**BACKGROUND AND CODEBOOK**

**Pew Research Center**

**Israel’s Religiously Divided Society**

**Data Set**

**Survey Conducted Oct. 2014 – May 2015**

**BACKGROUND**

Between Oct. 14, 2014, and May 21, 2015, Pew Research Center, with generous funding from The Pew Charitable Trusts and the Neubauer Family Foundation, completed 5,601 face-to-face interviews with non-institutionalized adults ages 18 and older living in Israel.

The survey sampling plan was based on six districts defined in the 2008 Israeli census. In addition, Jewish residents of West Bank (Judea and Samaria) were included.

The sample includes interviews with 3,789 respondents defined as Jews, 871 Muslims, 468 Christians and 439 Druze. An additional 34 respondents belong to other religions or are religiously unaffiliated. Five groups were oversampled as part of the survey design: Jews living in the West Bank, Haredim, Christian Arabs, Arabs living in East Jerusalem and Druze.

Interviews were conducted under the direction of Public Opinion and Marketing Research of Israel (PORI). Surveys were administered through face-to-face, paper and pencil interviews conducted at the respondent’s place of residence. Sampling was conducted through a multi-stage stratified area probability sampling design based on national population data available through the Israel’s Central Bureau of Statistics’ 2008 census.

The questionnaire was designed by Pew Research Center staff in consultation with subject matter experts and advisers to the project. The questionnaire was translated into Hebrew, Russian and Arabic, independently verified by professional linguists conversant in regional dialects and pretested prior to fieldwork.

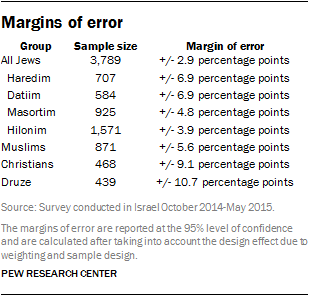
The questionnaire was divided into four sections. All respondents who took the survey in Russian or Hebrew were branched into the Jewish questionnaire (Questionnaire A). Arabic-speaking respondents were branched into the Muslim (Questionnaire B), Christian (Questionnaire C) or Druze questionnaire (D) based on their response to the religious identification question. For the full question wording and exact order of questions, please see the questionnaire. [link]

Note that not all respondents who took the questionnaire in Hebrew or Russian are classified as Jews in this study. For further details on how respondents were classified as Jews, Muslims, Christians and Druze in the study, please see sidebar in the report titled [“How Religious are Defined.”](http://www.pewforum.org/2016/03/08/israels-religiously-divided-society/)

Following fieldwork, survey performance was assessed by comparing the results for key demographic variables with population statistics available through the census. Data were weighted to account for different probabilities of selection among respondents. Where appropriate, data also were weighted through an iterative procedure to more closely align the samples with official population figures for gender, age and education. The reported margins of sampling error and the statistical tests of significance used in the analysis take into account the design effects due to weighting and sample design.

In addition to sampling error and other practical difficulties, one should bear in mind that question wording also can have an impact on the findings of opinion polls.

The table below shows the total, unweighted sample size and associated margin of sampling error for each religious group in Israel. For results based on the total sample in the groups surveyed, one can say with 95% confidence that the error attributable to collecting data from some, rather than all, adults living within the population is plus or minus the margin of error. This means that in 95 out of 100 samples of the same size and type, the results obtained would vary by no more than plus or minus the margin of error for the population in question.



**SAMPLE DESIGN**

Nationally representative surveys in Israel are usually broken down by ethnicity: a Jewish (including non-Jews but no Arabs) and an Arab portion. This approach is also used by the Israeli Census.

Pew Research Center’s survey was designed to achieve a nationally representative sample of both ethnicities – Jews and Arabs. The survey was also designed to obtain large enough samples for analysis of key religious groups – Jews, Haredim, Muslims, Arab Christians and Druze – as well as of key regions – Jews living in the West Bank and Arabs living in East Jerusalem. To do so, the sample design included separate base samples of the two ethnic groups, Jews and Arabs, as well as oversamples of Arab Christians, Druze, Haredim, the West Bank and East Jerusalem.

##### Base sample:

The base samples were stratified by region, size of locality and socioeconomic index (SES) and each sample was distributed proportionally among the strata based on population data from the 2008 census. The primary sampling units (PSU) were statistical areas (SA) and were randomly sampled. The starting point for each PSU was randomly chosen from coordinates on a map ([http://govmap.gov.il](http://govmap.gov.il/)).

Households were selected via a random-route procedure. Within a household, interviewers selected the respondent who had the most recent birthday. At every address, up to five calls were made to complete an interview with the chosen respondent. Attempts to contact the respondent were carried out on different days and hours, unless the chosen respondent, or another person (household member, neighbor, etc.), suggested a specific time to return for an interview.

##### Oversamples:

To increase the number of respondents in the West Bank and East Jerusalem, additional SAs within the relevant regional strata were sampled. For Haredim, SAs with a homogeneity index of 1 or more were sampled. Data on the homogeneity index was provided by the CBS, 2009. For Arab Christians and Druzes, SAs with at least 2% concentration of the targeted group were sampled. For the religious subgroup oversamples, the relevant SAs were stratified by region, size of locality and SES. Each sample was distributed among the strata proportional to the population and the correct number of SAs was sampled to achieve the target sample size for each group.

**WEIGHTING**

*Weighting:*

As a result of these oversamples, the unweighted sample has more respondents belonging to these groups than would normally occur in a nationally representative sample. However, the oversampled religious groups and the higher number of respondents in the West Bank and East Jerusalem do not represent a disproportionately large share of the final, weighted sample that was used for analysis. The oversamples were addressed through statistical adjustment, or weighting, to ensure that Jews and Arabs, along with the various groups that were oversampled, are represented in their proper proportions in the weighted estimates.

Because the Jewish and Arab samples were drawn separately, the weighting also was done separately for each group. The two subsamples were then combined in the third stage of the weighting process. Overall, three different stages of weighting were needed to account for the oversamples and to bring the samples in line with national characteristics of the Jewish and Arab adult populations in Israel.

*Step one:*

In the first step, a design weight corrects for the oversamples of PSUs in certain regions and with particular demographic characteristics. The design weight takes into account the probabilities of selection of PSUs from within a stratum, selection of households in a PSU and selection of an adult within a contacted household. Respondents living in areas that were oversampled were weighted down due to the fact that they had a higher chance to be interviewed. In addition, respondents residing in households with fewer adults were weighted down because they have a higher probability of being selected than people residing in households with many adults.

For the Jewish sample, the base sample and oversamples were merged and weighted with a single design weight. The same approach was employed for the Arab base sample and oversamples. The design weights for the Jewish and Arab samples corrected the disproportional regional design in each sample and also balanced the samples with respect to the distribution of religious subgroups within each group.

