 Independent Baptist (VOL)
- 4 Southern Baptist Convention (VOL)
- 5 American Baptist Churches USA
- 9 Missionary Baptist; Baptist Missionary Association (VOL)
- 10 Free Will Baptist (VOL)
- 11 Full Gospel; Full Gospel Baptist Association (VOL)
- 13 Primitive Baptist (VOL)
- 16 Liberal/Progressive/Moderate Baptist (VOL)
- 18 International Baptist (VOL)
- 24 Pentecostal Baptist (VOL)
- 28 Reformed Baptist (Calvinist) (VOL)
- 91 Black Baptist (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Baptist not further specified (just a Baptist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED METHODIST AND NON-BLACK (Q.J2=2 AND RACECMB=1, 3-9):

Q.J3c And still thinking about how you were raised as a child, which of the following Methodist churches, if any, did you identify with most closely? The United Methodist Church, Free Methodist Church, or some other Methodist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 United Methodist Church
- 3 African Methodist Episcopal (VOL)
- 5 Congregational Methodist (VOL)
- 8 Evangelical Methodist (VOL)
- 10 Evangelical United Brethren (VOL)
- 11 Independent Methodist (VOL)
- 13 Churches of Christ in Christian Union (VOL)
- 14 Methodist Episcopal Church (VOL)
- 15 Methodist Protestant Church (VOL)
- 20 Southern Methodist Church (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Methodist not further specified (just a Methodist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED METHODIST AND BLACK (Q.J2=2 AND RACECMB=2):

Q.J3d And still thinking about how you were raised as a child, which of the following Methodist churches, if any, did you identify with most closely? The African Methodist Episcopal (**PRONOUNCE: uh-PISK-uh-pull**) Church, the African Methodist Episcopal Church Zion, the Christian Methodist Episcopal Church, or some other Methodist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 African Methodist Episcopal
- 2 African Methodist Episcopal Zion
- 3 Christian Methodist Episcopal Church
- 4 United Methodist Church (VOL)
- 91 Black Methodist (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Methodist not further specified (just a Methodist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED NONDENOMINATIONAL OR INDEPENDENT CHURCH (Q.J2=12):

Q.J3e And still thinking about how you were raised as a child, which of the following kinds of nondenominational churches, if any, did you identify with most closely? An evangelical church, fundamentalist church, charismatic church, Inter-denominational church, or some other kind of church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Nondenominational evangelical
- 2 Nondenominational fundamentalist
- 3 Nondenominational charismatic
- 4 Interdenominational
- 5 Community church (VOL)
- 6 Non-denominational Protestant (VOL)
- 7 Non-denominational Christian (VOL)
- 13 Liberal Nondenominational (VOL)
- 92 Other ethnic Nondenominational (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Nondenominational not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED LUTHERAN (Q.J2=3):

Q.J3f And still thinking about how you were raised as a child, which of the following Lutheran churches, if any, did you identify with most closely? The Evangelical Lutheran Church in America, the Lutheran Church Missouri Synod (**PRONOUNCE: SIN-id**), or some other Lutheran church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Evangelical Lutheran Church in America (ELCA)
- 2 Lutheran Church, Missouri Synod
- 3 Lutheran Church, Wisconsin Synod (VOL)
- 4 American Lutheran Church (ALC)/Lutheran Church in America (LCA) (VOL)
- 5 Lutheran Brethren (VOL)
- 7 Free Lutheran (VOL)
- 9 Apostolic Lutheran Church in America (VOL)
- 92 Ethnic Lutheran (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Lutheran not further specified (just a Lutheran) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED PRESBYTERIAN (Q.J2=4):

Q.J3g And still thinking about how you were raised as a child, which of the following Presbyterian churches, if any, did you identify with most closely? The Presbyterian Church U.S.A., Presbyterian Church in America, or some other Presbyterian church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Presbyterian Church USA
- 2 Presbyterian Church in America
- 3 Associate Reformed Presbyterian (VOL)
- 4 Cumberland Presbyterian Church (VOL)
- 5 Orthodox Presbyterian (VOL)
- 6 Evangelical Presbyterian (VOL)
- 7 Reformed Presbyterian (VOL)
- 8 Scotch Presbyterian (VOL)
- 9 Congregational Presbyterian (VOL)
- 10 United Presbyterian (VOL)
- 11 Bible Presbyterian Church (VOL)
- 15 Conservative Presbyterian Church (VOL)
- 18 Independent Presbyterian (VOL)
- 19 Presbyterian Church of Canada (VOL)
- 20 Covenant Presbyterian Church (CPC) (VOL)
- 21 ECO: A Covenant Order of Evangelical Presbyterians (VOL)
- 22 Charismatic Presbyterian (VOL)
- 23 Southern Presbyterian; Presbyterian Church in the United States (VOL)
- 92 Other ethnic Presbyterian (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Presbyterian not further specified (just a Presbyterian) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED PENTECOSTAL AND NON-BLACK (Q.J2=5 AND RACECMB=1, 3-9):

Q.J3h And still thinking about how you were raised as a child, which of the following Pentecostal churches, if any, did you identify with most closely? The Assemblies of God, Church of God Cleveland Tennessee, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Assemblies of God
- 2 Church of God Cleveland TN
- 3 Four Square Gospel (or Four Square) (VOL)
- 4 Pentecostal Church of God (VOL)
- 5 Pentecostal Holiness Church (VOL)
- 6 Church of God in Christ (VOL)
- 7 Church of God of the Apostolic Faith (VOL)
- 8 Assembly of Christian Churches (VOL)
- 10 United Pentecostal Church International (VOL)
- 11 Church of God of Prophecy (VOL)
- 13 Open Bible Standard Churches (VOL)
- 14 Full Gospel (VOL)
- 15 Calvary Chapel (VOL)
- 16 Apostolic Pentecostal (VOL)
- 19 Nondenominational, Independent Pentecostal (VOL)
- 20 Missionary church (VOL)
- 21 United House of Prayer for All People (VOL)
- 22 Elim Fellowship (VOL)
- 23 International Pentecostal Church of Christ (VOL)
- 24 Evangelical Pentecostal (VOL)
- 25 Church of God of Kentucky (VOL)
- 29 Home Church (VOL)
- 91 Black Pentecostal (VOL)
- 92 Other Ethnic Pentecostal (VOL)
- 93 Electronic ministries (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Pentecostal not further specified (just a Pentecostal) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED PENTECOSTAL AND BLACK (Q.J2=5 AND RACECMB=2):

Q.J3i And still thinking about how you were raised as a child, which of the following Pentecostal churches, if any, did you identify with most closely? The Church of God in Christ, Church of God of the Apostolic (**PRONOUNCE: Ah-puh-STOL-ik**) Faith, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of God in Christ
- 2 Church of God of the Apostolic Faith
- 3 Assemblies of God (VOL)
- 4 Church of God (Cleveland TN) (VOL)
- 5 Four Square Gospel (or Four Square) (VOL)
- 6 Pentecostal Church of God (VOL)
- 7 Pentecostal Holiness Church (VOL)
- 8 Apostolic Pentecostal (VOL)
- 12 New Testament Church of God (VOL)
- 15 United Pentecostal Church International (VOL)
- 16 Full Gospel (VOL)
- 17 United House of Prayer for All People (VOL)
- 18 Church of God of Prophecy (VOL)
- 19 Deeper Life Bible Church/Deeper Christian Life Ministry (VOL)
- 91 Black Pentecostal (VOL)
- 92 Other Ethnic Pentecostal
- 95 Name of Congregation (VOL)
- 97 Pentecostal not further specified (just a Pentecostal) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED EPISCOPALIAN OR ANGLICAN (Q.J2=6):

Q.J3j And still thinking about how you were raised as a child, which of the following Episcopalian (**PRONOUNCE: uh-pisk-uh-PALE-yun**) or Anglican Churches, if any, did you identify with most closely? The Episcopal (**PRONOUNCE: uh-PISK-uh-pull**) Church in the USA, the Anglican Church, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Episcopal Church in the USA
- 2 Anglican Church (Church of England)
- 3 Anglican Orthodox Church (VOL)
- 6 Church of Ireland (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Episcopalian not further specified (just Episcopalian) (VOL)
- 98 Anglican not further specified (just Anglican) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED CHRISTIAN CHURCH, CHURCH OF CHRIST, DISCIPLES OF CHRIST (Q.J2=7):

Q.J3k And still thinking about how you were raised as a child, which of the following Christian churches, if any, did you identify with most closely? The Church of Christ, Disciples of Christ, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of Christ
- 2 Disciples of Christ
- 3 Christian Churches and Churches of Christ (VOL)
- 95 Name of congregation (VOL)
- 97 Christian Church not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED CONGREGATIONAL OR UNITED CHURCH OF CHRIST (Q.J2=8):

Q.J3l And still thinking about how you were raised as a child, which of the following congregational churches, if any, did you identify with most closely? The United Church of Christ, Conservative Congregational Christian, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 United Church of Christ
- 2 Conservative Congregational Christian
- 5 Evangelical Congregational (VOL)
- 6 Independent Congregational Church (VOL)
- 7 Liberal/Progressive Congregational (VOL)
- 92 Ethnic Congregational (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Congregational not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED HOLINESS (Q.J2=9):

Q.J3m And still thinking about how you were raised as a child, which of the following Holiness churches, if any, did you identify with most closely? The Church of the Nazarene (**PRONOUNCE: na-zuh-REEN**), the Wesleyan (**PRONOUNCE: WES-lee-un**) Church, the Free Methodist Church, or something else?

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of the Nazarene
- 2 Wesleyan Church
- 3 Free Methodist Church
- 4 Christian and Missionary Alliance – alliance (VOL)
- 5 Church of God (Anderson, Indiana) (VOL)
- 6 Salvation Army (VOL)
- 7 Wesleyan Methodist Church (VOL)
- 10 Pilgrim Holiness (VOL)
- 11 Independent Holiness (VOL)
- 12 Apostolic Holiness Church (VOL)
- 15 Holiness Baptist (VOL)
- 17 Fire Baptized Holiness Church of God (VOL)
- 20 Church of the Living God (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Holiness not further specified (just Holiness) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED REFORMED (Q.J2=10):

Q.J3n And still thinking about how you were raised as a child, which of the following Reformed churches, if any, did you identify with most closely? The Reformed Church in America, the Christian Reformed Church, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Reformed Church in America (Dutch Reformed)
- 2 Christian Reformed Church
- 3 Free Hungarian Reformed (VOL)
- 8 Evangelical Reformed (VOL)
- 10 Independent Reformed (VOL)
- 11 Reformed Church in the United States (German Reformed) (VOL)
- 12 Calvinist (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of congregation (VOL)
- 97 Reformed not further specified (just Reformed) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED CHURCH OF GOD AND NON-BLACK (Q.J2=11 AND RACECMB=1, 3-9):

Q.J3o And still thinking about how you were raised as a child, which of the following Churches of God, if any, did you identify with most closely? The Church of God Anderson Indiana, Church of God Cleveland Tennessee, or some other church?

ASK IF RAISED CHURCH OF GOD AND BLACK (Q.J2=11 AND RACECMB=2):

Q.J3p And still thinking about how you were raised as a child, which of the following Churches of God, if any, did you identify with most closely? The Church of God in Christ, the Church of God of the Apostolic (**PRONOUNCE: Ah-puh-STOL-ik**) Faith, or some other church?

ALL RESPONSES WERE CLEANED OUT OF Q.J3o AND Q.J3p AND PLACED INSTEAD INTO OTHER RESPONSE CATEGORIES. FOR EXAMPLE, THOSE INDICATING THEY WERE RAISED IN THE CHURCH OF GOD, ANDERSON, INDIANA WERE BACKCODED SUCH THAT Q.J2=9 (HOLINESS) AND Q.J3m=5. THUS, Q.J2=11 IS AN EMPTY CATEGORY, AND THERE ARE NO RESPONSES IN Q.J3o OR Q.J3p, WHICH ARE NOT INCLUDED IN THE DATASET.