*Step two:*

In the second step, a post-stratification weight was created for the Jewish and Arab samples separately. A raking technique was used, which adjusts the characteristics of respondents to match known characteristics of the target population for gender, age, region and education. All population characteristics are based on the latest population estimates as published by the Central Bureau of Statistics of Israel.

The Jewish sample was weighted by an interlocking weight of gender and region (West Bank, not West Bank) as well as an interlocking weight of age and region. The sample was also weighted by education and region to match the characteristics of Jews overall in Israel. This weighting approach adjusts the demographic profile of the West Bank sample separately from the full Jewish sample.

Given the lack of parameters for the different Jewish religious subgroups, the sample could not be weighted for age, gender, education or region for the Haredi subsample or any of the other Jewish religious groups. Nonetheless, the sample looks reasonably similar to the demographic breakdowns for the religious subgroups among Jews in the Israel Social Survey.

In the Arab sample, interlocking weights of the three religious groups – Muslims, Christians, Druze – were used along with age, gender and region to adjust the sample. In addition, the Arab sample was weighted on education for the general Arab population in Israel. This weighting approach adjusts the demographic profile separately for each of the religious subgroups among the Arab sample.

*Step three:*

In the third step, the Jewish and Arab samples were combined and a post-stratification weight was created to match the demographic profile of the national sample to known characteristics of the Israeli population. The full sample was weighted by region and by an interlocking weight of religion and ethnicity (Jews, including non-Jews but not Arabs; Arab Muslims; Arab Christians; and Arab Druze). The other demographics for the combined sample – age, gender, education – were all within acceptable limits and weighting was not necessary.

*Geographic data that could potentially reveal a respondent’s location has been withheld from the dataset. Responses to religious identification question that contain fewer than 10 respondents have been recoded as “other” to protect respondents’ confidentiality. The full questionnaire with all response options is provided in a separate document for reference. Scholars who wish to use the suppressed variables in their research should contact* [*religion@pewresearch.org*](mailto:religion@pewresearch.org)*.*

**CODEBOOK**

CASEID Unique identification number for each respondent

FINAL\_WEIGHT Weight variable. Data were weighted to account for differences in probability of selection, including for oversampled groups. Where necessary, survey results were weighted to match the demographic characteristics of the population.

REGION Administrative Region

EASTJERUSALEM This variable identifies respondents living in East Jerusalem

QFSU For respondents who took the survey in Hebrew or Russian, this variable identifies respondents born in countries that were part of the former Soviet Union

ASK ALL

Q501 All in all, are you satisfied or dissatisfied with the way things are going in Israel today?

Identifies response options and codes. **(DO NOT READ)** indicates that the interviewer was instructed not to read out a particular response option

Identifies question wording

Identifies who was asked the question

1 Satisfied

2 Dissatisfied

Identifies variable name

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q502REC What do you think is the most important long-term problem facing Israel? **[DO NOT READ RESPONSE CATEGORIES]**

**VERBATIM RESPONSES TO THIS QUESTION ARE CODED AS FOLLOWS:**

100 Total Security Threats/Violence/Terrorism

200 Total Economic problems

300 Total Social/religious/political problems

400 Total Demographic issues

500 Total International support or relations with other countries

600 Total Other issues

700 NET DK/REF/No answer provided

ASK ALL

Q503 Thinking about your personal economic situation, how would you describe it—is it very good, somewhat good, somewhat bad or very bad?

1 Very good

2 Somewhat good

3 Somewhat bad

4 Very bad

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q504 And over the next five years, do you expect your personal economic situation to improve a lot, improve a little, remain the same, worsen a little or worsen a lot?

1 Improve a lot

2 Improve a little

3 Remain the same

4 Worsen a little

5 Worsen a lot

98 Don’t know (DO NOT READ)

99 Refused (DO NOT TREAD)

ASK ALL

Q505    Now I’d like to ask you about some goals people value in their lives. Please tell me how important each of the following goals is to you personally. First **[INSERT]**, is this very important, somewhat important, not too important or not at all important? How about **[INSERT]**?

a.         Maintaining strong family relationships

b.        Giving your children a good [IN HEBREW AND RUSSIAN: general; IN ARABIC:secular] education

c.         Giving your children a good [IN HEBREW AND RUSSIAN: Jewish; IN ARABIC:religious] education

d.         Helping people who are in need

e.         Being successful in a high-paying career or profession

f.          Having the opportunity to travel around the world

1      Very important

2 Somewhat important

3 Not too important

4          Not at all important

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q506 Just your impression, in Israel today, is there a lot of discrimination against **[INSERT]** or not? How about **[INSERT NEXT ITEM]**?

a. Muslims

b. Homosexuals and Lesbians

c. Secular Jews (Hiloni)

d. Religious Jews

e. Women

f. Ethiopian Jews

g. Mizrahim

1 Yes, there is a lot of discrimination

2 No, not a lot of discrimination

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK ALL

Q508 Do you think the current Israeli government is making a sincere effort to bring about a peace settlement with the Palestinians, or don’t you think so?

1 Yes, making a sincere effort

2 No, don’t think so

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q509 In your opinion, can Israel be both a Jewish state and a democratic state, or not?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL RESPONDENT EXCEPT IN EAST JERUSALEM

Q510 And if there is a contradiction between halakhah and democratic principles, should the state of Israel give preference to democratic principles or halakhah?

1 Democracy should be given preference.

2 halakhah should be given preference.

3 Depends on the situation/Both/Neither (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q511 Do you think the current Palestinian leadership is making a sincere effort to bring about a peace settlement with Israel, or don’t you think so?

1 Yes, making a sincere effort

2 No, don’t think so

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q512 In your opinion, do you think there is generally a conflict between science and religion, or do you not think so?

1 Yes, there is generally a conflict between science and religion

2 No, I do not think there is generally a conflict between science and religion

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q513 Thinking about evolution of humans and other living things, which comes closer to your view? **(READ RESPONSE CATEGORIES)**

1 Humans and other living things have evolved over time

OR

2 Humans and other living things have existed in their present form since the beginning of time

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q515A I will read you two statements, please tell me which comes closer to your view, even if neither is exactly right. **(READ RESPONSE CATEGORIES)**

1 1—A wife should have the right to divorce her husband without his consent

OR

2 2—A wife should not have the right to divorce her husband unless he consents

3 Neither (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q515B And which of these comes closer to your view, even if neither is exactly right. **(READ RESPONSE CATEGORIES)**

1 1—A husband should have the right to divorce his wife without her consent

OR

2 2—A husband should not have the right to divorce his wife unless she consents

3 Neither (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q520 Now thinking about the relationship between Israel and the United States …Is the U.S. too supportive of Israel, not supportive enough of Israel, or is U.S. support of Israel about right?

1 Too supportive

2 Not supportive enough

3 About right

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q521 Overall, do you think Jews in the U.S. have a good influence, a bad influence or neither a good nor a bad influence on the way things are going in Israel?

1 Good influence

2 Bad influence

3 Neither a good nor a bad influence

4 No influence (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q522 In your opinion, does the continued building of **[IN HEBREW AND RUSSIAN READ: settlements; IN ARABIC READ: Jewish settlements]** help the security of Israel, hurt the security of Israel, or does it not make a difference?

1 Help the security of Israel

2 Hurt the security of Israel

3 It does not make a difference

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q523 Do you think a way can be found for Israel and an independent Palestinian state to coexist peacefully with each other, or not?

1 Yes

2 No

3 It depends (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL (IN EAST JERUSALEM, DO NOT READ “JEWISH”)

Q526 What is your nationhood (Le’om)? Jewish, Arab, or other?

1 Jewish (DO NOT READ IN EAST JERUSALEM)

2 Arab

3 Other (SPECIFY:\_\_\_)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL (IN EAST JERUSALEM DO NOT READ “JEWISH”)

QRELIG What is your present religion, if any? Are you [READ LIST; IF RESPONDENT OFFERS MORE THAN ONE RELIGIOUS IDENTITY PROMPT WITH, “WHICH DO YOU IDENTIFY WITH MORE,” AND RECORD THAT IDENTITY HERE, RECORD ANY OTHERS IN QRELIGa

1 Jewish (DO NOT READ IN EAST JERUSALEM)

2 Muslim

3 Christian

4 Druze

11 Another religion (SPECIFY QRELIGb:\_\_\_\_\_\_)

12 Or no religion (atheist, agnostic or no religion in particular)

15 Other

98 Don't know (DO NOT READ)

99 Refused (DO NOT READ)

QRELIGa [Record any other religious identities expressed by the respondent]

ASK IF “Another religion” (QRELIG = 11) (IN EAST JERUSALEM DO NOT READ “JEWISH”)

QRELIGb Just so I understand you correctly, would you say that you are Jewish, Muslim, Christian, Druze, or none of these?

1 Jewish (DO NOT READ IN EAST JERUSALEM)

2 Muslim

3 Christian

4 Druze

5 None of these

6 Multiple religious identities (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF NO RELIGION (QRELIG = 12) IN HEBREW AND RUSSIAN

QNORELa ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not? [FOR ALL RESPONDENTS INDICATING THEY ARE JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN “Yes, Jewish” and “Yes, partially Jewish.” DO NOT READ MATERIAL IN PARENTHESES]

1 Yes

2 Yes, partially Jewish (includes “half Jewish”)

3 No, do not

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

[NONE OF THE RESPONDENTS WHO RECEIVED THE QUESTIONNAIRE IN ARABIC SAID THEY HAVE “NO RELIGION:]

FILTER INSTRUCTIONS:

ALL RESPONDENTS WHO RECEIVED THE SURVEY IN HEBREW AND RUSSIAN WERE DEFINED AS JEWS IN THE QUESTIONNAIRE. (PLEASE NOTE THAT NOT ALL OF THESE RESPONDENTS WERE DEFINED AS JEWS IN THE REPORT. IN PARTICULAR 5 RESPONDENTS WHO IDENTIFIED THEMSELVES AS CHRISTIAN TOOK THE SURVEY IN HEBREW OR IN RUSSIAN AND RECEIVED THE JEWISH RATHER THAN THE CHRISTIAN QUESTIONAIRE. SEE ‘HOW RELIGIOUS GROUPS ARE DEFINED’ IN REPORT’S OVERVIEW FOR DETAILS.)

RESPONDENTS WHO RECEIVED THE SURVEY IN ARABIC WERE CATEGORIZED AS MUSLIM/CHRISTIAN/DRUZE AS FOLLOWS:

MUSLIMS = QRELIG = 2 OR QRELIGB = 2.

CHRISTIAN = QRELIG = 3 OR QRELIGB=3.

DRUZE = QRELIG = 4 or QRELIGB = 4.

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

Q6cmb To you personally, is being **[JEWISH/MUSLIM/CHRISTIAN/DRUZE]** mainly a matter of religion, mainly a matter of ancestry or mainly a matter of culture?

1 Mainly a matter of religion, OR

2 Mainly a matter of ancestry OR

3 Mainly a matter of culture

4 All of these (DO NOT READ)

5 Two of these (DO NOT READ)

6 Other/none of these (DO NOT READ)

7 Do not think of myself as Jewish/Muslim/Christian/Druze (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

TO BE COMPLETED BY INTERVIEWER IF Q6cmb=5:

Q6acmb [DO NOT READ TO RESPONDENT] Are these two…

1 Religion and ancestry

2 Religion and culture

3 Ancestry and culture

ASK IF JEWISH

QA7 Please tell me how important each of the following is to what BEING JEWISH means to you. First **[INSERT]**. Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? Next, **[INSERT NEXT ITEM]**. **[READ FOR SECOND AND THIRD ITEMS, THEN AS NECESSARY:** Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you?

a. Living in Israel

b. Remembering the Holocaust

c. Leading an ethical and moral life

d. Observing Jewish law (halakhah)

e. Having a good sense of humor

f. Working for justice and equality in society

g. Being intellectually curious

h. Eating traditional Jewish foods

1 Essential part of what BEING JEWISH means to you

2 Important but NOT essential

3 Not an important part of what BEING JEWISH means to you

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA9REC And just in your own words, is there anything I have not mentioned that is an essential part of what being Jewish means to you? [IF RESPONDENT SAYS “no,” DO NOT PROBE FURTHER. IF RESPONDENT SAYS “yes,” AND DOES NOT ELABORATE, PROBE ONCE WITH “could you tell me what that is?”; RECORD UP TO THREE RESPONSES IN ORDER OF MENTION]

[INTERVIEWERS RECORDED UPTO THREE VERBATIM RESPONSES THAT ARE RECORDED IN THE DATASET AS QA9REC.1/QA9REC.2/QA9REC.3]

100 Total Family Related- Being Close to Your Family

110 Total Family Related- Providing Jewish Education to Children or Sharing Jewish Tradition with Children

200 Total Jewish Community, History and Culture Related- Other

210 Total Jewish Community, History and Culture Related- Fighting Hatred and Helping Others

220 Total Personal/Community Responsibility Related- Giving to philanthropy (tzedaqa)

230 Total Jewish Community, History and Culture Related- Speaking or participating in Hebrew Culture

245 Total Personal/Community Responsibility Related- Other

260 Total Jewish Community, History and Culture Related- Having a sense of belonging to the Jewish people

270 Total Jewish Community, History and Culture Related- Living in a Jewish community

280 Total Jewish Community, History and Culture Related- Having knowledge about one’s history or roots

300 Following Religious Traditions/Being Religious

400 Serving Israel/Supporting Israel

500 Other

600 Don’t know

0 Respondent not asked/no response provided

ASK IF JEWISH/MUSLIM/CHRISTIAN

Q10Acmb In your opinion, can a person be **[JEWISH/MUSLIM/CHRISTIAN]** if they **[INSERT]**, or not? Do not believe in God

1 Yes, can be Jewish/Muslim/Christian

2 No, cannot be Jewish/Muslim/Christian

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA10b In your opinion, can a person be Jewish if they **[INSERT]**, or not? Work on the Sabbath

1 Yes, can be Jewish

2 No, cannot be Jewish

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF JEWISH/MUSLIM/CHRISTIAN**

Q10Ccmb/Q10Mcmb In your opinion, can a person be [JEWISH/MUSLIM/CHRISTIAN] if they [READ IF JEWISH: c. Are strongly critical of the state of Israel; m. READ IF MUSLIM/CHRISTIAN: Accept Israel as a Jewish state], or not?