ASK IF RAISED MORMON OR LATTER-DAY SAINTS (Q.J1=3):

Q.J3q And still thinking about how you were raised as a child, which of the following Mormon churches, if any, did you identify with most closely? The Church of Jesus Christ of Latter-day Saints, the Community of Christ, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of Jesus Christ of Latter-day Saints
- 2 Community of Christ
- 3 Fundamentalist Mormon (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Mormon not further specified (just a Mormon) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED ORTHODOX CHRISTIAN (Q.J1=4):

Q.J3r And still thinking about how you were raised as a child, which of the following Orthodox churches, if any, did you identify with most closely? The Greek Orthodox Church, Russian Orthodox, Orthodox Church in America, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Greek Orthodox
- 2 Russian Orthodox
- 3 Orthodox Church in America
- 4 Armenian Orthodox (VOL)
- 5 Eastern Orthodox (VOL)
- 6 Serbian Orthodox (VOL)
- 7 Romanian Orthodox (VOL)
- 8 Syriac Orthodox (VOL)
- 10 Ukrainian Orthodox (VOL)
- 13 Ethiopian Orthodox (VOL)
- 14 Coptic/Egyptian Orthodox Church (VOL)
- 16 Bulgarian Orthodox (VOL)
- 97 Orthodox not further specified (just Orthodox) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED JEWISH (Q.J1=5):

Q.J3s Now thinking about Jewish religious denominations, were you raised **[READ IN SAME ORDER AS Q.E3s IF RESPONDENT RECEIVED Q.E3s, OTHERWISE RANDOMIZE: Conservative, Orthodox, Reform]**, something else, or no particular denomination?
THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS; RESPONDENTS WERE PERMITTED TO GIVE MULTIPLE RESPONSES, AND THOSE WHO DID SO ARE CODED Q.J3s=59

- 1 Conservative
- 2 Orthodox
- 3 Reform
- 11 Not practicing/not religious (VOL)
- 12 Secular (VOL)
- 13 Culturally Jewish (includes ethnically Jewish) (VOL)
- 14 Moderate (VOL)
- 31 Reconstructionist (VOL)
- 32 Jewish Renewal (VOL)
- 33 Liberal/progressive (VOL)
- 35 Humanist/Humanistic Jewish (VOL)
- 38 Traditional (VOL)
- 59 Mixed/multiple traditions (VOL)
- 60 Other (VOL)
- 97 No particular denomination (includes 'just Jewish')
- 99 Don't know/refused/undesignated (VOL)

ASK IF RAISED MUSLIM (Q.J1=6):

Q.J3t And still thinking about how you were raised as a child, were you raised Shi'a **[PRONOUNCED SHE-uh]**, Sunni **[PRONOUNCED SUE-knee]**, or another tradition?
THOSE ANSWERING "ANOTHER TRADITION" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Shia
- 2 Sunni
- 3 Nation of Islam (Black Muslim) (VOL)
- 8 Orthodox Muslim (VOL)
- 14 Ahmadiyya (VOL)
- 92 Other Ethnic Muslim (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Muslim not further specified (just a Muslim) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED BUDDHIST (Q.J1=7):

Q.J3u And still thinking about how you were raised as a child, which of the following Buddhist groups, if any, did you identify with most closely? Theravada (**PRONOUNCE: tare-ah-VAH-dah**) Buddhism, Vipassana (**PRONOUNCE: vi-PAH-sah-nah**) Buddhism, Mahayana (**PRONOUNCE: mah-hah-YAH-nah**) Buddhism (such as Zen, Son or Cha'n), Vajrayana (**PRONOUNCE: vi-rah-YAH-nah**) Buddhism (such as Tibetan), or something else?
THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Theravada Buddhism
- 2 Vipassana Buddhism
- 3 Mahayana (Zen, Son, or Cha'n) Buddhism
- 4 Vajrayana (Tibetan) Buddhism
- 5 Jodo Shinshu (Higashi Honganji, Nishi Honganji) Buddhism (VOL)
- 6 Nichiren (Sokka Gokki)
- 92 Ethnic Buddhist (VOL)
- 94 Other/Not interpretable (VOL)
- 97 Buddhist not further specified (just a Buddhist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED HINDU (Q.J1=8):

Q.J3v And still thinking about how you were raised as a child, which of the following Hindu groups, if any, did you identify with most closely? Vaishnava (**PRONOUNCE: VAISH-nuh-vuh**) Hinduism or Shaivite (**PRONOUNCE: SHAI-vite**) Hinduism, or something else?
THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Vaishnava Hinduism
- 2 Shaivite Hinduism
- 3 Shaktism Hinduism (VOL)
- 4 ISKCON/Hare Krishna (VOL)
- 5 Vedanta (VOL)
- 6 Brahmin (VOL)
- 13 Kshatriya (VOL)
- 92 Ethnic Hindu (VOL)
- 93 Mixed (VOL)
- 97 Hindu not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF RAISED CHRISTIAN (Q.J1=1-4, 13, 15, 20-46):

CHBORN As a child, would you say you were raised as a born-again or evangelical Christian, or not?

- 1 Yes, would
- 2 No, would not
- 8 Undesignated¹⁵
- 9 Don't Know/Refused (**VOL.**)

¹⁵ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.J1) was complete.

CREATED VARIABLE:

CHDENOM Created variable that combines responses from Q.J1-Q.J3v into a single variable summarizing the religious denomination within which the respondent was raised. As with the creation of DENOM, FAMILY and RELTRAD, Protestants who gave a vague indication of the denomination in which they were raised were classified in CHDENOM based on responses to RACECMB and CHBORN. For details on how respondents were classified into Protestant traditions, see [Appendix B](#), "Classification of Protestant Denominations," of the first Religious Landscape Survey report.

Baptist Family in the Evangelical Protestant Tradition

- 101 Southern Baptist Convention
- 102 Independent Baptist in the Evangelical Protestant tradition
- 103 Baptist General Conference; Swedish Baptist
- 104 Baptist Missionary Association; Missionary Baptist in the Evangelical Protestant tradition
- 105 Conservative Baptist Assoc. of America
- 106 Free Will Baptist
- 107 General Association of Regular Baptists
- 108 American Baptist Association
- 109 Baptist Bible Church, including Baptist Bible Fellowship, in the Evangelical Protestant tradition
- 110 Primitive Baptist in the Evangelical Protestant tradition
- 111 Reformed Baptist (Calvinist)
- 112 Fundamentalist Baptist in the Evangelical Protestant tradition
- 113 Seventh-day Baptist
- 116 North American Baptist
- 120 United Baptist Church
- 121 Evangelical Free Baptist
- 124 Pentecostal Baptist in the Evangelical Protestant tradition
- 126 Traditional Baptist in the Evangelical Protestant tradition
- 131 Other Baptist in the Evangelical Protestant tradition
- 132 Baptist not further specified (just a Baptist) in the Evangelical Protestant tradition
- 133 Baptist - Ambiguous affiliation in the Evangelical Protestant tradition

Baptist Family in the Mainline Protestant Tradition

- 134 American Baptist Churches in the USA
- 135 Cooperative Baptist Fellowship; Baptist Alliance
- 136 Liberal/Progressive/Moderate Baptist (note: in 2007, this category was Liberal/Progressive Baptist)
- 164 Other Baptist in the Mainline Protestant tradition
- 165 Baptist not further specified (just a Baptist) in the Mainline Protestant tradition
- 166 Baptist - Ambiguous affiliation in the Mainline Protestant tradition

Baptist Family in the Historically Black Protestant Tradition

- 167 National Baptist Convention
- 168 Progressive Baptist Convention
- 169 Independent Baptist in the historically black Protestant tradition
- 170 Black Baptist Church
- 173 Missionary Baptist in the historically black Protestant tradition
- 174 Full Gospel Baptist in the historically black Protestant tradition
- 176 Primitive Baptist in the historically black Protestant tradition
- 178 International Baptist
- 180 Pentecostal Baptist in the historically black Protestant tradition
- 198 Baptist not further specified (just a Baptist) in the historically black Protestant tradition
- 199 Baptist - Ambiguous Affiliation in the historically black Protestant tradition

Methodist Family in the Evangelical Protestant Tradition

- 202 Congregational Methodist
- 204 Evangelical Methodist
- 205 Independent Methodist in the Evangelical Protestant tradition
- 207 Churches of Christ in Christian Union
- 208 Southern Methodist Church
- 232 Methodist not further specified (Just a Methodist) in the Evangelical Protestant tradition
- 233 Methodist - Ambiguous Affiliation in the Evangelical Protestant tradition

Methodist Family in the Mainline Protestant Tradition

- 234 United Methodist Church
- 235 Evangelical United Brethren
- 236 Methodist Episcopal Church
- 237 Methodist Protestant Church
- 265 Methodist not further specified (Just a Methodist) in the Mainline Protestant tradition
- 266 Methodist - Ambiguous Affiliation in the Mainline Protestant tradition

Methodist Family in the Historically Black Protestant Tradition

- 267 African Methodist Episcopal
- 268 African Methodist Episcopal Zion
- 269 Christian Methodist Episcopal Church
- 270 Black Methodist Church
- 298 Methodist not further specified (Just a Methodist) in the historically black Protestant tradition
- 299 Methodist - Ambiguous Affiliation in the historically black Protestant tradition

Nondenominational Protestant Family in the Evangelical Protestant Tradition

- 301 Nondenominational evangelical
- 302 Nondenominational fundamentalist
- 303 Nondenominational charismatic
- 304 Nondenominational Protestant in the Evangelical Protestant Tradition
- 305 Nondenominational Christian in the Evangelical Protestant tradition
- 309 Interdenominational in the Evangelical Protestant tradition
- 310 Community Church in the Evangelical Protestant tradition
- 331 Other nondenominational group in the Evangelical Protestant tradition
- 332 Nondenominational not further specified (just Nondenominational) in the Evangelical Protestant tradition
- 333 Nondenominational - Ambiguous affiliation in the Evangelical Protestant tradition

Nondenominational Protestant Family in the Mainline Protestant Tradition

- 334 Interdenominational in the Mainline Protestant tradition
- 335 Community church in the Mainline Protestant tradition
- 339 Liberal/moderate Nondenominational
- 365 Nondenominational not further specified (just Nondenominational) in the Mainline Protestant tradition
- 366 Nondenominational - Ambiguous affiliation in the Mainline Protestant tradition

Nondenominational Protestant Family in the Historically Black Protestant Tradition

- 397 Other Nondenominational Protestant Church in the historically black Protestant tradition
- 398 Nondenominational not further specified (just Nondenominational) in the historically black Protestant tradition
- 399 Nondenominational Protestant - Ambiguous Affiliation in the historically black Protestant tradition

Lutheran Family in the Evangelical Protestant Tradition

- 401 Lutheran Church, Missouri Synod
- 402 Lutheran Church, Wisconsin Synod
- 403 Lutheran Brethren
- 405 Free Lutheran
- 406 Apostolic Lutheran Church in America
- 431 Other Lutheran in the Evangelical Protestant tradition
- 432 Lutheran not further specified (just a Lutheran) in the Evangelical Protestant tradition
- 433 Lutheran - Ambiguous affiliation in the Evangelical Protestant tradition

Lutheran Family in the Mainline Protestant Tradition

- 434 Evangelical Lutheran Church in America (ELCA)
- 435 American Lutheran Church
- 464 Other Lutheran in the Mainline Protestant tradition
- 465 Lutheran not further specified (just a Lutheran) in the Mainline Protestant tradition
- 466 Lutheran - Ambiguous affiliation in the Mainline Protestant tradition

Presbyterian Family in the Evangelical Protestant Tradition

- 501 Presbyterian Church in America
- 502 Associate Reformed Presbyterian
- 503 Cumberland Presbyterian Church
- 504 Orthodox Presbyterian
- 505 Evangelical Presbyterian
- 506 Reformed Presbyterian
- 507 Congregational Presbyterian
- 508 Bible Presbyterian Church
- 510 Conservative Presbyterian Church
- 511 Independent Presbyterian
- 513 Covenant Presbyterian Church (CPC)
- 514 ECO: A Covenant Order of Evangelical Presbyterians
- 515 Charismatic Presbyterian
- 531 Other Presbyterian in the Evangelical Protestant tradition
- 532 Presbyterian not further specified (just a Presbyterian) in the Evangelical Protestant tradition
- 533 Presbyterian - Ambiguous affiliation in the Evangelical Protestant tradition

Presbyterian Family in the Mainline Protestant Tradition

- 534 Presbyterian Church USA
- 535 Scotch Presbyterian
- 536 United Presbyterian
- 539 Presbyterian Church of Canada
- 540 Southern Presbyterian; Presbyterian Church in the United States
- 564 Other Presbyterian in the Mainline Protestant tradition
- 565 Presbyterian not further specified (just a Presbyterian) in the Mainline Protestant tradition
- 566 Presbyterian - Ambiguous affiliation in the Mainline Protestant tradition

Pentecostal Family in the Evangelical Protestant Tradition

- 601 Assemblies of God
- 602 Church of God, Cleveland Tennessee
- 603 Four Square Gospel (or Four Square)
- 604 Pentecostal Church of God
- 605 Pentecostal Holiness Church
- 606 Assembly of Christian Churches
- 608 Church of God of Prophecy
- 610 Open Bible Standard Churches
- 611 Full Gospel in the Evangelical Protestant tradition
- 612 Calvary Chapel
- 613 Apostolic Pentecostal in the Evangelical Protestant tradition
- 616 Nondenominational, Independent Pentecostal in the Evangelical Protestant tradition
- 617 Missionary church
- 618 Elim Fellowship
- 620 Evangelical Pentecostal
- 621 Church of God of Kentucky
- 623 Electronic ministries in the Evangelical Protestant tradition
- 624 Church of God of the Apostolic Faith
- 627 Home Church Pentecostal in the Evangelical Tradition
- 631 Other Pentecostal in the Evangelical Protestant tradition
- 632 Pentecostal not further specified (just a Pentecostal) in the Evangelical Protestant tradition
- 633 Pentecostal- Ambiguous affiliation in the Evangelical Protestant tradition

Pentecostal Family in the Historically Black Protestant Tradition

- 667 Church of God in Christ
- 669 Apostolic Pentecostal in the historically black Protestant tradition
- 673 New Testament Church of God
- 676 United Pentecostal Church International
- 677 Full Gospel in the historically black Protestant tradition
- 678 United House of Prayer for All People
- 679 Deeper Life Bible Church/Deeper Christian Life Ministry
- 682 Black Pentecostal Church
- 697 Other Pentecostal in the historically black Protestant tradition
- 698 Pentecostal not further specified (just a Pentecostal) in the historically black Protestant tradition
- 699 Pentecostal- Ambiguous affiliation in the historically black Protestant tradition

Anglican/Episcopalian Family in the Evangelical Protestant Tradition

- 701 Anglican Orthodox Church
- 732 Anglican/Episcopalian not further specified (just an Anglican/Episcopalian) in the Evangelical Protestant tradition
- 733 Anglican/Episcopalian - Ambiguous affiliation in the Evangelical Protestant tradition

Anglican/Episcopalian Family in the Mainline Protestant Tradition

- 734 Episcopal Church in the USA
- 735 Anglican Church (Church of England)
- 736 Church of Ireland
- 765 Anglican/Episcopalian not further specified (just an Anglican/Episcopalian) in the Mainline Protestant tradition
- 766 Anglican/Episcopalian - Ambiguous affiliation in the Mainline Protestant tradition

Restorationist Family in the Evangelical Protestant Tradition

- 801 Church of Christ
- 802 Christian Churches and Churches of Christ
- 832 Restorationist not further specified in the Evangelical Protestant tradition
- 833 Restorationist - Ambiguous affiliation in the Evangelical Protestant tradition