1 Yes, can be Jewish/Muslim/Christian

2 No, cannot be Jewish/Muslim/Christian

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA10 In your opinion, can a person be Jewish if they **[INSERT]**, or not? And can a person be Jewish if they **[INSERT]**, or not?

d. Believe that Jesus was the messiah

e. Were converted to Judaism by a non-Orthodox Rabbi

1 Yes, can be Jewish

2 No, cannot be Jewish

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH/MUSLIM/CHRISTIAN

Q10Fcmb/Q10Lcmb In your opinion, can a person be [JEWISH/MUSLIM/CHRISTIAN] if they [INSERT], or not? [f. READ IF JEWISH: Support; l. READ IF MUSLIM/CHRISTIAN: Do not support] the Palestinian’s right of return

1 Yes, can be Jewish/Muslim/Christian

2 No, cannot be Jewish/Muslim/Christian

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM

QB10 In your opinion, can a person be Muslim if they **[INSERT]**, or not? And can a person be Muslim if they **[INSERT]**, or not?

g. Do not pray several times a day

h. Believe that there were Prophets after Muhammad

i. Do not fast during Ramadan even though they are physically capable of fasting

1 Yes, can be Muslim

2 No, cannot be Muslim

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC10 In your opinion, can a person be Christian if they **[INSERT]**, or not? And can a person be Christian if they **[INSERT]**, or not?

j. Never go to church

k. Do not evangelize, or bring the message of Christ to others

1 Yes, can be Christian

2 No, cannot be Christian

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

Q13CMB As I read a few statements, please tell me if you agree or disagree with each one. First, **[INSERT]**. Do you agree or disagree? Next **[INSERT NEXT ITEM]**. **[READ AS NECESSARY:** Do you agree or disagree?]

a. I am proud to be [JEWISH/MUSLIM/CHRISTIAN/DRUZE]

b. I have a strong sense of belonging to the [JEWISH/MUSLIM/CHRISTIAN/DRUZE][READ IF JEWISH: people; ALL ELSE READ: community]

c. I have a special responsibility to take care of [JEWS/MUSLIMS/CHRISTIANS/DRUZE] in need around the world

1 Agree

2 Disagree

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM

QB14 Next I am going to ask about groups that some people regard as Muslims. Do you personally consider **(INSERT)** to be Muslims, or not?

a. Sufis

b. Shias

c. Sunnis

d. Ahmadiyyas

e. Druze

1 Yes

2 No

3 Never heard of group (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA17 Would you describe yourself as Jewish first or as Israeli first?

1 Israeli

2 Jewish

3 Neither (DO NOT READ)

4 Both (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA18 Do you think a Jewish state is necessary for the long-term survival of the Jewish people, or not?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA19 Do you think a thriving Jewish diaspora is necessary for the long-term survival of the Jewish people, or not?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA20   Just your impression, how common is anti-Semitism around the world today? Very common, somewhat common, not too common, or not at all common?

1   Very common

2          Somewhat common

3          Not too common

4          Not at all common

98        Don’t know (DO NOT READ)

99        Refused (DO NOT READ)

ASK IF ANSWER GIVEN IN QA20 (QA20=1,2,3,4)

QA20a  And do you think anti-Semitism is increasing around the world, decreasing around the world, or staying the same?

1 Increasing

2          Decreasing

3          Staying the same

98        Don’t know (DO NOT READ)

99        Refused (DO NOT READ)

ASK IF JEWISH

QA22 Which comes closer to your view, even if neither is exactly right?

1 Jews in Israel should feel free to pursue the good life anywhere in the world, even if it means leaving Israel

OR

2 Jews in Israel should remain in Israel, even if it means giving up the good life elsewhere

3 Other (DO NOT READ)

4 Neither (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH/CHRISTIAN/MUSLIM/DRUZE

Q23cmb How many of your close friends are **[READ IF JEWISH: Jewish; READ IF MUSLIM: Muslim; READ IF CHRISTIAN: Christian; READ IF DRUZE: Druze]**? Would you say all of them, most of them, some of them, or hardly any of them?

1 All of them

2 Most of them

3 Some of them

4 Hardly any of them

5 None of them (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA25 How many of your close friends are **[INSERT]**? Would you say all of them, most of them, some of them, or hardly any of them?

a. Haredi

b. Dati

c. Masorti

d. Hiloni

1 All of them

2 Most of them

3 Some of them

4 Hardly any of them

5 None of them (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA26 Please tell me if you strongly agree, agree, disagree or strongly disagree with the following statements:

a. It is the birth right of all Jews around the world to make aliyah to Israel.

b. Jews deserve preferential treatment in Israel.

c. Arabs should be expelled or transferred from Israel.

1 Strongly agree

2 Agree

3 Disagree

4 Strongly disagree

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF ADMINISTERING SURVEY IN HEBREW OR RUSSIAN

QA28 How much do you think you have in common with Jews in the United States? Do you think you have a lot in common with Jews in the United States, some things in common, not too much in common or nothing in common with Jews in the United States?

1 A lot in common

2 Some things in common

3 Not too much in common

4 Nothing in common

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA29 To what extent do you feel that Jews in Israel and Jews in the United States share a common destiny?

1 To a great extent

2 To some extent

3 Not much

4 Hardly at all

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF JEWISH

QA30 How would you define yourself religiously? Haredi, Dati, Masorti, Hiloni or something else?

1 Haredi

2 Dati

3 Masorti

4 Hiloni

6 or Something else (SPECIFY \_\_\_\_\_)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF DATI, MASORTI, HILONI, OTHER, DON’T KNOW, REFUSED (QA30=2,3,4,6,98,99)

QA32 How comfortable would you be if a child of yours someday married a Haredi? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

1 Very comfortable

2 Somewhat comfortable

3 Not too comfortable

4 Not at all comfortable

5 Depends on situation **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF HAREDI, MASORTI, HILONI, OTHER, DON’T KNOW, REFUSED (QA30=1,3,4,6,98,99)

QA33 How comfortable would you be if a child of yours someday married a Dati? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

1 Very comfortable

2 Somewhat comfortable

3 Not too comfortable

4 Not at all comfortable

5 Depends on situation **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF HAREDI, DATI, HILONI, OTHER, DON’T KNOW, REFUSED (QA30=1,2,4,6,98,99)

QA34 How comfortable would you be if a child of yours someday married a Masorti? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

1 Very comfortable

2 Somewhat comfortable

3 Not too comfortable

4 Not at all comfortable

5 Depends on situation **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF HAREDI, DATI, MASORTI, OTHER, DON’T KNOW, REFUSED (QA30=1,2,3,6,98,99)

QA35 How comfortable would you be if a child of yours someday married a secular Jew (Hiloni)? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

1 Very comfortable

2 Somewhat comfortable

3 Not too comfortable

4 Not at all comfortable

5 Depends on situation **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF NOT CHRISTIAN

Q36cmb How comfortable would you be if a child of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

1 Very comfortable

2 Somewhat comfortable

3 Not too comfortable

4 Not at all comfortable

5 Depends on situation **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF NOT JEWISH

Q37cmb How comfortable would you be if a child of yours someday married a Jew? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? **[QUESTION MODIFIED BY RELIGIOUS GROUP]**

1 Very comfortable

2 Somewhat comfortable

3 Not too comfortable

4 Not at all comfortable

5 Depends on situation [IF MUSLIM: Depends if son or daughter] **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF NOT MUSLIM

Q38cmb How comfortable would you be if a child of yours someday married a Muslim? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable?

1 Very comfortable

2 Somewhat comfortable

3 Not too comfortable

4 Not at all comfortable

5 Depends on situation **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF JEWISH

QA39 All in all, do you strongly favor, favor, oppose, or strongly oppose **(INSERT)**?

a. shutting down public transport in the entire country on Shabbat

b. allowing women to pray out loud at the *Kotel* (Western Wall)

c. conscripting Haredi men to serve in the military

d. enforcing gender segregation on public transportation used by Haredim

e. allowing Conservative and Reform rabbis to conduct marriages in Israel

1 Strongly favor

2 Favor

3 Oppose

4 Strongly oppose

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF JEWISH

QA41 People have different views on the role of religion in government. Which comes closer to your view?

1 Religion should be kept separate from government policies

OR

2 Government policies should promote religious values and beliefs in our country

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF JEWISH/MUSLIM/CHRISTIAN

Q44cmb Do you favor or oppose making [IF JEWISH READ: halakha the state law for Jews in Israel; READ IF MUSLIM: Sharia the official law for Muslims in Israel; IF CHRISTIAN READ: Bible the official law of the land for Christians in Israel?]

1Favor

2 Oppose

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF MUSLIM/CHRISTIAN/DRUZE

Q45cmb Some **[MUSLIMS/CHRISTIANS/DRUZE]** in Israel have experienced difficult situations. I will read some situations, please tell me whether or not these have happened to you in the past twelve months. First, in the past twelve months **[INSERT]** because you are **[MUSLIM/CHRISTIAN/DRUZE]**? Next, **[INSERT]** because you are **[MUSLIM/CHRISTIAN/DRUZE]**?

a. have you been prevented from traveling between your home and work, school or to see family and friends

b. have you been stopped and questioned by security forces

c. have you been physically threatened or attacked

d. have you suffered damage to your home or property

e. has a Jewish person expressed concern or sympathy toward you

1 Yes, has happened

2 No, has not happened

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF JEWISH

QSTREAM Next I would like to ask you about some common streams or movements within Judaism around the world. It is possible that some of these streams may not be familiar to you. Which, if any, of the streams do you identify with? Orthodox, Conservative, Reform, other, or no stream in particular? [ALLOW MULTIPLE RESPONSES BUT DO NOT PROMPT; RECORD UPTO 3 RESPONSES]?

1 Orthodox

2 Conservative (Hatnu’ah Hamasortit)

3 Reform (Hatnu’ah Hamitkademet)

4 Other (SPECIFY QDENOMb\_\_\_\_)

5 no stream in particular

6 Messianic Jew/Jews for Jesus/Completed Jew **(DO NOT READ)**

7 I do not identify with any streams of Judaism (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA59 To what extent do you observe the Jewish religious tradition? Would you say that you strictly observe all aspects of the tradition, observe most of the tradition, observe some of the tradition, don’t observe the tradition at all

1 I strictly observe all aspects of the tradition

2 I observe most of the tradition

3 I observe some of the tradition

4 I don’t observe the tradition at all

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK ALL

QATTENDcmb Aside from special occasions like weddings and funerals, how often do you attend religious services? **[QUESTION MODIFIED BY RELIGIOUS GROUP]**

1 More than once a week

2 Once a week

3 Once or twice a month

4 A few times a year

5 Seldom, or

6 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

QIMPORTcmb How important is religion in your life – very important, somewhat important, not too important, or not at all important?

1 Very important

2 Somewhat important

3 Not too important

4 Not at all important

98 Don’t know (DO NOT READ)

99 Refused **(DO NOT READ)**

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

Q63cmb How important is being **[JEWISH/MUSLIM/CHRISTIAN/DRUZE]** in your life – very important, somewhat important, not too important, or not at all important?

1 Very important

2 Somewhat important

3 Not too important

4 Not at all important

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QA64 Do you believe in God or a universal spirit, or not?

1 Yes

2 No

3 Other (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT (QA64=1)

Q65cmb How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

1 Absolutely certain

2 Fairly certain

3 Not too certain

4 Not at all certain

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF BELIEVES IN GOD (Q64=1)

Q66cmb Some people believe God gave the land of Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your view?

1 God gave Israel to the Jewish people

2 Don’t believe this is literally true

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF MUSLIM

QB67a Which, if any, of the following do you believe? in one God, Allah, and his prophet Muhammad?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM/CHRISTIAN

QB67BCcmb Which, if any, of the following do you believe? [b. READ IF MUSLIM: That Jesus, who will initiate the final period before the Day of Judgment, will return to earth during your lifetime? c. READ IF CHRISTIAN: That Jesus will return to earth during your lifetime?]

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC67D Which, if any, of the following do you believe? that Jesus is God?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA68 How often, if at all, does anyone in your household:

a. light Sabbath candles?Would you sayalways, usually, sometimes, or never?

b. light Hanukkah candles? Always, usually, sometimes, or never?

1 Always

2 Usually

3 Sometimes

4 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF MUSLIM**

QB69 Have you ever made a pilgrimage to Mecca?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM

QB71 Do you [INSERT]?

a. give zakat, that is give a set percentage of your wealth to charity or the mosque

b. fast, that is avoid eating during the daytime, during the holy month of Ramadan

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC72 Have you been anointed with the holy oil?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC73 Do you [INSERT ITEM]?

a. tithe, that is give a set percentage of your income to charity or the church?

b. fast, that is avoid eating for certain periods during holy times like Lent?

c. have icons of saints or other holy figures in your home?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA74 Do you **[INSERT]**, or not?

a. keep kosher in your home

b. keep kosher outside your home

c. personally ever eat pork

d. personally handle money on Sabbath

e. ride in a car, train or bus on Sabbath

1 Yes

2 No

3 Other/depends/partially (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA75 Last Passover, did you hold or attend a seder, or not?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF HELD SEDER (QA75=1)

QA76 And was that a traditional seder, or not?