Restorationist Family in the Mainline Protestant Tradition

- 834 Disciples of Christ
- 865 Restorationist not further specified in the Mainline Protestant tradition
- 866 Restorationist - Ambiguous affiliation in the Mainline Protestant tradition

Congregational Family in the Evangelical Protestant Tradition

- 901 Conservative Congregational Christian
- 904 Evangelical Congregational
- 905 Independent Congregational Church
- 932 Congregationalist not further specified (just a Congregationalist) in the Evangelical Protestant tradition
- 933 Congregationalist - Ambiguous affiliation in the Evangelical Protestant tradition

Congregational Family in the Mainline Protestant Tradition

- 934 United Church of Christ
- 935 Liberal/Progressive Congregational
- 964 Other Congregationalist in the Mainline Protestant tradition
- 965 Congregationalist not further specified (just a Congregationalist) in the Mainline Protestant tradition
- 966 Congregationalist - Ambiguous affiliation in the Mainline Protestant tradition

Holiness Family in the Evangelical Protestant Tradition

- 1001 Church of the Nazarene
- 1002 Wesleyan Church
- 1003 Free Methodist Church
- 1004 Christian and Missionary Alliance
- 1005 Church of God (Anderson, Indiana)
- 1006 Salvation Army
- 1007 Wesleyan Methodist Church
- 1010 Pilgrim Holiness Church
- 1032 Holiness not further specified (just Holiness) in the Evangelical Protestant tradition
- 1033 Holiness - Ambiguous affiliation in the Evangelical Protestant tradition

Holiness Family in the Historically Black Protestant Tradition

- 1067 Independent Holiness
- 1068 Apostolic Holiness Church
- 1069 Holiness Baptist
- 1070 Fire Baptized Holiness Church of God
- 1072 Church of the Living God
- 1098 Holiness not further specified (just Holiness) in the historically black Protestant tradition
- 1099 Holiness - Ambiguous affiliation in the historically black Protestant tradition

Reformed Family in the Evangelical Protestant Tradition

- 1101 Christian Reformed Church (Dutch Reformed)
- 1104 Evangelical Reformed
- 1106 Independent Reformed
- 1107 Reformed Church in the United States (German Reformed)
- 1108 Calvinist Reformed
- 1132 Reformed not further specified (just Reformed) in the Evangelical Protestant tradition
- 1133 Reformed - Ambiguous affiliation in the Evangelical Protestant tradition

Reformed Family in the Mainline Protestant Tradition

- 1134 Reformed Church in America
- 1135 Free Hungarian Reformed Church
- 1165 Reformed not further specified (just Reformed) in the Mainline Protestant tradition
- 1166 Reformed - Ambiguous affiliation in the Mainline Protestant tradition

Adventist Family in the Evangelical Protestant Tradition

- 1201 Seventh-day Adventist
- 1202 Advent Christian
- 1204 Worldwide Church of God/Grace Communion International
- 1206 Church of God of the 7th Day

Anabaptist Family in the Evangelical Protestant Tradition

- 1303 Brethren (not further specified) in the Evangelical Protestant tradition
- 1304 Mennonite Brethren
- 1307 Mennonite (not further specified) in the Evangelical Protestant tradition
- 1308 Amish
- 1310 United Brethren in Christ, United Brethren
- 1332 Anabaptist not further specified in the Evangelical Protestant tradition

Anabaptist Family in the Mainline Protestant Tradition

- 1334 Church of the Brethren
- 1335 Moravian Church
- 1365 Anabaptist not further specified in the Mainline Protestant tradition
- 1366 Brethren (not further specified) in the Mainline Protestant tradition

Pietist Family in the Evangelical Protestant Tradition

- 1401 Evangelical Covenant Church ("covenant")
- 1402 Evangelical Free Church ("free church")

Friends Family in the Mainline Protestant Tradition

- 1534 Society of Friends
- 1535 Friends, Quaker (not further specified) in the Mainline Protestant tradition

Other Evangelical/Fundamentalist Family in the Evangelical Protestant Tradition

- 1601 "Evangelical"
- 1602 "Born again," "Bible-believers" etc.
- 1604 Plymouth Brethren
- 1606 Bible, Gospel, Missionary churches
- 1607 "Fundamentalist" not further specified

Protestant non-specific Family in the Evangelical Protestant Tradition

- 1801 Protestant non-specific in the Evangelical Protestant Tradition

Protestant non-specific Family in the Mainline Protestant Tradition

- 1834 Protestant non-specific / Other Protestant in the Mainline Protestant tradition

Protestant non-specific Family in the Historically Black Protestant Tradition

- 1867 Protestant non-specific in the historically black Protestant tradition

Catholic

- 2000 Catholic

Mormon

- 2101 Church of Jesus Christ of Latter-day Saints
- 2102 Community of Christ
- 2103 Fundamentalist Mormon
- 2132 Mormon not further specified
- 2133 Mormon - ambiguous affiliation

Orthodox Christian

- 2201 Greek Orthodox
- 2202 Russian Orthodox
- 2203 Orthodox Church in America
- 2204 Armenian Orthodox
- 2205 Eastern Orthodox
- 2206 Serbian Orthodox
- 2207 Rumanian Orthodox
- 2208 Syrian Orthodox
- 2210 Ukrainian Orthodox
- 2213 Ethiopian Orthodox
- 2214 Coptic/Egyptian Orthodox Church
- 2216 Bulgarian Orthodox
- 2232 Orthodox Christian not further specified (just Orthodox)
- 2233 Orthodox Christian ambiguous affiliation

Metaphysical Family

- 2301 Christian Science
- 2302 Religious science
- 2304 Spiritualist
- 2305 Unity; Unity Church; Christ Church Unity
- 2309 Metaphysical

Jehovah's Witness

- 2401 Jehovah's Witness
- 2402 International Bible Students

Other "Other Christian" Family

- 2501 Unification Church
- 2505 New Apostolic Church
- 2506 Mixed Christians (for example, Catholic AND Protestant affiliation)
- 2507 Mixed Christians and non-Christians

Jewish

- 2601 Reform Jewish
- 2602 Conservative Jewish
- 2603 Orthodox Jewish
- 2611 Jewish - Not practicing/not religious
- 2612 Secular Jewish
- 2613 Culturally Jewish
- 2614 Jewish - Moderate
- 2619 Jewish - No particular denomination
- 2631 Reconstructionist
- 2632 Jewish Renewal
- 2633 Liberal/progressive Jew
- 2635 Humanist/Humanistic Jewish
- 2638 Traditional Jew
- 2659 Jewish - Mixed/multiple identities
- 2660 Jewish - Other
- 2699 Jewish - Don't know/refused/undesigned

Muslim

- 2701 Sunni
- 2702 Shia
- 2703 Nation of Islam (Black Muslim)
- 2708 Orthodox Muslim
- 2710 Ethnic Muslim
- 2714 Ahmadiyya
- 2732 Muslim not further specified (just a Muslim)
- 2733 Muslim - ambiguous affiliation

Buddhist

- 2800 Theravada Buddhism
- 2802 Mahayana Buddhism
- 2803 Vajrayana Buddhism
- 2804 Nichiren Buddhism
- 2808 Jodo Shinshu
- 2811 Vipassana Buddhism
- 2830 Ethnic Buddhist
- 2832 Buddhist not further specified (just a Buddhist)
- 2833 Buddhist ambiguous affiliation

Hindu

- 2901 Vaishnava Hinduism
- 2902 Shaivite Hinduism
- 2903 Shaktism Hinduism
- 2905 Kshatriya
- 2906 Vedanta
- 2907 Brahmin
- 2911 ISKCON/Hare Krishna
- 2912 Mixed Hindu Groups
- 2917 Ethnic Hindu
- 2932 Hindu not further specified (just a Hindu)
- 2933 Hindu ambiguous affiliation

New Age

- 3001 New Age
- 3002 Wicca (Wiccan)
- 3003 Pagan
- 3006 Scientology
- 3010 Transcendental meditation/Meditation
- 3012 Satanism
- 3018 Tenrikyo

Unitarians and other liberal faiths

- 3034 Unitarian (Universalist)
- 3035 Humanist
- 3037 Liberal faith
- 3040 Spiritual but not religious ("believe in God, but")
- 3041 Eclectic, "a bit of everything," own beliefs

Native American Religions

- 3067 Native American Religions

Other world religions

3101	Bahai
3103	Santeria
3106	Rastafarian
3107	Sikh
3108	Zoroastrianism
3109	Jains
3111	Shamanism (non-Western)
3113	Mixed non-Christians
3114	Confucian
3115	Druze

Atheist

3201	Atheist
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Agnostic

3202	Agnostic
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Nothing in particular

3203	Nothing in particular
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Don't know/refused (no information on religious identity)

9999	Don't know/refused - no information on religious identity
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CREATED VARIABLE

CHFAMILY Created variable that combines categories from CHDENOM into a reduced set of categories summarizing the family of denominations within which the respondent was raised

Evangelical Protestant Tradition

- 1 Baptist Family in the Evangelical Protestant Tradition
- 2 Methodist Family in the Evangelical Protestant Tradition
- 3 Nondenominational Family in the Evangelical Protestant Tradition
- 4 Lutheran Family in the Evangelical Protestant Tradition
- 5 Presbyterian Family in the Evangelical Protestant Tradition
- 6 Pentecostal Family in the Evangelical Protestant Tradition
- 7 Anglican/Episcopalian Family in the Evangelical Protestant Tradition
- 8 Restorationist Family in the Evangelical Protestant Tradition
- 9 Congregational Family in the Evangelical Protestant Tradition
- 10 Holiness Family in the Evangelical Protestant Tradition
- 11 Reformed Family in the Evangelical Protestant Tradition
- 12 Adventist Family in the Evangelical Protestant Tradition
- 13 Anabaptist Family in the Evangelical Protestant Tradition
- 14 Pietist Family in the Evangelical Protestant Tradition
- 16 Other Evangelical/Fundamentalist Family in the Evangelical Protestant Tradition
- 18 Protestant non-specific Family in the Evangelical Protestant Tradition

Mainline Protestant Tradition

- 34 Baptist Family in the Mainline Protestant Tradition
- 35 Methodist Family in the Mainline Protestant Tradition
- 36 Nondenominational Family in the Mainline Protestant Tradition
- 37 Lutheran family in the Mainline Protestant Tradition
- 38 Presbyterian Family in the Mainline Protestant Tradition
- 39 Anglican/Episcopalian Family in the Mainline Protestant Tradition
- 40 Restorationist Family in the Mainline Protestant Tradition
- 41 Congregational Family in the Mainline Protestant Tradition
- 42 Reformed Family in the Mainline Protestant Tradition
- 43 Anabaptist Family in the Mainline Protestant Tradition
- 44 Friends Family in the Mainline Protestant Tradition
- 45 Protestant other/non-specific Family in the Mainline Protestant Tradition

Historically Black Protestant Tradition

- 67 Baptist Family in the Historically Black Protestant Tradition
- 68 Methodist Family in the Historically Black Protestant Tradition
- 69 Pentecostal Family in the Historically Black Protestant Tradition
- 70 Holiness Family in the Historically Black Protestant Tradition
- 71 Nondenominational Protestant Family in the Historically Black Protestant Tradition
- 72 Protestant non-specific Family in the Historically Black Protestant Tradition

Catholic

- 101 Catholic

Mormon

- 102 Mormon

Orthodox Christian

- 103 Orthodox Christian

Jehovah's Witness

- 104 Jehovah's Witness Family

Other Christian

- 105 Metaphysical Family
- 106 Other "Other Christian" Family

Jewish

201 Jewish

Muslim

202 Muslim

Buddhist

203 Buddhist

Hindu

204 Hindu

Other world religions

205 Other world religions

Other faiths

206 Unitarians and other liberal Faiths in "Other Faiths" Tradition

207 New Age in "Other Faiths" Tradition

208 Native American Religions

Unaffiliated (religious "nones")

301 Atheist family

302 Agnostic family

303 Nothing in particular family

Don't know/refused (no information on religious identity)

999 Don't know/refused - no information on religious identity

CREATED VARIABLE

CHRELTRAD Created variable that combines categories from CHFAMILY into a reduced set of categories summarizing the religious tradition within which the respondent was raised.

1100	Evangelical Protestant Tradition
1200	Mainline Protestant Tradition
1300	Historically Black Protestant Tradition
10000	Catholic
20000	Mormon
30000	Orthodox Christian
40001	Jehovah's Witness
40002	Other Christian
50000	Jewish
60000	Muslim
70000	Buddhist
80000	Hindu
90001	Other World Religions
90002	Other Faiths
100000	Unaffiliated (religious "nones")
900000	Don't know/refused - no information on religious identity

CREATED VARIABLE

CHPROTFAM Created variable that serves as an alternative to CHFAMILY as a way of combining categories from CHDENOM into a reduced set of Protestant categories (e.g, Baptist, Methodist, Lutheran, etc.) summarizing the religion within which the respondent was raised.

0	Not Protestant
1	Baptist
2	Methodist
3	Nondenominational Protestant
4	Lutheran
5	Presbyterian
6	Pentecostal
7	Episcopalian
8	Restorationist
9	Congregational
10	Holiness
11	Reformed
12	Adventist
13	Anabaptist
14	Pietist
15	Friends
16	Other Evangelical/Fundamentalist
18	Protestant non-specific

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

Q.K1 And what is your [IF MARITAL=1: spouse's; IF MARITAL=2: partner's] present religion, if any? Are they Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?¹⁶

[THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS; TO AID IN BACKCODING AND IN FILTERING SUBSEQUENT QUESTIONS, THOSE WHO ORIGINALLY ANSWERED "SOMETHING ELSE" AND THOSE WHO DECLINED TO ANSWER Q.K1 RECEIVED THE FOLLOWING FOLLOW-UP QUESTION: And is that a Christian religion, or not?]

- 1 Protestant
- 2 Roman Catholic
- 3 Mormon (Church of Jesus Christ of Latter-day Saints/LDS)
- 4 Orthodox (Greek, Russian, or some other orthodox church)
- 5 Jewish (Judaism)
- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Agnostic (not sure if there is a God)
- 12 Nothing in particular
- 13 Christian (VOL)
- 14 Unitarian (Universalist) (VOL)
- 15 Jehovah's Witness (VOL)
- 21 Greek rite Catholic/Eastern Rite Catholic (VOL)
- 22 Maronite Catholic (VOL)
- 24 Old Catholic (VOL)
- 30 Mixed Christians (e.g., Catholic AND Protestant) (VOL)
- 31 Mixed Christian and non-Christian (VOL)
- 32 Messianic Jews/Jews for Jesus (VOL)
- 33 Hebrew Israelite/African Hebrew Israelites (VOL)
- 35 Christian Scientist (VOL)
- 36 Religious Science (VOL)
- 37 Spiritualist (VOL)
- 38 Unity; Unity Church; Christ Church Unity (VOL)
- 39 Metaphysical (VOL)
- 46 New Thought (VOL)
- 50 Mixed non-Christians (VOL)
- 51 Bahai (VOL)
- 52 Shinto (VOL)
- 53 Tao (VOL)
- 54 Rastafarian (VOL)
- 55 Sikh (VOL)
- 56 Zoroastrianism (VOL)
- 57 Jains (VOL)
- 59 Shamanism (non-Western) (VOL)

¹⁶ In mid-June 2014, upon completion of 6,000 interviews, interviewing was halted for a brief period and the data were weighted to allow for a preliminary review of the data. In an experiment, half of respondents up to that point were asked about their spouse's/partner's "religion, if any" and the other half of respondents were asked about their spouse's/partner's "present religion, if any." The former question matches the 2007 Landscape Study. Analysis of this experiment found that the former question produced higher estimates of religious intermarriage than the latter question. This is presumably because of the context in which it was asked. When Q.K1 follows the Q.J series of questions (about the religion in which the respondent was raised), some respondents appear to answer by describing their spouse's/partner's *childhood* religion when they are not prompted to report specifically on their spouse's/partner's "*present*" religion. Beginning June 20 (when data collection resumed following this brief hiatus) and for the remainder of the field period, all respondents were asked the latter question. In total, 92% of all respondents received the "present religion, if any" version of the question. As a result of this modification to Q.K1, estimates of the religion of the spouses and partners of respondents, and of religious intermarriage, are not directly comparable to the 2007 Landscape Study.

60	Santeria (VOL)
62	Confucian (VOL)
63	Druze (VOL)
64	Sant Mat (VOL)
70	Native American Religions (VOL)
71	New Age (VOL)
72	Wicca (Wiccan) (VOL)
73	Pagan (VOL)
74	Asatru/Norse Paganism (VOL)
76	Humanist (VOL)
77	Scientology (VOL)
78	Deist (VOL)
79	Eclectic, 'a bit of everything,' own beliefs (VOL)
81	Theosophy (VOL)
82	Pantheist (VOL)
83	Spiritual but not religious ('believe in God, but...') (VOL)
84	Liberal faith (VOL)
85	Transcendental meditation/Meditation (VOL)
86	Eckankar (VOL)
88	Satanism (VOL)
994	Other/Not Interpretable (VOL)
999	Don't Know/Refused (VOL)

ASK IF SPOUSE/PARTNER PROTESTANT (Q.K1=1):¹⁷

Q.K2 What denomination or church, if any, is that? Just stop me when I get to the right one. Is your [IF MARITAL=1: spouse; IF MARITAL=2: partner] Baptist, Methodist, Lutheran, Presbyterian, Pentecostal, Episcopalian or Anglican, Church of Christ or Disciples of Christ, Congregational or United Church of Christ, Holiness, Reformed, Church of God, nondenominational or independent church, something else, or none in particular?

INTERVIEWER: DO NOT READ QUESTION IF RESPONDENT VOLUNTEERED DENOMINATION IN PREVIOUS QUESTION. RECORD RESPONSE IN APPROPRIATE CATEGORY.

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Baptist
- 2 Methodist
- 3 Lutheran
- 4 Presbyterian
- 5 Pentecostal
- 6 Episcopalian or Anglican
- 7 Church of Christ, or Disciples of Christ
- 8 Congregational or United Church of Christ
- 9 Holiness
- 10 Reformed
- 11 Church of God¹⁸
- 12 Nondenominational or Independent Church
- 14 None in particular
- 16 Just a Protestant (VOL)
- 17 Just a Christian (VOL)
- 18 Seventh-Day Adventist (VOL)
- 21 Advent Christian (VOL)
- 22 Worldwide Church of God, including Grace Communion International (VOL)
- 25 Church of God 7th Day (VOL)
- 27 United Church of God (VOL)
- 28 Living Church of God (VOL)
- 30 Church of the Brethren (VOL)
- 31 Grace Brethren Church (VOL)
- 32 Brethren in Christ (VOL)
- 33 Brethren (not further specified) (VOL)
- 37 Mennonite (not further specified) (VOL)
- 38 Amish (VOL)
- 39 Moravian Church (VOL)
- 40 United Brethren in Christ, United Brethren (VOL)
- 42 Social Brethren (VOL)
- 49 Other Anabaptist (VOL)
- 50 Evangelical Covenant Church ('covenant') (VOL)
- 51 Evangelical Free Church ('free church') (VOL)
- 60 Society of Friends (VOL)
- 62 Friends, Quaker (not further specified) (VOL)
- 70 'Evangelical' (VOL)
- 71 'Born again,' 'Bible-believers' etc. (VOL)
- 73 Plymouth Brethren (VOL)
- 75 Bible, Gospel, Missionary churches (VOL)

¹⁷ During the interview, respondents answering Q.K1 by volunteering their spouse/partner is Christian (Q.K1=13) were asked Q.K2, as were those who answered Q.K1 by saying "something else" or "don't know/refused" and who subsequently indicated their spouse/partner is Christian in the follow-up question to Q.K1. During backcoding and data cleaning, responses to Q.K1 and Q.K2 were cleaned such that in the final dataset, all respondents who identified with a denominational family in Q.K2 are set to Q.K1=1, while only those for whom "just a Christian" was the most specific response offered are coded Q.K1=13.

¹⁸ This category is empty in the dataset. For an explanation, see note following Q.K30 and Q.K3p below.

76	`fundamentalist' not further specified (VOL)
77	`charismatic,' `spirit filled' (VOL)
85	Home Church (VOL)
90	Mixed Protestants (VOL)
91	Ecumenical (VOL)
94	Other/Not Interpretable (VOL)
95	Name of congregation (VOL)
99	Don't Know/Refused (VOL)

ASK IF MARRIED (MARITAL=1):

SPYEARREC In what year did you and your spouse get married? **[INTERVIEWER NOTE: CURRENT MARRIAGE ONLY]** (Recoded into ranges)

- 1 Before 1960
- 2 1960-1969
- 3 1970-1979
- 4 1980-1989
- 5 1990-1999
- 6 2000-2009
- 7 2010-2014
- 9999 Don't know/Refused **(VOL.)**

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPHISP Is your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

- 1 Yes
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPRACECMB Recoded variable reflecting responses to the following question: Which of the following describes your **[IF MARITAL=1: spouse's; IF MARITAL=2: partner's]** race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. **[RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL; IF RESPONDENT VOLUNTEERS MIXED BIRACIAL, PROBE ONCE: What race or races is that? RESPONDENTS WERE PERMITTED TO VOLUNTEER OTHER RACES NOT IN THIS LIST, IN WHICH CASE THEIR ANSWERS WERE BACKCODED INTO ONE OF THESE CATEGORIES (IF APPROPRIATE) OR LEFT AS CODE 5 – SOME OTHER RACE]**

- 1 White
- 2 Black or African-American
- 3 Asian or Asian-American
- 4 Mixed race
- 5 Some other race
- 9 Don't know/refused **(VOL.)**

CREATED VARIABLE

SPRACETHN Created variable combining responses to SPHISP and SPRACECMB. All respondents who answered "yes" in SPHISP are coded as Hispanic in SPRACETHN. For all other respondents, SPRACETHN is determined by SPRACECMB.

- 1 White non-Hispanic
- 2 Black non-Hispanic
- 3 Hispanic
- 4 Other
- 9 Don't know/refused **(VOL.)**

ASK IF SPOUSE/PARTNER BAPTIST AND NON-BLACK (Q.K2=1 & SPRACECMB=1, 3-9):

Q.K3a Which of the following Baptist churches, if any, does your [**IF MARITAL=1:** spouse; **IF MARITAL=2:** partner] identify with most closely? The Southern Baptist Convention, the American Baptist Churches in the U.S.A., an independent Baptist church, or some other Baptist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Southern Baptist Convention
- 2 American Baptist Churches USA
- 3 Independent Baptist
- 4 Baptist General Conference; Swedish Baptist (VOL)
- 5 Missionary Baptist; Baptist Missionary Association (VOL)
- 6 Conservative Baptist Assoc. of America (VOL)
- 7 Free Will Baptist (VOL)
- 8 General Association of Regular Baptists (VOL)
- 9 American Baptist Association (VOL)
- 10 Baptist Bible Church, including Baptist Bible Fellowship (VOL)
- 11 Primitive Baptist (VOL)
- 12 Reformed Baptist (Calvinist) (VOL)
- 13 Cooperative Baptist Fellowship; Baptist Alliance (VOL)
- 14 Fundamentalist Baptist (VOL)
- 15 Seventh-day Baptist (VOL)
- 17 Baptist General Convention of Texas (VOL)
- 18 Liberal/Progressive/Moderate Baptist (VOL)
- 19 North American Baptist (VOL)
- 23 United Baptist Church (VOL)
- 26 National Baptist Convention (VOL)
- 28 Pentecostal Baptist (VOL)
- 92 Other Ethnic Baptist (VOL)
- 95 Name of congregation (VOL)
- 97 Baptist not further specified (just a Baptist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER BAPTIST AND BLACK (Q.K2=1 AND SPRACECMB=2):

Q.K3b Which of the following Baptist churches, if any, does your [**IF MARITAL=1:** spouse; **IF MARITAL=2:** partner] identify with most closely? The National Baptist Convention, the Progressive Baptist Convention, or some other Baptist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 National Baptist Convention
- 2 Progressive Baptist Convention
- 3 Independent Baptist (VOL)
- 4 Southern Baptist Convention (VOL)
- 5 American Baptist Churches USA
- 9 Missionary Baptist; Baptist Missionary Association (VOL)
- 10 Free Will Baptist (VOL)
- 13 Primitive Baptist (VOL)
- 18 International Baptist (VOL)
- 24 Pentecostal Baptist (VOL)
- 91 Black Baptist (VOL)
- 95 Name of congregation (VOL)
- 97 Baptist not further specified (just a Baptist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER METHODIST AND NON-BLACK (Q.K2=2 AND SPRACECMB=1, 3-9):

Q.K3c Which of the following Methodist churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The United Methodist Church, Free Methodist Church, or some other Methodist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 United Methodist Church
- 3 African Methodist Episcopal (VOL)
- 5 Congregational Methodist (VOL)
- 11 Independent Methodist (VOL)
- 14 Methodist Episcopal Church (VOL)
- 92 Other Ethnic Methodist (VOL)
- 97 Methodist not further specified (just a Methodist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER METHODIST AND BLACK (Q.K2=2 AND SPRACECMB=2):

Q.K3d Which of the following Methodist churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The African Methodist Episcopal **(PRONOUNCE: uh-PISK-uh-pull)** Church, the African Methodist Episcopal Church Zion, the Christian Methodist Episcopal Church, or some other Methodist church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 African Methodist Episcopal
- 2 African Methodist Episcopal Zion
- 3 Christian Methodist Episcopal Church
- 4 United Methodist Church (VOL)
- 97 Methodist not further specified (just a Methodist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER NONDENOMINATIONAL OR INDEPENDENT CHURCH (Q.K2=12):

Q.K3e Which of the following kinds of nondenominational churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? An evangelical church, fundamentalist church, charismatic church, Inter-denominational church, or some other kind of church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Nondenominational evangelical
- 2 Nondenominational fundamentalist
- 3 Nondenominational charismatic
- 4 Interdenominational
- 5 Community church (VOL)
- 6 Nondenominational Protestant (VOL)
- 7 Non-denominational Christian (VOL)
- 8 Federated or union church (VOL)
- 12 Association of Bridge Churches (VOL)
- 13 Liberal Nondenominational (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Nondenominational not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER LUTHERAN (Q.K2=3):

Q.K3f Which of the following Lutheran churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Evangelical Lutheran Church in America, the Lutheran Church Missouri Synod (**PRONOUNCE: SIN-id**), or some other Lutheran church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Evangelical Lutheran Church in America (ELCA)
- 2 Lutheran Church, Missouri Synod
- 3 Lutheran Church, Wisconsin Synod (VOL)
- 4 American Lutheran Church (ALC)/Lutheran Church in America (LCA) (VOL)
- 5 Lutheran Brethren (VOL)
- 7 Free Lutheran (VOL)
- 9 Apostolic Lutheran Church in America (VOL)
- 10 Lutheran Congregations in Mission for Christ (VOL)
- 13 North American Lutheran Church (VOL)
- 14 Lutheran Church of the Reformation (VOL)
- 18 Conservative Lutheran (VOL)
- 92 Ethnic Lutheran (VOL)
- 94 Other/Not Interpretable (VOL)
- 95 Name of Congregation (VOL)
- 97 Lutheran not further specified (just a Lutheran) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER PRESBYTERIAN (Q.K2=4):