1 Yes, traditional

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA77 During the last Yom Kippur, did you fast all day, part of the day or did you not fast?

1 All day

2 Part of the day, or

3 Did you not fast?

4 Could not fast due to health problems/age/pregnancy/breastfeeding (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC78 Were you baptized or not?

1 Yes, baptized

2 No, was not baptized

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC79 How often do you go to confession?

1 At least once a week

2 Once or twice a month

3 Once or twice a year

4 Seldom

OR

5 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA80 How often, if at all, do you study the Torah, Gemara etc.?

1 Daily

2 Weekly

3 Once or twice a month

4 Once or twice a year

5 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QPRAYcmb People practice their religion in different ways.  Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never? [MODIFIED BY RELIGIOUS GROUP]

1 Several times a day

2 Once a day

3 A few times a week

4 Once a week

5 A few times a month

6 Seldom

7 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM AND PRAYS SEVERAL TIMES A DAY (QPRAY2=1)

QPRAYB2 Do you pray all five salah every day, or not?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC82 Which comes closest to your view? The Bible is the word of God, OR the Bible is a book written by men and is not the word of God?

1 Word of God

2 Written by men, not the word of God

3 Other **(DO NOT READ)**

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC82a And would you say that the Bible is to be taken literally, word for word, OR not everything in the Bible should be taken literally, word for word?

1 Taken literally, word for word

2 Not everything should be taken literally, word for word

3 Other **(DO NOT READ)**

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

Q83cmb Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES)

1 There is only ONE true way to interpret the teachings of my religion

OR

2 There is MORE than one true way to interpret the teachings of my religion

3 Neither/Both equally (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM/CHRISTIAN

Q84cmb Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ RESPONSE CATEGORIES) (SHOW CARD**)**

1 1 – Mine is the one, true faith leading to eternal life in heaven

OR

2 2 - Many religions can lead to eternal life in heaven

3 Neither/Both equally (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ**~~)~~**

ASK IF JEWISH AND MALE

QA85 What kind of head covering, if any, do you usually wear in public?

1 Small black not knitted kippa

2 Large black not knitted kippa

3 Large white not knitted kippa

4 Large not black and not white not knitted kippa

5 Knitted/crochet black kippa

6 Knitted/crochet with pattern kippa

7 Knitted/crochet not black no pattern kippa

8 Fedora

9 Shtreimel

15 Other SPECIFY\_\_\_\_\_\_\_ (DO NOT READ)

16 Do not wear head covering

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA86 Was your father Jewish?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF JEWISH**

QA87 And was your mother Jewish?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF JEWISH**

QA88 And when you were a child, were you raised Haredi, Dati, Masorti, Hiloni or something else?

1 Haredi

2 Dati

3 Masorti

4 Hiloni

6 or Something else (SPECIFY \_\_\_\_\_)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA89 What is your ethnicity? (DO NOT READ RESPONSE CATEGORIES. PROBE WITH “Are you Ashkenazi, Sephardi, mixed ethnicity or another ethnicity? IF NEEDED”)

1 Ashkenazi

2 Sephardi

3 Mizrahi

4 Mixed ethnicity

OR

5 Other (SPECIFY\_\_\_\_\_\_)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA90 In what country was your father born?

[DO NOT READ]

1. Israel
2. Ukraine
3. Iran
4. Algeria
5. USA
6. Ethiopia
7. Belarus
8. Turkey
9. Libya
10. Morocco
11. Iraq
12. Poland
13. France
14. Romania
15. Russia
16. Tunisia
17. Yemen
18. Other
19. Hungary

21 Georgia

22 Bulgaria

23 Azerbaijan

25 Moldova

26 Argentina

27 Uzbekistan

28 Czech Republic

30 Germany

31 Lithuania

33 England

38 Austria

40 Syria

45 Egypt

98 Don’t know

99 Refused

ASK IF JEWISH

QA91 In what country was your mother born?

[DO NOT READ]

1. Israel
2. Ukraine
3. Iran
4. Algeria
5. USA
6. Ethiopia
7. Belarus
8. Turkey
9. Libya
10. Morocco
11. Iraq
12. Poland
13. France
14. Romania
15. Russia
16. Tunisia
17. Yemen
18. Other
19. Hungary

21 Georgia

22 Bulgaria

23 Azerbaijan

25 Moldova

26 Argentina

27 Uzbekistan

28 Czech Republic

30 Germany

31 Lithuania

33 England

38 Austria

40 Syria

45 Egypt

98 Don’t know

99 Refused

ASK IF JEWISH OR DRUZE

Q92cmb Are you currently on active duty in the army, or have you served in the army in the past?

1 Currently on active duty

2 Have served in the past

3 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA94 How accurately does the term “Zionist” describe you? Very accurately, somewhat accurately, not too accurately, not at all

1 Very accurately

2 Somewhat accurately

3 Not too accurately

4 Not at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH

QA113 In what country were you born?

1 Israel

2 Ukraine

3 Iran5 USA

6 Ethiopia

7 Belarus

8 Turkey

10 Morocco

11 Iraq

12 Poland

13 France

14 Romania

15 Russia

16 Tunisia

17 Yemen

18 Other

19 Hungary

25 Moldova

27 Uzbekistan

30 Germany

31 Lithuania

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

Q113CMB In what country were you born? **[RECODED, INCLUDES MUSLIM/CHRISTIAN/DRUZE RESPONSES]**

1 Born in Israel

2 Foreign born

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM

QB114 And in your household, do you have any of the following? First, **[INSERT ITEM]**. Count only those that are in working order. Next **[INSERT ITEM]**

a. television

b. refrigerator

c. washing machine

d. microwave oven

e. computer

f. car

g. bicycle

h. motorcycle or scooter

i. radio

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QC114 And in your household, do you have any of the following? First, **[INSERT ITEM]**. Count only those that are in working order. Next **[INSERT ITEM]**

a. television

b. refrigerator

c. washing machine

d. microwave oven

e. computer

f. car

g. bicycle

h. motorcycle or scooter

i. radio

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF DRUZE

QD114 And in your household, do you have any of the following? First, **[INSERT ITEM]**. Count only those that are in working order. Next **[INSERT ITEM]**

a. television

b. refrigerator

c. washing machine

d. microwave oven

e. computer

f. car

g. bicycle

h. motorcycle or scooter

i. radio

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

INTERVIEWER OBSERVATION

Q561 Did the male respondent have a beard?

1 No

2 Yes

100 Unable to assess

INTERVIEWER OBSERVATION

QGEN Gender **(RECORD BY OBSERVATION)**

1 Male

2 Female

ASK ALL

QUSA1 Have you ever been to the United States, or not?

1 Yes

2 No

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF RESPONDENT HAS TRAVELED TO THE U.S. (QUSA1=1)

QUSA2 Have you been to the United States once or more than once?

1 Once

2 More than once

3 Lived in the United States **(DO NOT READ)**

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK ALL

QAGE How old were you at your last birthday?

[RECORD AGE IN YEARS]

97 97 or older

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF FEMALE

Q575 What kind of hair covering, if at all, do you usually wear? **(DO NOT READ RESPONSE CATEGORIES. ALLOW MULTIPLE RESPONSES)**

1 Wig

2 Snood

3 Scarf

4 Hat

5 Hijab

6 Nikab

7 Burkha

11 Other **(SPECIFY \_\_\_\_\_\_)**

98 Don't Know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK ALL

QMARRIED Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married?

1 Married

2 Living with a partner

3 Divorced

4 Separated

5 Widowed

6 Never been married

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MARRIED OR PARTNERED (QMARRIED=1,2) (IN EAST JERUSALEM DO NOT READ RESPONSE CATEGORY “JEWISH”)

QSPREL And what is your spouse/partner’s religion, if any?

1 Jewish (DO NOT READ IN EAST JERUSALEM)

2 Muslim

3 Christian

4 Druze

11 Another religion (SPECIFY \_\_\_\_\_\_)

12 Or no religion (Atheist, agnostic or no religion in particular)

15 Messianic Jew/Jews for Jesus/Completed Jew (DO NOT READ)

98 Don't Know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF JEWISH AND SPOUSE/PARTNER’S RELIGION=12 (QSPREL=12)**

**NOTE THAT SOME JEWSIH RESONDENTS WHO SAID THEY HAVE A CHRISTIAN SPOUSE WERE ASKED THIS QUESTION**

QSPRELa Aside from religion, does your spouse/partner consider themselves Jewish or partially Jewish, or not? **[INTERVIEWER INSTRUCTION: RESPONDENTS VOLUNTEERING “CULTURALLY JEWISH” SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING SPOUSE/PARTNER IS JEWISH OR PARTIALLY JEWISH PROBE TO DISTINGUISH BETWEEN “Yes, Jewish” and “Yes, partially Jewish.” DO NOT READ MATERIAL IN PARENTHESES]**

1 Yes

2 Yes, partially Jewish (includes “half Jewish”)

3 No, do not

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF JEWISH AND SPOUSE/PARTNER’S RELIGION=12 (QSPREL=12)

NOTE THAT ONE RESPONDENT WHO HAD A SPOUSE WITH NO RELIGION WAS NOT ASKED THIS QUESTION

QSPRELb And did your spouse/partner have a Jewish parent or was your spouse/partner raised Jewish or partially Jewish, or not?

1 Yes (includes partially Jewish and something else/mother or father was partially Jewish)

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF SPOUSE/PARTNER’S IS JEWISH BY RELIGION (QSPREL=1)

NOTE THAT ONE RESPONDENT WHO HAD A JEWISH SPOUSE WAS NOT ASKED THIS QUESTION

QSPRELc How does your spouse define himself/herself religiously? Haredi, Dati, Masorti, Hiloni or something else?

1 Haredi

2 Dati

3 Masorti

4 Hiloni

6 or Something else (SPECIFY\_\_\_\_\_)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QHH1 How many people, including yourself, live in your household?

**INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES INFANTS, CHILDREN AND ADULTS.**

[RECORD NUMBER]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MORE THAN ONE PERSON IN HH1 (HH1>1)

QHH2 How many, including yourself, are adults, age 18 and older?

[RECORD NUMBER]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QFERT How many children have you had? Please count all your biological children who were born at any time in your life. **(INTERVIEWER INSTRUCTION: If respondent asks whether adopted children or stepchildren should be included, say: “No, we’re asking you only to count all your biological children who were born at any time in your life.”)**

[RECORD NUMBER]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QPOV Have there been times during the last year when you did not have enough money **(INSERT)**?

a. to buy food your family needed?

b. to pay for medical and health care your family needed?

c. to buy clothing your family needed?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL (IN EAST JERUSALEM DO NOT READ RESPONSE CATEGORIES “YESHIVA W/T OR W/O MATRICULATION” AND “KOLEL.”)

QEDU1 What is the highest level of education that you have completed?

|  |  |
| --- | --- |
| 1 | No formal education |
| 2 | Elementary school (Completed grades 1 to 6) |
| 3 | Middle school (Completed grades 7 to 9) |
| 4 | Partial Yeshiva |
| 5 | High school (Grades 10 to 12) without Matriculation |
| 6 | High school (Grades 10 to 12) with Matriculation |
| 7 | Yeshiva without Matriculation |
| 8 | Yeshiva with Matriculation |
| 9 | Preparatory programmes for practical engineers (matriculation certificate) |
| 10 | Pre-academic preparatory programmes (matriculation certificate) |
| 11 | Post-secondary (technical, engineer etc.) teacher training (teacher diploma) |
| 12 | Kolel |
| 13 | BA |
| 14 | MA |
| 15 | PhD |

ASK ALL

QEDU2 Have you completed any vocational training?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QEDU3 In total, how many years of schooling or education have you completed?

[RECORD RESPONSE IN YEARS]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL RESPONDENTS EXCEPT IN EAST JERUSALEM

QIDEO Some people talk about politics in terms of left, center and right. On a left-right scale from 1 to 6, with 1 indicating extreme left and 6 indicating extreme right, where would you place yourself?

1 (Left)

2

3

4

5

6 (Right)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL RESPONDENTS EXCEPT IN EAST JERUSALEM

QPARTY Which political party, if any, do you feel closest to **(DO NOT READ)**?

1 Kadima

2 Avoda

3 Ha Likud

4 Israel Beitenu

5 Shas

6 Meretz

7 Yesh Atid

8 Yehadut HaTora

9 Chadash

10 HaTnua

11 HaBait HaYehudi (including Ichud Leumi)

12 Balad

13 Arab United List

96 Other (SPECIFY\_\_\_\_\_\_\_\_\_\_)

97 None/No party (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**IN THIS SURVEY THREE DIFFERENT VERSION OF THE INCOME QUESTION WERE ASKED. RESPONDENTS WERE RAMDOMLY ASSIGED INTO ONE OF THREE TREATMENT GROUPS.**

**ASK TREATMENT GROUP 1**

QINC1a The next question is for classification purposes only. What was your household’s total net monthly income in 2013? Take all sources of income and all salaries into consideration.

Answer given (enter amount)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF “DON’T KNOW” OR “REFUSED” (QINC1a = 98 OR QINC1a = 99):

QINC1b A general category will help us. Was your household’s total monthly income in 2013 less than 9.000 shekels, or was it 9.000 shekels or more? Take all sources of income and all salaries into consideration.