Q.K3g Which of the following Presbyterian churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Presbyterian Church U.S.A., Presbyterian Church in America, or some other Presbyterian church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Presbyterian Church USA
- 2 Presbyterian Church in America
- 3 Associate Reformed Presbyterian (VOL)
- 4 Cumberland Presbyterian Church (VOL)
- 5 Orthodox Presbyterian (VOL)
- 6 Evangelical Presbyterian (VOL)
- 8 Scotch Presbyterian (VOL)
- 10 United Presbyterian (VOL)
- 11 Bible Presbyterian Church (VOL)
- 15 Conservative Presbyterian Church (VOL)
- 18 Independent Presbyterian (VOL)
- 21 ECO: A Covenant Order of Evangelical Presbyterians (VOL)
- 92 Other ethnic Presbyterian (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Presbyterian not further specified (just a Presbyterian) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER PENTECOSTAL AND NON-BLACK (Q.K2=5 AND SPRACECMB=1, 3-9):

Q.K3h Which of the following Pentecostal churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Assemblies of God, Church of God Cleveland Tennessee, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Assemblies of God
- 2 Church of God Cleveland TN
- 3 Four Square Gospel (or Four Square) (VOL)
- 4 Pentecostal Church of God (VOL)
- 5 Pentecostal Holiness Church (VOL)
- 6 Church of God in Christ (VOL)
- 7 Church of God of the Apostolic Faith (VOL)
- 8 Assembly of Christian Churches (VOL)
- 10 United Pentecostal Church International (VOL)
- 13 Open Bible Standard Churches (VOL)
- 14 Full Gospel (VOL)
- 15 Calvary Chapel (VOL)
- 16 Apostolic Pentecostal (VOL)
- 19 Nondenominational, Independent Pentecostal (VOL)
- 20 Missionary church (VOL)
- 22 Elim Fellowship (VOL)
- 28 Charismatic (VOL)
- 30 International Communion of the Charismatic Episcopal Church (VOL)
- 91 Black Pentecostal (VOL)
- 92 Other Ethnic Pentecostal (VOL)
- 93 Electronic ministries (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Pentecostal not further specified (just a Pentecostal) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER PENTECOSTAL AND BLACK (Q.K2=5 AND SPRACECMB=2):

Q.K3i Which of the following Pentecostal churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Church of God in Christ, Church of God of the Apostolic (**PRONOUNCE: Ah-puh-STOL-ik**) Faith, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of God in Christ
- 2 Church of God of the Apostolic Faith
- 3 Assemblies of God (VOL)
- 4 Church of God (Cleveland TN) (VOL)
- 6 Pentecostal Church of God (VOL)
- 7 Pentecostal Holiness Church (VOL)
- 15 United Pentecostal Church International (VOL)
- 16 Full Gospel (VOL)
- 17 United House of Prayer for All People (VOL)
- 20 Assembly of Christian Churches (VOL)
- 91 Black Pentecostal (VOL)
- 93 Electronic Ministries (VOL)
- 95 Name of Congregation (VOL)
- 97 Pentecostal not further specified (just a Pentecostal) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER EPISCOPALIAN OR ANGLICAN (Q.K2=6):

Q.K3j Which of the following Episcopalian (**PRONOUNCE: uh-pisk-uh-PALE-yun**) or Anglican Churches, if any, does your [**IF MARITAL=1:** spouse; **IF MARITAL=2:** partner] identify with most closely? The Episcopal (**PRONOUNCE: uh-PISK-uh-pull**) Church in the USA, the Anglican Church, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Episcopal Church in the USA
- 2 Anglican Church (Church of England)
- 7 Evangelical Anglican/Episcopalian
- 97 Episcopalian not further specified (just Episcopalian) (VOL)
- 98 Anglican not further specified (just Anglican) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER CHRISTIAN CHURCH, CHURCH OF CHRIST, DISCIPLES OF CHRIST (Q.K2=7):

Q.K3k Which of the following Christian churches, if any, does your [**IF MARITAL=1:** spouse; **IF MARITAL=2:** partner] identify with most closely? The Church of Christ, Disciples of Christ, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of Christ
- 2 Disciples of Christ
- 3 Christian Churches and Churches of Christ (VOL)
- 97 Christian Church not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER CONGREGATIONAL OR UNITED CHURCH OF CHRIST (Q.K2=8):

Q.K3l Which of the following congregational churches, if any, does your [**IF MARITAL=1:** spouse; **IF MARITAL=2:** partner] identify with most closely? The United Church of Christ, Conservative Congregational Christian, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 United Church of Christ
- 2 Conservative Congregational Christian
- 4 National Association of Congregational Christian Churches (VOL)
- 5 Evangelical Congregational (VOL)
- 97 Congregational not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER HOLINESS (Q.K2=9):

Q.K3m Which of the following Holiness churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Church of the Nazarene (**PRONOUNCE: na-zuh-REEN**), the Wesleyan (**PRONOUNCE: WES-lee-un**) Church, the Free Methodist Church, or something else?

THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of the Nazarene
- 2 Wesleyan Church
- 3 Free Methodist Church
- 4 Christian and Missionary Alliance – alliance (VOL)
- 5 Church of God (Anderson, Indiana) (VOL)
- 6 Salvation Army (VOL)
- 7 Wesleyan Methodist Church (VOL)
- 12 Apostolic Holiness Church (VOL)
- 14 Free Holiness (VOL)
- 91 Black Holiness (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Holiness not further specified (just Holiness) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER REFORMED (Q.K2=10):

Q.K3n Which of the following Reformed churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Reformed Church in America, the Christian Reformed Church, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Reformed Church in America (Dutch Reformed)
- 2 Christian Reformed Church
- 5 Sovereign Grace (VOL)
- 8 Evangelical Reformed (VOL)
- 10 Independent Reformed (VOL)
- 13 Protestant Reformed Church (VOL)
- 97 Reformed not further specified (just Reformed) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER CHURCH OF GOD AND NON-BLACK (Q.K2=11 AND SPRACECMB=1, 3-9):

Q.K3o Which of the following Churches of God, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Church of God Anderson Indiana, Church of God Cleveland Tennessee, or some other church?

ASK IF SPOUSE/PARTNER CHURCH OF GOD AND BLACK (Q.K2=11 AND SPRACECMB=2):

Q.K3p Which of the following Churches of God, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Church of God in Christ, the Church of God of the Apostolic (**PRONOUNCE: Ah-puh-STOL-ik**) Faith, or some other church?

ALL RESPONSES WERE CLEANED OUT OF Q.K3o AND Q.K3p AND PLACED INSTEAD INTO OTHER RESPONSE CATEGORIES. FOR EXAMPLE, THOSE INDICATING THEIR SPOUSE/PARTNER BELONGS TO THE CHURCH OF GOD, ANDERSON, INDIANA WERE BACKCODED SUCH THAT Q.K2=9 (HOLINESS) AND Q.K3m=5. THUS, Q.K2=11 IS AN EMPTY CATEGORY, AND THERE ARE NO RESPONSES IN Q.K3o OR Q.K3p, WHICH ARE NOT INCLUDED IN THE DATASET.

ASK IF SPOUSE/PARTNER MORMON OR LATTER-DAY SAINTS (Q.K1=3):

Q.K3q Which of the following Mormon churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Church of Jesus Christ of Latter-day Saints, the Community of Christ, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Church of Jesus Christ of Latter-day Saints
- 2 Community of Christ
- 94 Other/Not Interpretable (VOL)
- 97 Mormon not further specified (just a Mormon) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER ORTHODOX CHRISTIAN (Q.K1=4):

Q.K3r Which of the following Orthodox churches, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? The Greek Orthodox Church, Russian Orthodox, Orthodox Church in America, or some other church?

THOSE ANSWERING "SOME OTHER" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Greek Orthodox
- 2 Russian Orthodox
- 3 Orthodox Church in America
- 4 Armenian Orthodox (VOL)
- 5 Eastern Orthodox (VOL)
- 6 Serbian Orthodox (VOL)
- 8 Syriac Orthodox (VOL)
- 10 Ukrainian Orthodox (VOL)
- 13 Ethiopian Orthodox (VOL)
- 14 Coptic/Egyptian Orthodox Church (VOL)
- 15 Macedonian Orthodox (VOL)
- 97 Orthodox not further specified (just Orthodox) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER JEWISH (Q.K1=5):

Q.K3s Thinking about Jewish religious denominations, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** consider themselves to be **[READ IN SAME ORDER AS Q.E3s IF RESPONDENT RECEIVED Q.E3s OR Q.J3s IF RESPONDENT RECEIVED Q.J3s, OTHERWISE RANDOMIZE: Conservative, Orthodox, Reform]**, something else, or no particular denomination?
THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS; RESPONDENTS WERE PERMITTED TO GIVE MULTIPLE RESPONSES, AND THOSE WHO DID SO ARE CODED Q.K3s=59

- 1 Conservative
- 2 Orthodox
- 3 Reform
- 11 Not practicing/not religious (VOL)
- 12 Secular (VOL)
- 13 Culturally Jewish (includes ethnically Jewish) (VOL)
- 14 Moderate (VOL)
- 15 Contemporary/open-minded (VOL)
- 16 Atheist/agnostic (VOL)
- 17 Sephardic (VOL)
- 31 Reconstructionist (VOL)
- 32 Jewish Renewal (VOL)
- 33 Liberal/progressive (VOL)
- 35 Humanist/Humanistic Jewish (VOL)
- 59 Mixed/multiple traditions (VOL)
- 60 Other (VOL)
- 97 No particular denomination (includes 'just Jewish')
- 99 Don't know/refused/undesignated (VOL)

ASK IF SPOUSE/PARTNER MUSLIM (Q.K1=6):

Q.K3t Is your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** Shi'a **[PRONOUNCED SHE-uh]**, Sunni **[PRONOUNCED SUE-knee]**, or another tradition?
THOSE ANSWERING "ANOTHER TRADITION" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS

- 1 Shia
- 2 Sunni
- 3 Nation of Islam (Black Muslim) (VOL)
- 8 Orthodox Muslim (VOL)
- 14 Ahmadiyya (VOL)
- 97 Muslim not further specified (just a Muslim) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER BUDDHIST (Q.K1=7):

Q.K3u Which of the following Buddhist groups, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? Theravada (**PRONOUNCE: tare-ah-VAH-dah**) Buddhism, Vipassana (**PRONOUNCE: vi-PAH-sah-nah**) Buddhism, Mahayana (**PRONOUNCE: mah-hah-YAH-nah**) Buddhism (such as Zen, Son or Cha'n), Vajrayana (**PRONOUNCE: vi-rah-YAH-nah**) Buddhism (such as Tibetan), or something else? **THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS**

- 1 Theravada Buddhism
- 2 Vipassana Buddhism
- 3 Mahayana (Zen, Son, or Cha'n) Buddhism
- 4 Vajrayana (Tibetan) Buddhism
- 6 Nichiren (Sokka Gokki)
- 92 Ethnic Buddhist (VOL)
- 94 Other/Not interpretable (VOL)
- 97 Buddhist not further specified (just a Buddhist) (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER HINDU (Q.K1=8):

Q.K3v Which of the following Hindu groups, if any, does your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** identify with most closely? Vaishnava (**PRONOUNCE: VAISH-nuh-vuh**) Hinduism or Shaivite (**PRONOUNCE: SHAI-vite**) Hinduism, or is it something else? **THOSE ANSWERING "SOMETHING ELSE" WERE ASKED TO SPECIFY; VERBATIM RESPONSES WERE RECORDED BY INTERVIEWERS AND BACKCODED BY PEW RESEARCH CENTER ANALYSTS**

- 1 Vaishnava Hinduism
- 2 Shaivite Hinduism
- 3 Shaktism Hinduism
- 4 ISKCON/Hare Krishna (VOL)
- 5 Vedanta (VOL)
- 13 Kshatriya (VOL)
- 15 Self-realization (VOL)
- 92 Ethnic Hindu (VOL)
- 93 Mixed (VOL)
- 94 Other/Not Interpretable (VOL)
- 97 Hindu not further specified (VOL)
- 99 Don't know/Refused (VOL)

ASK IF SPOUSE/PARTNER CHRISTIAN (Q.K1=1-4, 13, 15, 20-46):

SPBORN Would your **[IF MARITAL=1: spouse; IF MARITAL=2: partner]** describe themselves as a born-again or evangelical Christian, or not?

- 1 Yes, would
- 2 No, would not
- 8 Undesignated¹⁹
- 9 Don't Know/Refused (**VOL.**)

¹⁹ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (Q.K1) was complete.

CREATED VARIABLE:

SPDENOM Created variable that combines responses from Q.K1-Q.K3v into a single variable summarizing the religious denomination of the respondent's spouse/partner. As with the creation of DENOM, FAMILY and RELTRAD, respondents with a Protestant spouse/partner who gave a vague indication of their spouse's/partner's denomination were classified in SPDENOM based on responses to SPRACECMB and SPBORN. For details on how denominations were classified into Protestant traditions, see [Appendix B](#), "Classification of Protestant Denominations," of the first Religious Landscape Survey report.