1 Less than 9.000 shekels

2 9.000 shekels or more

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF QINC1b = 1

QINC1c Andwas it less than 6.900 shekels? (Do not read amounts in parentheses below)

1 Yes [less than 6.900 shekels]

2 No [Between 6.900 shekels and 9.000 shekels]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF QINC1b = 2

QINC1dAnd was it 11.500 shekels or more? (Do not read amounts in parentheses below)

1 Yes [11.500 shekels or more]

2 No [Between 9.000 shekels and 11.500 shekels]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK TREATMENT GROUP 2**

QINC2a Which category best describes your total household income? **(SHOW CARD)**

1 Up to 3.099 shekels per month

2 3.100 to 4.599 shekels per month

3 4.600-6.899 shekels per month

4 6.900-8.999 shekels per month

5 9.000-9.999 shekels per month

6 10.000-11.499 shekels per month

7 11.500-12.999 shekels per month

8 13.000-14.599 shekels per month

9 14.600-16.499 shekels per month

10 16.500-17.999 shekels per month

11 18.000-23499 shekels per month

12 23.500 or more shekels per month

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF “DON’T KNOW” OR “REFUSED”** (QINC2a = 98 OR QINC2a = 99):

QINC2b A general category will help us. Was your household’s total monthly income in 2013 less than 9.000 shekels, or was it 9.000 shekels or more? Take all sources of income and all salaries into consideration.

1 Less than 9.000 shekels

2 9.000 shekels or more

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF QINC2b = 1

QINC2cAndwas it less than 6.900 shekels? **(Do not read amounts in parentheses below)**

1 Yes [less than 6.900 shekels]

2 No [Between 6.900 shekels and 9.000 shekels]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF QINC2b = 2**

QINC2dAnd was it 11.500 shekels or more? **(Do not read amounts in parentheses below)**

1 Yes [11.500 shekels or more]

2 No [Between 9.000 shekels and 11.500 shekels]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK** **TREATMENT GROUP 3**

QINC3a The average monthly income per household is around 9,000 shekels. Is your monthly household income higher than 9,000 shekels, less than 9.000 shekels, or about the same?

1 Higher than 9.000 shekels

2 Less than 9.000 shekels

3 About 9000 shekels

8 Don’t know (DO NOT READ)

9 Refused (DO NOT READ)

QINC3b Which category best describes your total household income?

1 Up to 3.099 shekels per month

2 3.100 to 4.599 shekels per month

3 4.600 to 6.899 shekels per month

4 6.900-8.999 shekels per month

5 9.000-11.499 shekels per month

6 11.500-16.499 shekels per month

7 16.500 or more shekels per month

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QEMPLOY     Which of the following employment situations best describes your current status?

1 In paid work

2 Self-employed

3 Unemployed and looking for a job

4 Student (general education or Kolel)

5 Apprentice or trainee

6 Permanently sick or disabled

7 Retired

8 Doing housework, looking after the home, children or other persons (not paid)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QINTERNET Do you use the Internet at your workplace, at school, at home, or anywhere else at least occasionally?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QCALL0 Do you have a working landline telephone in your house or not?

1 Yes, have landline phone

2 No, do not

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QCALL1 Does anyone in your household have a working cell phone?

1 Yes, someone in household has cell phone

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QCALL2 Of all the telephone calls that you receive, do you get all or almost all calls on a cell phone or some on a cell phone and some on a landline phone at home?

1 All or almost all calls on a cell phone

2 Some on a cell phone and some on a landline phone

3 All or almost all calls on a landline phone

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL

QLANG What language do you most commonly speak at home?

1 Hebrew

2 Arabic

3 Russian

4 Other (SPECIFY\_\_\_\_\_\_\_\_\_\_\_)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF DOES NOT SPEAK HEBREW AT HOME (QLANG ≠ 1)

QHEBREW And how well do you speak Hebrew?

1 Very well

2 Well

3 Not too well

4 Not at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK ALL RESPONDENTS EXCEPT IN EAST JERUSALEM

QCITIZEN1 Are you a citizen of Israel?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM

QSECT Are you Sunni, Shi’a, or something else?

1 Sunni (for example, Hanafi, Maliki, Shafi, Hanbali)

2 Other Muslim

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF CHRISTIAN

QDENOM As I read a list, please tell me which denomination or church, if any, you identify with MOST CLOSELY. (READ LIST) (INTERVIEWER INSTRUCTION: If respondent names more than one of groups in list, probe to learn which denomination or church the respondent identifies with most and record that response here. Record other identities in QDENOMb)

1 Catholic

2 Orthodox

3 Other Christian

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF ORTHODOX CHRISTIAN IN QDENOM (QDENOM=2)

QORTH And what Orthodox denomination do you identify with most closely? **(READ RESPONSE CATEGORIES)**

1 Armenian Orthodox

2 Greek Orthodox

3 Other

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF CATHOLIC (QDENOM = 1)

NOTE THAT 16 MARONITE RESPONDENTS WHO ARE CODED AS CATHOLIC IN QDENOM WERE NOT ASKED THIS QUESTION

QCATH And which Catholic denomination do you identify with most closely? **(READ RESPONSE CATEGORIES)**

1 Roman Catholic

2 Other Catholic

98 Don’t know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF JEWISH

QCHRELIG1 Thinking about when you were a child, in what religion were you raised, if any? Were you raised..Jewish, Muslim, Christian, Druze, another religion, or no religion?

1 Jewish (DO NOT READ IN EAST JERUSALEM)

3 Christian

11 Other

12 Or no religion (Atheist, agnostic or no religion in particular)

98 Don't know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHILDHOOD RELIGION IS NOT JEWISH (QCHRELIG ≠1) AND CURRENT RELIGION IS JEWISH

QCHRELIGa ASIDE from religion, would you say you were raised Jewish, or partially Jewish or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING “culturally Jewish” SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING THEY ARE JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN “Yes, Jewish” and “Yes, partially Jewish.” DO NOT READ MATERIAL IN PARENTHESES]

1 Yes

2 Yes, partially Jewish (includes “half Jewish”)

3 No, was not

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF MUSLIM

QCHRELIG2 Thinking about when you were a child, in what religion were you raised, if any? Were you raised..Jewish, Muslim, Christian, Druze, another religion, or no religion?

2 Muslim

11 Other

98 Don't know (DO NOT READ)

99 Refused (DO NOT READ)

ASK IF CHRISTIAN

QCHRELIG3 Now thinking about when you were a child, in what religion were you raised, if any? Were you raised Jewish, Muslim, Christian, Druze, in another religion or in no religion?

3 Christian

11 Other

98 Don't know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK IF DRUZE

QCHRELIG4 Now thinking about when you were a child, in what religion were you raised, if any? Were you raised Jewish, Muslim, Christian, Druze, in another religion or in no religion?

1 Druze

11 Other

98 Don't know **(DO NOT READ)**

99 Refused **(DO NOT READ)**

ASK ALL RESPONDENTS EXCEPT IN EAST JERUSALEM

QCITIZEN2 Are you a citizen of another country besides Israel? If yes, what country is that? **[IF RESPONDENT SAYS “E.U.” OR “FORMER SOVIET UNION” PROBE ONCE FOR SPECIFIC COUNTRY]**

2 No

10 Ukraine

11 England

12 USA

13 Germany

14 Poland

15 France

17 Romania

18 Russia

19 Syria

20 Other

98 Don’t know

99 Refused