Baptist Family in the Evangelical Protestant Tradition

- 101 Southern Baptist Convention
- 102 Independent Baptist in the Evangelical Protestant tradition
- 103 Baptist General Conference; Swedish Baptist
- 104 Baptist Missionary Association; Missionary Baptist in the Evangelical Protestant tradition
- 105 Conservative Baptist Assoc. of America
- 106 Free Will Baptist
- 107 General Association of Regular Baptists
- 108 American Baptist Association
- 109 Baptist Bible Church, including Baptist Bible Fellowship, in the Evangelical Protestant tradition
- 110 Primitive Baptist in the Evangelical Protestant tradition
- 111 Reformed Baptist (Calvinist)
- 112 Fundamentalist Baptist in the Evangelical Protestant tradition
- 113 Seventh-Day Baptist
- 115 Baptist General Convention of Texas
- 116 North American Baptist
- 120 United Baptist Church
- 124 Pentecostal Baptist in the Evangelical Protestant tradition
- 131 Other Baptist in the Evangelical Protestant tradition
- 132 Baptist not further specified (just a Baptist) in the Evangelical Protestant tradition
- 133 Baptist - Ambiguous affiliation in the Evangelical Protestant tradition

Baptist Family in the Mainline Protestant Tradition

- 134 American Baptist Churches in the USA
- 135 Cooperative Baptist Fellowship; Baptist Alliance
- 136 Liberal/Progressive/Moderate Baptist (note: in 2007, this category was Liberal/Progressive Baptist)
- 164 Other Baptist in the Mainline Protestant tradition
- 165 Baptist not further specified (just a Baptist) in the Mainline Protestant tradition
- 166 Baptist - Ambiguous affiliation in the Mainline Protestant tradition

Baptist Family in the Historically Black Protestant Tradition

- 167 National Baptist Convention
- 168 Progressive Baptist Convention
- 169 Independent Baptist in the historically black Protestant tradition
- 170 Black Baptist Church
- 173 Missionary Baptist in the historically black Protestant tradition
- 176 Primitive Baptist in the historically black Protestant tradition
- 178 International Baptist
- 180 Pentecostal Baptist in the historically black Protestant tradition
- 198 Baptist not further specified (just a Baptist) in the historically black Protestant tradition
- 199 Baptist - Ambiguous Affiliation in the historically black Protestant tradition

Methodist Family in the Evangelical Protestant Tradition

- 202 Congregational Methodist
- 205 Independent Methodist in the Evangelical Protestant tradition
- 232 Methodist not further specified (Just a Methodist) in the Evangelical Protestant tradition
- 233 Methodist - Ambiguous Affiliation in the Evangelical Protestant tradition

Methodist Family in the Mainline Protestant Tradition

- 234 United Methodist Church
- 236 Methodist Episcopal Church
- 264 Other Methodist in the Mainline Protestant tradition
- 265 Methodist not further specified (Just a Methodist) in the Mainline Protestant tradition
- 266 Methodist - Ambiguous Affiliation in the Mainline Protestant tradition

Methodist Family in the Historically Black Protestant Tradition

- 267 African Methodist Episcopal
- 268 African Methodist Episcopal Zion
- 269 Christian Methodist Episcopal Church
- 298 Methodist not further specified (Just a Methodist) in the historically black Protestant tradition
- 299 Methodist - Ambiguous Affiliation in the historically black Protestant tradition

Nondenominational Protestant Family in the Evangelical Protestant Tradition

- 301 Nondenominational evangelical
- 302 Nondenominational fundamentalist
- 303 Nondenominational charismatic
- 304 Nondenominational Protestant in the Evangelical Protestant tradition
- 305 Nondenominational Christian in the Evangelical Protestant tradition
- 306 Association of Bridge Churches
- 309 Interdenominational in the Evangelical Protestant tradition
- 310 Community Church in the Evangelical Protestant tradition
- 332 Nondenominational not further specified (just Nondenominational) in the Evangelical Protestant tradition
- 333 Nondenominational - Ambiguous affiliation in the Evangelical Protestant tradition

Nondenominational Protestant Family in the Mainline Protestant Tradition

- 334 Interdenominational in the Mainline Protestant tradition
- 335 Community church in the Mainline Protestant tradition
- 336 Federated or union church in the Mainline Protestant tradition
- 339 Liberal/moderate Nondenominational
- 365 Nondenominational not further specified (just Nondenominational) in the Mainline Protestant tradition
- 366 Nondenominational - Ambiguous affiliation in the Mainline Protestant tradition

Nondenominational Protestant Family in the Historically Black Protestant Tradition

- 398 Nondenominational not further specified (just Nondenominational) in the historically black Protestant tradition
- 399 Nondenominational Protestant - Ambiguous Affiliation in the historically black Protestant tradition

Lutheran Family in the Evangelical Protestant Tradition

- 401 Lutheran Church, Missouri Synod
- 402 Lutheran Church, Wisconsin Synod
- 403 Lutheran Brethren
- 405 Free Lutheran
- 406 Apostolic Lutheran Church in America
- 407 Lutheran Congregations in Mission for Christ
- 408 North American Lutheran Church (NALC)
- 409 Lutheran Churches of the Reformation
- 411 Conservative Lutheran
- 431 Other Lutheran in the Evangelical Protestant tradition
- 432 Lutheran not further specified (just a Lutheran) in the Evangelical Protestant tradition
- 433 Lutheran - Ambiguous affiliation in the Evangelical Protestant tradition

Lutheran Family in the Mainline Protestant Tradition

- 434 Evangelical Lutheran Church in America (ELCA)
- 435 American Lutheran Church
- 464 Other Lutheran in the Mainline Protestant tradition
- 465 Lutheran not further specified (just a Lutheran) in the Mainline Protestant tradition
- 466 Lutheran - Ambiguous affiliation in the Mainline Protestant tradition

Presbyterian Family in the Evangelical Protestant Tradition

- 501 Presbyterian Church in America
- 502 Associate Reformed Presbyterian
- 503 Cumberland Presbyterian Church
- 504 Orthodox Presbyterian
- 505 Evangelical Presbyterian
- 508 Bible Presbyterian Church
- 510 Conservative Presbyterian Church
- 511 Independent Presbyterian
- 514 ECO: A Covenant Order of Evangelical Presbyterians
- 531 Other Presbyterian in the Evangelical Protestant tradition
- 532 Presbyterian not further specified (just a Presbyterian) in the Evangelical Protestant tradition
- 533 Presbyterian - Ambiguous affiliation in the Evangelical Protestant tradition

Presbyterian Family in the Mainline Protestant Tradition

- 534 Presbyterian Church USA
- 535 Scotch Presbyterian
- 536 United Presbyterian
- 565 Presbyterian not further specified (just a Presbyterian) in the Mainline Protestant tradition
- 566 Presbyterian - Ambiguous affiliation in the Mainline Protestant tradition

Pentecostal Family in the Evangelical Protestant Tradition

- 601 Assemblies of God
- 602 Church of God, Cleveland Tennessee
- 603 Four Square Gospel (or Four Square)
- 604 Pentecostal Church of God
- 605 Pentecostal Holiness Church
- 606 Assembly of Christian Churches
- 610 Open Bible Standard Churches
- 611 Full Gospel in the Evangelical Protestant tradition
- 612 Calvary Chapel
- 613 Apostolic Pentecostal in the Evangelical Protestant tradition
- 616 Nondenominational, Independent Pentecostal in the Evangelical Protestant tradition
- 617 Missionary church
- 618 Elim Fellowship
- 623 Electronic ministries in the Evangelical Protestant tradition
- 624 Church of God of the Apostolic Faith
- 626 Charismatic Pentecostal in the Evangelical Protestant tradition
- 628 International Communion of the Charismatic Episcopal Church
- 631 Other Pentecostal in the Evangelical Protestant tradition
- 632 Pentecostal not further specified (just a Pentecostal) in the Evangelical Protestant tradition
- 633 Pentecostal- Ambiguous affiliation in the Evangelical Protestant tradition

Pentecostal Family in the Historically Black Protestant Tradition

- 667 Church of God in Christ
- 676 United Pentecostal Church International
- 677 Full Gospel in the historically black Protestant tradition
- 678 United House of Prayer for All People
- 681 Electronic Ministries in the historically black Protestant tradition
- 682 Black Pentecostal Church
- 698 Pentecostal not further specified (just a Pentecostal) in the historically black Protestant tradition
- 699 Pentecostal- Ambiguous affiliation in the historically black Protestant tradition

Anglican/Episcopalian Family in the Evangelical Protestant Tradition

- 704 Evangelical Anglican/Episcopalian
- 732 Anglican/Episcopalian not further specified (just an Anglican/Episcopalian) in the Evangelical Protestant tradition
- 733 Anglican/Episcopalian - Ambiguous affiliation in the Evangelical Protestant tradition

Anglican/Episcopalian Family in the Mainline Protestant Tradition

- 734 Episcopal Church in the USA
- 735 Anglican Church (Church of England)
- 765 Anglican/Episcopalian not further specified (just an Anglican/Episcopalian) in the Mainline Protestant tradition
- 766 Anglican/Episcopalian - Ambiguous affiliation in the Mainline Protestant tradition

Restorationist Family in the Evangelical Protestant Tradition

- 801 Church of Christ
- 802 Christian Churches and Churches of Christ
- 832 Restorationist not further specified in the Evangelical Protestant tradition
- 833 Restorationist - Ambiguous affiliation in the Evangelical Protestant tradition

Restorationist Family in the Mainline Protestant Tradition

- 834 Disciples of Christ
- 865 Restorationist not further specified in the Mainline Protestant tradition
- 866 Restorationist - Ambiguous affiliation in the Mainline Protestant tradition

Congregational Family in the Evangelical Protestant Tradition

- 901 Conservative Congregational Christian
- 903 National Association of Congregational Christian Churches
- 904 Evangelical Congregational
- 932 Congregationalist not further specified (just a Congregationalist) in the Evangelical Protestant tradition

Congregational Family in the Mainline Protestant Tradition

- 934 United Church of Christ
- 965 Congregationalist not further specified (just a Congregationalist) in the Mainline Protestant tradition
- 966 Congregationalist - Ambiguous affiliation in the Mainline Protestant tradition

Holiness Family in the Evangelical Protestant Tradition

- 1001 Church of the Nazarene
- 1002 Wesleyan Church
- 1003 Free Methodist Church
- 1004 Christian and Missionary Alliance
- 1005 Church of God (Anderson, Indiana)
- 1006 Salvation Army
- 1007 Wesleyan Methodist Church
- 1012 Free Holiness
- 1032 Holiness not further specified (just Holiness) in the Evangelical Protestant tradition

Holiness Family in the Historically Black Protestant Tradition

- 1068 Apostolic Holiness Church
- 1071 Black Holiness Church
- 1098 Holiness not further specified (just Holiness) in the historically black Protestant tradition
- 1099 Holiness - Ambiguous affiliation in the historically black Protestant tradition

Reformed Family in the Evangelical Protestant Tradition

- 1101 Christian Reformed Church (Dutch Reformed)
- 1102 Sovereign Grace
- 1104 Evangelical Reformed
- 1106 Independent Reformed
- 1109 Protestant Reformed Church
- 1132 Reformed not further specified (just Reformed) in the Evangelical Protestant tradition
- 1133 Reformed - Ambiguous affiliation in the Evangelical Protestant tradition

Reformed Family in the Mainline Protestant Tradition

- 1134 Reformed Church in America
- 1166 Reformed - Ambiguous affiliation in the Mainline Protestant tradition

Adventist Family in the Evangelical Protestant Tradition

- 1201 Seventh-day Adventist
- 1202 Advent Christian
- 1204 Worldwide Church of God/Grace Communion International
- 1206 Church of God of the 7th Day
- 1209 United Church of God
- 1210 Living Church of God

Anabaptist Family in the Evangelical Protestant Tradition

- 1301 Grace Brethren Church
- 1302 Brethren in Christ
- 1303 Brethren (not further specified) in the Evangelical Protestant tradition
- 1307 Mennonite (not further specified) in the Evangelical Protestant tradition
- 1308 Amish
- 1310 United Brethren in Christ, United Brethren
- 1312 Social Brethren
- 1332 Anabaptist not further specified in the Evangelical Protestant tradition

Anabaptist Family in the Mainline Protestant Tradition

- 1334 Church of the Brethren
- 1335 Moravian Church
- 1365 Anabaptist not further specified in the Mainline Protestant tradition
- 1366 Brethren (not further specified) in the Mainline Protestant tradition

Pietist Family in the Evangelical Protestant Tradition

- 1401 Evangelical Covenant Church ("covenant")
- 1402 Evangelical Free Church ("free church")

Friends Family in the Mainline Protestant Tradition

- 1534 Society of Friends
- 1535 Friends, Quaker (not further specified) in the Mainline Protestant tradition

Other Evangelical/Fundamentalist Family in the Evangelical Protestant Tradition

- 1601 "Evangelical"
- 1602 "Born again," "Bible-believers" etc.
- 1604 Plymouth Brethren
- 1606 Bible, Gospel, Missionary churches
- 1607 "Fundamentalist" not further specified
- 1608 "Charismatic," "spirit filled"

Protestant non-specific Family in the Evangelical Protestant Tradition

- 1801 Protestant non-specific in the Evangelical Protestant Tradition

Protestant non-specific Family in the Mainline Protestant Tradition

- 1834 Protestant non-specific / Other Protestant in the Mainline Protestant tradition

Protestant non-specific Family in the Historically Black Protestant Tradition

- 1867 Protestant non-specific in the historically black Protestant tradition

Catholic

- 2000 Catholic

Mormon

- 2101 Church of Jesus Christ of Latter-day Saints
- 2102 Community of Christ
- 2132 Mormon not further specified
- 2133 Mormon - ambiguous affiliation

Orthodox Christian

- 2201 Greek Orthodox
- 2202 Russian Orthodox
- 2203 Orthodox Church in America
- 2204 Armenian Orthodox
- 2205 Eastern Orthodox
- 2206 Serbian Orthodox
- 2208 Syrian Orthodox
- 2210 Ukrainian Orthodox
- 2213 Ethiopian Orthodox
- 2214 Coptic/Egyptian Orthodox Church
- 2215 Macedonian Orthodox
- 2232 Orthodox Christian not further specified (just Orthodox)
- 2233 Orthodox Christian ambiguous affiliation

Metaphysical Family

- 2301 Christian Science
- 2302 Religious science
- 2304 Spiritualist
- 2305 Unity; Unity Church; Christ Church Unity
- 2309 Metaphysical
- 2310 New Thought

Jehovah's Witness

- 2401 Jehovah's Witness

Other "Other Christian" Family

- 2503 Hebrew Israelite/African Hebrew Israelite
- 2504 Messianic Jews
- 2506 Mixed Christians (for example, Catholic AND Protestant affiliation)
- 2507 Mixed Christians and non-Christians

Jewish

- 2601 Reform Jewish
- 2602 Conservative Jewish
- 2603 Orthodox Jewish
- 2611 Jewish - Not practicing/not religious
- 2612 Secular Jewish
- 2613 Culturally Jewish
- 2614 Jewish - Moderate
- 2615 Jewish - Contemporary/open-minded
- 2616 Jewish - Atheist/agnostic
- 2617 Sephardic Jew
- 2619 Jewish - No particular denomination
- 2631 Reconstructionist
- 2632 Jewish Renewal
- 2633 Liberal/progressive Jew
- 2635 Humanist/Humanistic Jewish
- 2659 Jewish - Mixed/multiple identities
- 2660 Jewish - Other
- 2699 Jewish - Don't know/refused/undesigned

Muslim

- 2701 Sunni
- 2702 Shia
- 2703 Nation of Islam (Black Muslim)
- 2708 Orthodox Muslim
- 2714 Ahmadiyya
- 2732 Muslim not further specified (just a Muslim)
- 2733 Muslim - ambiguous affiliation

Buddhist

- 2800 Theravada Buddhism
- 2802 Mahayana Buddhism
- 2803 Vajrayana Buddhism
- 2804 Nichiren Buddhism
- 2811 Vipassana Buddhism
- 2830 Ethnic Buddhist
- 2832 Buddhist not further specified (just a Buddhist)
- 2833 Buddhist ambiguous affiliation

Hindu

- 2901 Vaishnava Hinduism
- 2902 Shaivite Hinduism
- 2903 Shaktism Hinduism
- 2905 Kshatriya
- 2906 Vedanta
- 2911 ISKCON/Hare Krishna
- 2912 Mixed Hindu Groups
- 2916 Self-Realization
- 2917 Ethnic Hindu
- 2932 Hindu not further specified (just a Hindu)
- 2933 Hindu ambiguous affiliation

New Age

- 3001 New Age
- 3002 Wicca (Wiccan)
- 3003 Pagan
- 3004 Asatru (Old Norse form of Paganism)
- 3006 Scientology
- 3008 Theosophy
- 3009 Pantheist
- 3010 Transcendental meditation/Meditation
- 3011 Eckankar
- 3012 Satanism

Unitarians and other liberal faiths

- 3034 Unitarian (Universalist)
- 3035 Humanist
- 3036 Deist
- 3037 Liberal faith
- 3040 Spiritual but not religious ("believe in God, but")
- 3041 Eclectic, "a bit of everything," own beliefs

Native American Religions

- 3067 Native American Religions

Other world religions

3101	Bahai
3103	Santeria
3104	Shinto
3105	Tao
3106	Rastafarian
3107	Sikh
3108	Zoroastrianism
3109	Jains
3111	Shamanism (non-Western)
3113	Mixed non-Christians
3114	Confucian
3115	Druze
3116	Sant Mat

Atheist

3201	Atheist
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Agnostic

3202	Agnostic
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Nothing in particular

3203	Nothing in particular
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Don't know/refused (no information on religious identity)

9999	Don't know/refused - no information on religious identity
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CREATED VARIABLE

SPFAMILY Created variable that combines categories from SPDENOM into a reduced set of categories summarizing the family of denominations with which the respondent's spouse/partner identifies

Evangelical Protestant Tradition

- 1 Baptist Family in the Evangelical Protestant Tradition
- 2 Methodist Family in the Evangelical Protestant Tradition
- 3 Nondenominational Family in the Evangelical Protestant Tradition
- 4 Lutheran Family in the Evangelical Protestant Tradition
- 5 Presbyterian Family in the Evangelical Protestant Tradition
- 6 Pentecostal Family in the Evangelical Protestant Tradition
- 7 Anglican/Episcopalian Family in the Evangelical Protestant Tradition
- 8 Restorationist Family in the Evangelical Protestant Tradition
- 9 Congregational Family in the Evangelical Protestant Tradition
- 10 Holiness Family in the Evangelical Protestant Tradition
- 11 Reformed Family in the Evangelical Protestant Tradition
- 12 Adventist Family in the Evangelical Protestant Tradition
- 13 Anabaptist Family in the Evangelical Protestant Tradition
- 14 Pietist Family in the Evangelical Protestant Tradition
- 16 Other Evangelical/Fundamentalist Family in the Evangelical Protestant Tradition
- 18 Protestant non-specific Family in the Evangelical Protestant Tradition

Mainline Protestant Tradition

- 34 Baptist Family in the Mainline Protestant Tradition
- 35 Methodist Family in the Mainline Protestant Tradition
- 36 Nondenominational Family in the Mainline Protestant Tradition
- 37 Lutheran family in the Mainline Protestant Tradition
- 38 Presbyterian Family in the Mainline Protestant Tradition
- 39 Anglican/Episcopalian Family in the Mainline Protestant Tradition
- 40 Restorationist Family in the Mainline Protestant Tradition
- 41 Congregational Family in the Mainline Protestant Tradition
- 42 Reformed Family in the Mainline Protestant Tradition
- 43 Anabaptist Family in the Mainline Protestant Tradition
- 44 Friends Family in the Mainline Protestant Tradition
- 45 Protestant other/non-specific Family in the Mainline Protestant Tradition

Historically Black Protestant Tradition

- 67 Baptist Family in the Historically Black Protestant Tradition
- 68 Methodist Family in the Historically Black Protestant Tradition
- 69 Pentecostal Family in the Historically Black Protestant Tradition
- 70 Holiness Family in the Historically Black Protestant Tradition
- 71 Nondenominational Protestant Family in the Historically Black Protestant Tradition
- 72 Protestant non-specific Family in the Historically Black Protestant Tradition

Catholic

- 101 Catholic

Mormon

- 102 Mormon

Orthodox Christian

- 103 Orthodox Christian

Jehovah's Witness

- 104 Jehovah's Witness Family

Other Christian

- 105 Metaphysical Family
- 106 Other "Other Christian" Family

Jewish

- 201 Jewish

Muslim

- 202 Muslim

Buddhist

- 203 Buddhist

Hindu

- 204 Hindu

Other world religions

- 205 Other world religions

Other faiths

- 206 Unitarians and other liberal Faiths in "Other Faiths" Tradition
- 207 New Age in "Other Faiths" Tradition
- 208 Native American Religions

Unaffiliated (religious "nones")

- 301 Atheist family
- 302 Agnostic family
- 303 Nothing in particular family

Don't know/refused (no information on religious identity)

- 999 Don't know/refused - no information on religious identity

CREATED VARIABLE

SPRELTRAD Created variable that combines categories from SPFAMILY into a reduced set of categories summarizing the religious tradition with which the respondent's spouse/partner identifies

- 1100 Evangelical Protestant Tradition
- 1200 Mainline Protestant Tradition
- 1300 Historically Black Protestant Tradition
- 10000 Catholic
- 20000 Mormon
- 30000 Orthodox Christian
- 40001 Jehovah's Witness
- 40002 Other Christian
- 50000 Jewish
- 60000 Muslim
- 70000 Buddhist
- 80000 Hindu
- 90001 Other World Religions
- 90002 Other Faiths
- 100000 Unaffiliated (religious "nones")
- 900000 Don't know/refused - no information on religious identity

CREATED VARIABLE

SPPROTfam Created variable that serves as an alternative to SPFAMILY as a way of combining categories from SPDENOM into a reduced set of Protestant categories (e.g, Baptist, Methodist, Lutheran, etc.) summarizing the religion with which the respondent's spouse/partner identifies

0	Not Protestant
1	Baptist
2	Methodist
3	Nondenominational Protestant
4	Lutheran
5	Presbyterian
6	Pentecostal
7	Episcopalian
8	Restorationist
9	Congregational
10	Holiness
11	Reformed
12	Adventist
13	Anabaptist
14	Pietist
15	Friends
16	Other Evangelical/Fundamentalist
18	Protestant non-specific

ASK ALL:

CHILDRENREC²⁰ Are you the parent or guardian of any children under 18 now living in your household? (**IF YES, ASK:** And may I ask how many? [**RECORD NUMBER**])

- 0 No, not the parent or guardian of any children under 18 living in household
- 1 Parent of 1 child in household
- 2 Parent of 2 children in household
- 3 Parent of 3 children in household
- 4 Parent of 4 or more children in household
- 99 Don't know/Refused

ASK IF R IS PARENT/GUARDIAN OF ONE CHILD (CHILDRENREC=1):

CHAGE1REC²¹ How old is this child?

- 1 Under 5 years old
- 2 Age 5-9
- 3 Age 10-14
- 4 Age 15-17
- 99 Don't know/refused (**VOL.**)

ASK IF R IS PARENT/GUARDIAN OF MORE THAN ONE CHILD (CHILDRENREC=2-4):

CHAGEOLDREC²² How old is the oldest of these children?

- 1 Under 5 years old
- 2 Age 5-9
- 3 Age 10-14
- 4 Age 15-17
- 99 Don't know/refused (**VOL.**)

ASK IF R IS PARENT/GUARDIAN OF MORE THAN ONE CHILD (CHILDRENREC=2-4):

CHAGEYNGREC²³ How old is the youngest of these children?

- 1 Under 5 years old
- 2 Age 5-9
- 3 Age 10-14
- 4 Age 15-17
- 99 Don't know/refused (**VOL.**)

²⁰ Variable has been recoded such that those indicating they are the parent of 4 or more children are coded CHILDRENREC=4.

²¹ Variable has been recoded to reflect a range of ages rather than the child's exact age in years.

²² Variable has been recoded to reflect a range of ages rather than the child's exact age in years.

²³ Variable has been recoded to reflect a range of ages rather than the child's exact age in years.

**ASK IF RESPONDENT IS PARENT/GUARDIAN OF CHILDREN UNDER 18 YEARS
(CHILDRENREC=1-4):**

Q.K10 As I read a list, please tell me if you do any of the following things with **[IF CHILDRENREC=1, INSERT: your child; IF CHILDRENREC=2-4, INSERT: your children]**. First, do you **[INSERT IN ORDER]**? Next, do you **[INSERT NEXT ITEM]**?

- a. Pray or read the Scripture with **[IF CHILDRENREC=1, INSERT: your child; IF CHILDRENREC=2-4, INSERT: any of your children]**?
- b. Send **[IF CHILDRENREC=1, INSERT: your child; IF CHILDRENREC=2-4, INSERT: any of your children]** to Sunday school or another religious education program?
- c. home school or send **[IF CHILDRENREC=1, INSERT: your child; IF CHILDRENREC=2-4, INSERT: any of your children]** to a religious school instead of a public school?
- d. and **[IF CHILDRENREC=1, INSERT: your child; IF CHILDRENREC=2-4, INSERT: any of your children]** do volunteer work together?

RESPONSE CATEGORIES:

- 1 Yes
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

On a different subject...

ASK ALL:

Q.M5 As I read a short list of statements about churches and other religious organizations, please tell me if you agree or DISagree with each one. First, churches and other religious organizations **[INSERT; RANDOMIZE]**? Do you agree or disagree? How about, churches and other religious organizations **[INSERT NEXT ITEM]**? Do you agree or disagree? Next, they **[INSERT NEXT ITEM]**? **[READ AS NECESSARY: "Do you agree or disagree?" and clarify "churches and other religious organizations"]**

- a. Focus too much on rules
- b. Are too concerned with money and power
- d. Are too involved with politics
- e. Protect and strengthen morality in society
- f. Bring people together and strengthen community bonds
- g. Play an important role in helping the poor and needy

RESPONSE CATEGORIES:

- 1 Agree
- 2 DISagree
- 9 Don't know/refused **(VOL.)**

ASK ALL:

AGEREC What is your age? (Recoded into ranges)

- 1 Age 24 or younger
- 2 Age 25-29
- 3 30-34
- 4 35-39
- 5 40-44
- 6 45-49
- 7 50-54
- 8 55-59
- 9 60-64
- 10 65-69
- 11 70-74
- 12 75-79
- 13 80-84
- 14 85-89
- 15 Age 90 or older
- 99 Don't know/refused

CREATED VARIABLE:

COHORT5CAT Generational cohort

- 1 Greatest Generation (born before 1928)
- 2 Silent Generation (born 1928-1945)
- 3 Baby Boomers (born 1946-1964)
- 4 Generation X (born 1965-1980)
- 5 Millennials (born 1981-1996)
- 99 Don't know/refused

ASK ALL:

EDUC What is the highest level of school you have completed or the highest degree you have received? **[DO NOT READ]** **[INTERVIEWER NOTE:** Enter code 3-HS grad if respondent completed training that did NOT count toward a degree] **[MAKE FULL NOTE AVAILABLE FOR INTERVIEWERS:** Enter code 3-HS graduate" if respondent completed vocational, business, technical, or training courses after high school that did NOT count toward an associate degree from a college, community college or university (e.g., training for a certificate or an apprenticeship)]

- 1 Less than high school (Grades 1-8 or no formal schooling)
- 2 High school incomplete (Grades 9-11 or Grade 12 with NO diploma)
- 3 High school graduate (Grade 12 with diploma or GED certificate)
- 4 Some college, no degree (includes some community college)
- 5 Two year associate degree from a college or university
- 6 Four year college or university degree/Bachelor's degree (e.g., BS, BA, AB)
- 7 Some postgraduate or professional schooling, no postgraduate degree (e.g. some graduate school)
- 8 Postgraduate or professional degree, including master's, doctorate, medical or law degree (e.g., MA, MS, PhD, MD, JD, graduate school)
- 9 Don't know/Refused (**VOL.**)

ASK ALL:

RESPONDENT_BIRTHREGION In what country were you born? (Responses recoded into geographic regions)

- 1 U.S.
- 2 Americas (excluding U.S.)²⁴
- 3 Asia/Pacific²⁵
- 4 Europe²⁶
- 5 Middle East/North Africa²⁷
- 6 Sub-Saharan Africa²⁸
- 10 Other/undetermined - outside U.S.
- 99 Don't know/refused

RECODED VARIABLE

Q.P3REC Are you currently a citizen of the United States, or not?²⁹

- 1 Yes (Includes all respondents born in the U.S. or Puerto Rico)
- 2 No
- 9 Don't know / Refused

ASK IF BORN OUTSIDE THE U.S. (RESPONDENT_BIRTHREGION=2,3,4,5,6,10):

Q.P4REC In what year did you come to live in the U.S? (Recoded into ranges)

- 1 Before 1960
- 2 1960-1969
- 3 1970-1979
- 4 1980-1989
- 5 1990-1999
- 6 2000-2009
- 7 2010 or later
- 9999 Don't know/refused

²⁴ Includes respondents who said they were born in Antigua & Barbuda, Argentina, Bahamas, Barbados, Belize, Bolivia, Brazil, Canada, Caribbean, Central America, Chile, Colombia, Costa Rica, Cuba, Dominica, Dominican Republic, Ecuador, El Salvador, French Guiana, Grenada, Grenadines/St. Vincent and the Grenadines, Guatemala, Guyana, Haiti, Honduras, Jamaica, Martinique, Mexico, Nicaragua, Panama, Paraguay, Peru, Puerto Rico, Saint Kitts and Nevis, Saint Lucia, South America, Trinidad and Tobago, Uruguay, Venezuela, Virgin Islands (U.S.).

²⁵ Includes respondents who said they were born in Afghanistan, American Samoa, Armenia, Asia, Australia, Bangladesh, Bhutan, Burma (Myanmar), Cambodia, China, Cyprus, Fiji, French Polynesia, Guam, Hong Kong, India, Indonesia, Iran, Japan, Kazakhstan, Korea, Korea (North), Korea (South), Kyrgyzstan, Laos, Malaysia, Marshall Islands, Micronesia (Federated States), Mongolia, Nepal, New Zealand, Oceania, Pakistan, Philippines, Samoa, Singapore, Sri Lanka, Taiwan, Thailand, Turkey, Uzbekistan, Vietnam.

²⁶ Includes respondents who said they were born in Albania, Austria, Belarus, Belgium, Bosnia and Herzegovina, Bulgaria, Croatia, Czech Republic, Denmark, Eastern Europe, Estonia, Europe, France, Germany, Greece, Hungary, Ireland, Italy, Kosovo, Latvia, Lithuania, Malta, Moldova, Montenegro, Netherlands, Norway, Poland, Portugal, Romania, Russia, Serbia, Slovakia, Spain, Sweden, Switzerland, Ukraine, United Kingdom, USSR, Yugoslavia.

²⁷ Includes respondents who said they were born in Bahrain, Egypt, Iraq, Israel, Jordan, Kuwait, Lebanon, Libya, Middle East, Morocco, Palestine/Palestinian Territories, Qatar, Saudi Arabia, Sudan, Syria, Tunisia, United Arab Emirates.

²⁸ Includes respondents who said they were born in Africa, Angola, Burkina Faso, Cameroon, Cape Verde, Cote d'Ivoire, Eastern Africa, Eritrea, Ethiopia, The Gambia, Ghana, Guinea, Kenya, Liberia, Mali, Mozambique, Nigeria, Rwanda, Senegal, Seychelles, Sierra Leone, Somalia, South Africa, Tanzania, Togo, Uganda, Western Africa, Zambia, Zimbabwe.

²⁹ This question was not asked of respondents who previously indicated they were born in the U.S. or Puerto Rico. In QP3REC, all respondents born in the U.S. or Puerto Rico are coded QP3REC=1.

ASK IF BORN IN U.S. (RESPONDENT_BIRTHREGION=1):

FATHER_BIRTHREGION In what country was your father born? (Responses recoded into geographic regions)

- 1 U.S.
- 2 Americas (excluding U.S.)³⁰
- 3 Asia/Pacific³¹
- 4 Europe³²
- 5 Middle East/North Africa³³
- 6 Sub-Saharan Africa³⁴
- 10 Other/undetermined - outside U.S.
- 11 Undesignated³⁵
- 99 Don't know/refused

³⁰ Includes respondents who said their father was born in Antigua and Barbuda, Argentina, Aruba, Bahamas, Barbados, Belize, Bermuda, Bolivia, Brazil, British Virgin Islands, Canada, Caribbean, Central America, Chile, Colombia, Costa Rica, Cuba, Dominican Republic, Ecuador, El Salvador, Grenadines/St. Vincent and the Grenadines, Guatemala, Guyana, Haiti, Honduras, Jamaica, Mexico, Montserrat, Nicaragua, Panama, Peru, Puerto Rico, South America, Trinidad and Tobago, Uruguay, Venezuela, Virgin Islands (U.S.).

³¹ Includes respondents who said their father was born in Afghanistan, American Samoa, Armenia, Asia, Australia, Burma (Myanmar), Cambodia, China, Cyprus, Fiji, Guam, India, Indonesia, Iran, Japan, Korea, Korea (South), Laos, Malaysia, New Zealand, Pakistan, Palau, Philippines, Samoa, Sri Lanka, Taiwan, Thailand, Turkey, Turkmenistan, Vietnam.

³² Includes respondents who said their father was born in Austria, Belarus, Belgium, Bosnia and Herzegovina, Croatia, Czech Republic, Denmark, Eastern Europe, Estonia, Europe, Finland, France, Germany, Greece, Hungary, Ireland, Italy, Latvia, Lithuania, Malta, Moldova, Netherlands, Norway, Poland, Portugal, Romania, Russia, Serbia, Slovakia, Slovenia, Spain, Sweden, Switzerland, Ukraine, United Kingdom, Yugoslavia.

³³ Includes respondents who said their father was born in Algeria, Egypt, Iraq, Israel, Jordan, Lebanon, Libya, Morocco, Palestine/Palestinian Territories, Sudan, Syria, Tunisia.

³⁴ Includes respondents who said their father was born in Africa, Cameroon, Cape Verde, Cote d'Ivoire, Eastern Africa, Eritrea, Ethiopia, Ghana, Guinea, Kenya, Liberia, Nigeria, South Africa, Southern Africa, Tanzania, Uganda, Western Africa, Zimbabwe.

³⁵ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (RESPONDENT_BIRTHREGION) was complete.

ASK IF BORN IN U.S. (RESPONDENT_BIRTHREGION=1):

MOTHER_BIRTHREGION In what country was your mother born? (Responses recoded into geographic regions)

- | | |
|----|---|
| 1 | U.S. |
| 2 | Americas (excluding U.S.) ³⁶ |
| 3 | Asia/Pacific ³⁷ |
| 4 | Europe ³⁸ |
| 5 | Middle East/North Africa ³⁹ |
| 6 | Sub-Saharan Africa ⁴⁰ |
| 10 | Other/undetermined - outside U.S. |
| 11 | Undesignated ⁴¹ |
| 99 | Don't know/refused |

³⁶ Includes respondents who said their mother was born in Anguilla, Antigua and Barbuda, Argentina, Bahamas, Barbados, Belize, Bermuda, Bolivia, Brazil, Canada, Caribbean, Cayman Islands, Central America, Chile, Colombia, Costa Rica, Cuba, Dominican Republic, Ecuador, El Salvador, Grenadines/St. Vincent and the Grenadines, Guatemala, Guyana, Haiti, Honduras, Jamaica, Mexico, Nicaragua, Panama, Peru, Puerto Rico, South America, Suriname, Trinidad and Tobago, Uruguay, Venezuela, Virgin Islands (U.S.).

³⁷ Includes respondents who said their mother was born in Afghanistan, American Samoa, Armenia, Asia, Australia, Cambodia, China, Cyprus, Fiji, Guam, Hong Kong, India, Indonesia, Iran, Japan, Korea, Korea (South), Laos, Malaysia, New Zealand, Pakistan, Philippines, Samoa, Taiwan, Thailand, Tonga, Turkey, Vietnam.

³⁸ Includes respondents who said their mother was born in Albania, Austria, Belarus, Belgium, Croatia, Czech Republic, Denmark, Eastern Europe, Europe, Finland, France, Germany, Greece, Hungary, Ireland, Italy, Latvia, Lithuania, Malta, Moldova, Montenegro, Netherlands, Norway, Poland, Portugal, Romania, Russia, Serbia, Slovakia, Slovenia, Spain, Sweden, Switzerland, Ukraine, United Kingdom, Yugoslavia.

³⁹ Includes respondents who said their mother was born in Egypt, Iraq, Israel, Jordan, Lebanon, Palestine/Palestinian Territories, Sudan, Syria, Tunisia, United Arab Emirates, Yemen.

⁴⁰ Includes respondents who said their mother was born in Africa, Cape Verde, Eritrea, Ethiopia, Ghana, Guinea, Kenya, Liberia, Nigeria, Sierra Leone, South Africa, Tanzania, Uganda.

⁴¹ Indicates question was not asked of the respondent because they were categorized as a member of the group to whom the item should have been administered only after data collection ended and backcoding of the question used for filtering (RESPONDENT_BIRTHREGION) was complete.

ASK ALL:

INCOME Last year, that is in 2013, what was your total family income from all sources, before taxes?
Just stop me when I get to the right category. **[READ IN ORDER]**

- 1 Less than \$10,000
- 2 10 to under \$20,000
- 3 20 to under \$30,000
- 4 30 to under \$40,000
- 5 40 to under \$50,000
- 6 50 to under \$75,000
- 7 75 to under \$100,000
- 8 100 to under \$150,000
- 9 \$150,000 or more
- 99 **[VOL. – DO NOT READ]** Don't know/Refused **(VOL.)**

ASK IF INCOME EXCEEDS \$150,000 (INCOME=9):

INCOME2 And was that **[READ LIST]**?

- 1 150 to under \$200,000
- 2 200 to under \$250,000
- 3 250 to under \$300,000 [OR]
- 4 \$300,000 or more
- 99 **[VOL. DO NOT READ]** Don't know/Refused

ASK IF RESPONDENT IS U.S. CITIZEN (Q.P3REC=1):

REG Which of these statements best describes you? **[READ IN ORDER]** **[INSTRUCTION: BE SURE TO CLARIFY WHETHER RESPONDENT IS ABSOLUTELY CERTAIN THEY ARE REGISTERED OR ONLY PROBABLY REGISTERED; IF RESPONDENT VOLUNTEERS THAT THEY ARE IN NORTH DAKOTA AND DON'T HAVE TO REGISTER, PUNCH 1]**

- 1 Are you ABSOLUTELY CERTAIN that you are registered to vote at your current address [OR]
- 2 Are you PROBABLY registered, but there is a chance your registration has lapsed [OR]
- 3 Are you NOT registered to vote at your current address
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL:

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or Independent?

- 1 Republican
- 2 Democrat
- 3 Independent
- 4 No preference **(VOL.)**
- 5 Other party **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK IF INDEPENDENT/NO PREF/OTHER PARTY/DK/REF (PARTY=3,4,5,9):

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

- 1 Republican
- 2 Democrat
- 9 Other/Don't know/Refused **(VOL.)**

ASK ALL:

IDEO In general, would you describe your political views as... **[READ]**

- 1 Very conservative
- 2 Conservative
- 3 Moderate
- 4 Liberal, OR
- 5 Very liberal?
- 9 **[VOL. – DO NOT READ]** Don't know/Refused

ASK ALL:

HH1REC How many people, including yourself, live in your household?

INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES INFANTS, CHILDREN AND ADULTS.

- 1 One
- 2 Two
- 3 Three
- 4 Four
- 5 Five or more
- 9 Don't know/Refused

ASK IF MORE THAN ONE PERSON IN HH (HH1REC>1):

HH3REC How many, including yourself, are adults, age 18 and older?

- 1 One
- 2 Two
- 3 Three
- 4 Four
- 5 Five or more
- 9 Don't know/Refused

ASK ALL LANDLINE SAMPLE:

Q.PL1 Now thinking about your telephone use... Do you have a working cell phone?

- 1 Yes, have cell phone
- 2 No, do not
- 9 Don't know/Refused **(VOL.)**

ASK IF NO CELL PHONE AND MULTI-PERSON HOUSEHOLD (Q.PL1=2,9 AND HH1REC>1):

Q.PL1a Does anyone in your household have a working cell phone?

- 1 Yes, someone in household has cell phone
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK ALL CELL PHONE SAMPLE:

Q.PC1 Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

- 1 Yes home telephone
- 2 No home telephone
- 9 Don't know/Refused **(VOL.)**

READ TO ALL:

For statistical purposes I have to ask just a couple of final questions...

ASK ALL:

FERTREC How many children have you ever had? Please count all your biological children who were born alive at any time in your life. **[INTERVIEWER NOTE: IF RESPONDENT ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY: No, we're asking you only to count all your biological children who were born alive at any time in your life; IF RESPONDENT IS UNCOMFORTABLE WITH THIS QUESTION, SAY: We understand that this is a sensitive question. We ask it in this way for a very specific research purpose – so that we can estimate the total fertility rate of the population. IF RESPONDENT IS UNCOMFORTABLE SPECIFICALLY BECAUSE THE QUESTION DOES NOT INCLUDE ADOPTED CHILDREN, SAY: It's not that we're not interested in adoption. It's just that this question is asked for the very specific purpose of trying to estimate the total fertility rate of the population.]**

- 0 None
- 1 One
- 2 Two
- 3 Three
- 4 Four
- 5 Five or more
- 9 Don't know/Refused

ASK ALL:

SEX⁴² Are you male or female?

- 1 Male
- 2 Female

ASK ALL:

Q.P99 Do you personally know anyone who is gay or lesbian, or not?

- 1 Yes
- 2 No
- 9 Don't know/refused **(VOL.)**

⁴² SEX reflects the respondent's answer to this question, unless the respondent declined to answer the question or indicated they are something other than male or female, in which case SEX is based on interviewer's report. In total, 99.5% of respondents described themselves as either male or female, 0.5% declined to answer the question, and less than 0.1% identified as something other than male or female or said "don't know" in response to the question.